

NOTICE OF A PUBLIC MEETING

May 3, 2013

Notice is hereby given that a meeting of the Commissioners Court of Harris County, Texas, will be held on **Tuesday, May 7, 2013 at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the ninth floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas, for the purpose of considering and taking action on matters brought before the Court.

Agendas may be obtained in advance of the court meeting in the Office of Coordination & Budget, Suite 938, Administration Building, 1001 Preston Avenue, Houston, Texas, in the Commissioners Court Courtroom on the day of the meeting, or via the internet at www.harriscountytexas.gov/agenda.

Stan Stanart, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



Olga Z. Mauzy, Director
Commissioners Court Records





HARRIS COUNTY, TEXAS

COMMISSIONERS COURT

1001 Preston, Suite 938 • Houston, Texas 77002-1817 • (713) 755-5113

Ed Emmett
County Judge

El Franco Lee
Commissioner, Precinct 1

Jack Morman
Commissioner, Precinct 2

Steve Radack
Commissioner, Precinct 3

R. Jack Cagle
Commissioner, Precinct 4

No. 13.09

AGENDA

May 7, 2013

10:00 a.m.

Opening prayer by Dr. Ayodeji Awe of Our Savior's Church in Houston.

I. Departments

1. Public Infrastructure Department
 - a. Public Infrastructure
 - b. Right of Way
 - c. Construction Programs
 - d. Toll Road Authority
 - e. Flood Control District
 - f. Architecture & Engineering
2. Budget Management
3. Legislative Relations
4. Information Technology
5. Facilities & Property Management
6. Public Health Services
7. Community Services
8. Youth & Family Services
9. Constables
10. Sheriff
11. Fire Marshal
12. Institute of Forensic Sciences
13. County Clerk
14. District Clerk
15. County Attorney

16. Justices of the Peace
17. Probate Courts
18. Travel & Training
 - a. Out of Texas
 - b. In Texas
19. Grants
20. Fiscal Services & Purchasing
 - a. Auditor
 - b. Tax Assessor-Collector
 - c. Purchasing
21. Commissioners Court
 - a. County Judge
 - b. Commissioner, Precinct 1
 - c. Commissioner, Precinct 2
 - d. Commissioner, Precinct 3
 - e. Commissioner, Precinct 4
22. Miscellaneous

II. Emergency/supplemental items

III. Public Hearings

IV. Executive Session

V. Appearances before court

Adjournment

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

The agenda is available on the internet at www.harriscountytexas.gov/agenda.



I. Departments

1. Public Infrastructure Department

a. Public Infrastructure

Request for the County Judge to execute an interlocal agreement with the Harris County Hospital District, dba Harris Health System, for professional and other project related services.

b. Right of Way

1. Recommendation that the court approve certain projects, decrees of public necessity and convenience for acquisition of specific properties on behalf of the county, and for appropriate officials to take necessary actions to complete transactions for:
 - a. Tracts 80 and 82 for the Hardy Toll Road extension project in Precinct 1 (UPIN 9905050403).
 - b. Four tracts for the Hufsmith-Kohrville Road-2 project in Precinct 4 (UPIN 12104M23NP01).
2. Recommendation that the County Judge execute a consent to encroachment electric transmission easement right of way agreement with CenterPoint Energy Houston Electric, LLC, to allow the county to construct a hike and bike trail for the Spring Creek Greenway Phase III project, Tracts 16 and 18 in Precinct 4, for the county to pay a processing fee of \$1,000 to CenterPoint Energy, and for appropriate officials to take necessary actions to complete the transaction.

c. Construction Programs

1. Recommendation for approval of changes in contracts with:
 - a. D&W Contractors, Inc., for infrastructure improvements within the City of El Lago limits in Precinct 2, resulting in an addition of \$5,448 to the contract amount (11/0359-4, UPIN 11102M23DF01).
 - b. Menade, Inc., for the Harris County Crosby Eastgate Cemetery project in Precinct 2, adding 118 calendar days and resulting in an addition of \$294,272 to the contract amount (12/0170-1, UPIN 11289M23E701).
 - c. D&J Construction, Inc., for pedestrian facilities in Precinct 3, resulting in no change to the contract amount (10/0295-1, UPIN 10103M23GG01).
 - d. AAA Asphalt Paving, Inc., for left-turn lanes at various locations in Precinct 3, resulting in an addition of \$13,333 to the contract amount (11/0171-1, UPIN 11103M23C901).
 - e. AAA Asphalt Paving, Inc., for Pine Tree Park parking lots, access road, and drainage improvements in Precinct 4, resulting in an addition of \$3,750 to the contract amount (12/0089-5, APIN 09104M23DD).
 - f. AAA Asphalt Paving, Inc., for reconstruction of four roads in the Harvey Camp area in Precinct 4, resulting in an addition of \$17,549 to the contract amount (12/0172-2, UPIN 11104M23DM02).

4. Recommendation that the award be made to Serco Construction Group, Ltd., low bid in the amount of \$542,995 for general repairs in the eastern area of the county in Precincts 2 and 4.

f. **Architecture & Engineering**

1. Recommendation for approval of the following plats:
 - a. Carpenters Landing, Section 6 in Precinct 2; Cotton Surveying Company.
 - b. Spring Park Drive alignment final plat in Precinct 2; Hutchison & Associates.
 - c. Bauer Trails Subdivision in Precinct 3; Field Data Service, Incorporated.
 - d. Dolce Living at Grand Harbour in Precinct 3; Brown & Gay Engineers, Incorporated.
 - e. Falcon Woods Subdivision in Precinct 3; KM Surveying, LLC.
 - f. Merchants Way from Mason Creek to Primewest Parkway street dedication in Precinct 3; IDS Engineering Group.
 - g. Orchard Park Subdivision in Precinct 3; Bannister Engineering, LLC.
 - h. Ricewood Village, Section 10 in Precinct 3; AECOM Technical Services, Incorporated.
 - i. Stripes Canyon Lakes in Precinct 3; Windrose Land Services, Incorporated.
 - j. AFP North Freeway Subdivision in Precinct 4; Lentz Engineering, LC.
 - k. Grant Meadows, Section 3 in Precinct 4; Costello, Incorporated.
 - l. Legends at Gleannloch, Section 1 in Precinct 4; Costello, Incorporated.
 - m. Louetta Square at Spring Cypress Subdivision in Precinct 4; Momentum Engineering+Surveying.
 - n. Sawmill Ranch, Section 1 in Precinct 4; Dannenbaum Engineering Corporation.
 - o. Terrace Brook, Sections 5 and 6 in Precinct 4; EHRA.
2. Recommendation for cancellation of a bond for Genstar Summerwood, LP, executed by Arch Insurance Company in the amount of \$68,250 for Summerwood, Section 24 in Precinct 1.
3. Request for the County Judge to execute amendments/agreements with:
 - a. Pierce Goodwin Alexander and Linville, Inc., for architectural and engineering services in the amount of \$228,150 to provide a programming update for the Joint County/City Processing Center (UPIN 14035MF07H01).
 - b. Sirrus Engineers, Inc., for engineering services in the amount of \$66,500 in connection with drainage improvements and pavement replacement as necessary for Basilan Lane in Precinct 2 (UPIN 13102MF05X01).
 - c. Zarinkelk Engineering Services, Inc., for engineering services in the amount of \$431,595 in connection with construction of Garner Road from Shaver Street to Pasadena Boulevard in Precinct 2 (UPIN 13102MF06A01).
 - d. Ergonomic Transportation Solutions, Inc., in an amount not to exceed \$150,000 with a \$100 retainer fee to provide drawings, specifications, studies, reports, and other engineering services in connection with design and construction of traffic signals and other traffic related improvements for various projects in Precinct 3.

- e. Landtech Consultants, Inc., for engineering services in the additional amount of \$78,931 for construction of Grant Road from north of Lakewood Forest Drive to north of Old Kluge Road in Precinct 3 (UPIN 0110300015).
 - f. AECOM Technical Services, Inc., for on-call engineering and related services in an amount not to exceed \$50,000 with a \$100 retainer fee to review plans for wastewater treatment plants.
 - g. IDS Engineering Group, Inc., for on-call engineering and related services in an amount not to exceed \$50,000 with a \$100 retainer fee to review plans for wastewater treatment plants.
4. Recommendation for deposit of funds received from:
- a. The City of Webster in the amount of \$7,789 for construction of El Camino Real from north of East Nasa Parkway in Precinct 2.
 - b. The City of Pasadena in the amount of \$105,865 for construction of Shaver Street from SH-225 to south of Southmore Avenue in Precinct 2.
 - c. Alief Independent School District in the amount of \$54,293 for construction of Howell Sugarland Road from Alief-Clodine to south of Beechnut in Precinct 3.
 - d. MHI Partnership, Ltd., in the amount of \$5,296 for construction of Fry Road from US-290 to north of Jazzy Cove in Precinct 3.
 - e. The Harris County Flood Control District in the amount of \$19,454 for construction of a pedestrian bridge within Unit K500-01-00 in Cypress Park in Precinct 3.
5. Recommendation for authorization to negotiate with:
- a. Quadrant Consultants, Inc., for engineering services in connection with construction of TC Jester Boulevard from north of Spears Road to south of FM-1960 in Precinct 1.
 - b. J.A. Constanza & Associates Engineering, Inc., for engineering services in connection with design of Red Bluff bridge widening improvements over Taylor Lake to alleviate traffic congestion and provide an evacuation route for public safety in Precinct 2.
 - c. Costello, Inc., for engineering and related services in connection with a feasibility study and report related to the economic development of the Hunt Road area in Baytown in Precinct 2.
 - d. Jones & Carter, Inc., for engineering services in connection with the BetterStreets2Neighborhoods fast track road rehabilitation program in Precinct 2.
 - e. AZTEC Engineering Group, Inc., for engineering services in connection with construction of a traffic signal on Telge Road at Coles Crossing Drive North in Precinct 3.
 - f. Landtech Consultants, Inc.; Fugro Consultants, Inc.; Edminster, Hinshaw, Russ and Associates, Inc.; Brown and Caldwell; and Amani Engineering, Inc., for engineering services in connection with construction of Grant Road from south of Kluge Road at Malcomson Road to Spring Cypress Road in Precinct 4.

- g. Johnston, LLC, for on-call engineering, civil engineering, and architectural services to provide drawings, specifications, studies, reports, and related services in connection with the design and evaluation of mechanical, electrical, and plumbing for various projects and functions within the county.
6. Recommendation that the County Judge execute a letter agreement with CenterPoint Energy in the amount of \$16,064 for installation of non-standard electrical service and to remove existing poles from the preservation area to the south side of the new right of way in connection with the West Greens Road-A project in Precinct 4, and for the County Auditor to pay the non-standard service fee.
7. Recommendation for authorization to retain financial surety and repair and maintain infrastructure for Pulte Homes of Texas, LP, in the amount of \$4,520 for Rancho Verde, Section 4 in Precinct 2.
8. Recommendation that, upon certification of available funds by the County Auditor, appropriate officials take necessary actions, and the Purchasing Agent issue purchase orders to:
 - a. Traf-Tex, Inc., in the amount of \$310,000 for maintenance and repair of security monitoring devices for the Houston Ship Channel Security District.
 - b. Siemens Industry, Inc., in the amount of \$75,000 for maintenance of traffic signal systems and related devices at various locations in Precinct 1.
 - c. Siemens Industry, Inc., in the amount of \$160,000 for maintenance of traffic signal systems and related devices at various locations in Precinct 2.
 - d. Siemens Industry, Inc., in the amount of \$310,000 for maintenance of traffic signal systems and related devices at various locations in Precinct 3.
 - e. Siemens Industry, Inc., in the amount of \$460,000 for maintenance of traffic signal systems and related devices at various locations in Precinct 4.
9. Recommendation that the Purchasing Agent issue an amended purchase order to ISI Contracting, Inc., in the amount of \$100,000 for guardrail and bridge railing repairs at various locations in Precinct 3, and upon certification of available funds by the County Auditor that appropriate officials take necessary actions to complete the transaction (UPIN 13103MF02B01).
10. Recommendation for authorization to renew a contract with Bio Landscape & Maintenance, Inc., in the amount of \$2,175,411 for road and bridge mowing and maintenance of various roads in Precinct 2, for appropriate officials to take necessary actions to complete the transaction, and for the County Auditor to make utility payments when applicable (UPIN 12102M23NX01).
11. Recommendation that the County Judge execute an interlocal agreement with the Port of Houston Authority for a joint strategic infrastructure study in Precinct 2 (UPIN 13102MF06F01).

12. Recommendation for authorization to change the title and the position and budget salary maximums of a programmer position, and to delete a chain person position.

13. Transmittal of notices of road and bridge log changes.

2. **Budget Management**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$127,195 and two workers compensation recoveries in the total amount of \$2,703; tort claim settlement recommendations in the total amount of \$1,788; denial of 12 claims for damages; and transmittal of claims for damages received during the period ending April 30, 2013.
- b. Request for the County Judge to execute releases in exchange for payments to the county in amounts of \$1,133 and \$3,905 in connection with settlement of accident claims.
- c. Request for approval of additional commercial paper funding for the:
 - 1. Enterprise Web Services and Enterprise Document Management projects for Information Technology.
 - 2. Buildout of the 16th floor of the Civil Courthouse to accommodate four Family Law Courts for the PID/Architecture & Engineering Division.
- d. Request for approval of payments for interest due on commercial paper notes.
- e. Transmittal of investment transactions and maturities for the period of April 16-29, 2013.
- f. Request for approval of authorized budget appropriation transfers for the Flood Control District and county departments.

3. **Legislative Relations**

Request for discussion and possible action regarding the Harris County legislative agenda.

4. **Information Technology**

- a. Request for authorization to destroy certain records of Justice of the Peace 5.1 in accordance with the records control schedule.
- b. Request for authorization to lease 10 additional parking spaces at 1401 Congress at an annual cost of \$8,500.

5. **Facilities & Property Management**

- a. Request for authorization to renew annual agreements with:
 1. Lone Star Hangar Systems, Inc., for lease of space at 8319 Thora Lane in Spring for the Sheriff's Department at an annual cost of \$22,294 for the period of May 1, 2013-April 30, 2014.
 2. HT & Associates, Inc., for use of the parking lot across from Annex 35 at 1721 Pech Road at an annual cost of \$6,600 for the period of July 1, 2013-June 30, 2014.
 3. IDSS, Inc., for lease of space at 701 East Main Street in Tomball for a public health clinic at an annual cost of \$38,248 for the period of June 1, 2013-May 31, 2014.
- b. Request for authorization to transfer electricity and connect water utility service for the parking garage under construction for the Children's Assessment Center at 2501 Dunstan Street, for the County Auditor to pay monthly utility bills, and for Tellepsen Builders to be reimbursed for electricity utility expenses incurred until the account is transferred to the county.
- c. Request for approval of a list of persons designated by an oversight committee for assignment of badges as part of the Frequent Courthouse Visitors Badge Program.

6. **Public Health Services**

- a. Request for approval of documents regarding certification and confirming the appointment of Dr. Umair A. Shah as the Local Health Authority of Harris County for the period of May 4, 2013-December 31, 2014.
- b. Request for approval of agreements with East Texas Medical Center Emergency Medical Services and the Crosby Volunteer Fire Department to dispense medications, medical supplies, and/or immunizations to qualifying individuals in the event of a public health emergency as part of the Strategic National Stockpile Program.

7. **Community Services**

- a. Request for approval of a deferred down payment assistance loan in the amount of \$9,300 for low- or moderate-income homebuyers in Precinct 4.
- b. Request for approval of amendments to the annual action plans for Program Years 2011 and 2012.
- c. Request for approval of a letter agreement with Reliant Energy Retail Services, LLC, to allow the county to receive and administer \$240,000 as part of the Reliant Energy CARE Program to assist eligible persons facing hardships with energy related costs.

- d. Request for approval of an order to authorize the use of Community Development Block Grant Disaster Recovery funds for the voluntary buyout of a project at 202 Sherman Avenue in Pasadena in Precinct 2, for authorization for the director to negotiate the purchase and execute related documents, and for appropriate officials to take necessary actions to complete the transaction.
- e. Request for approval of an amendment to an order authorizing Harris County Protective Services for Children & Adults to reduce the number of households to be served and deobligate unspent Emergency Solutions Grant funds for the Houston Alumni and Youth Center housing stabilization project.
- f. Request for approval of an order authorizing the provision of services using Community Development Block Grant funds in the amount of \$17,150 for the Harris County Precinct One Seniors Drama Program.
- g. Request for approval of CDBG non-profit subrecipient agreements with Harris County Precinct One Street Olympics, Inc., for an aquatics program in the amount of \$42,024; the Discovery Camp Program, \$25,826; and the Summer Games Program, \$58,502.

8. **Youth & Family Services**

Juvenile Probation

Request for authorization to accept 16 books donated by Edward G. Davis, Jr., for the Juvenile Detention Center Library.

9. **Constables**

- a. Request by Constables Rosen, Diaz, Trevino, and Sandlin, Precincts 1, 2, 6, and 8, for approval of changes to the lists of regular deputies and reserve officers with oaths and/or bonds.
- b. Request by Constable Rosen, Precinct 1, for authorization to accept donations of:
 - 1. Services from Precision Graphics Center to print invitations and envelopes for a community outreach event.
 - 2. Twenty-five tasers and related accessories from Harris County Constable Precinct 1 Reserves for use by regular deputies and reserve officers.
- c. Request by Constable Hickman, Precinct 4, for authorization to add three high mileage vehicles to the department's fleet for use by the Emissions Task Force.
- d. Request by Constable Trevino, Precinct 6, for approval of a captain position effective May 18, 2013.
- e. Request by Constable Walker, Precinct 7, for approval of a lieutenant position effective May 18, 2013.

10. **Sheriff**

- a. Request for authorization to reimburse an employee:
 1. \$269 for equipment purchased for auto theft operations.
 2. \$400 for expenses related to the Harris County Mounted Patrol.
- b. Request for authorization to donate federal equitable sharing funds in the amount of \$50,000 to the National Law Enforcement Officers Memorial Fund for construction of a museum for law enforcement purposes, including officer training, and an officer memorial.
- c. Request for authorization to reclassify and increase the maximum salaries of certain positions, and approval of 13 positions for the detention, recruiting, and criminal investigations areas.
- d. Request for authorization to correct an incentive pay change for an employee that was approved by Commissioners Court on October 23, 2012.
- e. Request for authorization to correct the payroll records of certain employees.

11. **Fire Marshal**

Request for approval of nine positions effective May 18, 2013.

12. **Institute of Forensic Sciences**

Request for authorization to purchase a cellular phone, service, and accessories, and a replacement cellular phone and accessories.

13. **County Clerk**

Transmittal of the minutes of the court's meeting of April 23, 2013.

14. **District Clerk**

Request for approval of an electronic court conversion project and associated funding to comply with a Texas Supreme Court mandate regarding electronic filing of all documents filed in county and district civil, family, juvenile, and probate courts to be effective January 1, 2014.

15. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses in connection with cases in County Civil Courts Nos. 1, 2, 3, and 4, the 80th, 113th, 129th, 133rd, 245th, 246th, 247th, 269th, 308th, 309th, 310th, 311th, 313th, 314th, and 315th District Courts, and Sheriff's Civil Service Commission, and cases regarding Derek C. Thorworth vs. Harris County Constable Precinct 4; and Harris County v. United Galvanizing, Inc., in Precinct 4.
- b. Request for authorization to correct the payroll records of certain employees.
- c. Request for approval of 10 administrative assistant positions effective May 18, 2013.

16. **Justices of the Peace**

- a. Request by Judge Delgado, JP 2.1, for approval of a part-time clerk position effective May 18, 2013.
- b. Request by Judge Green, JP 7.1, for authorization to reclassify a part-time clerk position to full-time, change the title, and increase the position and budget salary maximums effective May 18, 2013.

17. **Probate Courts**

Request by Judge Wood, Court No. 2, for authorization to supplement the salaries of certain probate court personnel effective May 18, 2013.

18. **Travel & Training**a. **Out of Texas**

	Dept.	# Empl.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/FCD	1	Stormwater management meeting	6/5-6	New Orleans, LA	\$662	Other
2.	PHS	1	Public Health and Disasters Conference <i>(\$1,250 appvd. 4/9 for 1 empl.-added expenses)</i>	5/19-22	Los Angeles, CA	\$500	Grant
3.	PHS	1	National Homeland Security Conference <i>(\$1,950 appvd. 3/26 for 1 empl.-added exp. & change funding)</i>	6/4-7	Los Angeles, CA	\$240	Grant
4.	CS	1	Community Transportation Expo	6/1-7	Albuquerque, NM	\$2,956	Grant
5.	Juv. Prob.	3	Human trafficking seminar	5/15-16	Washington, DC	\$2,507	Grant
6.	Juv. Prob.	2	Children's Defense Fund literacy program training	5/30-6/9	Clinton, TN	\$5,282	Grant
7.	CAC	-	To testify in a criminal court case <i>(\$828 appvd. 2/12 for 1 empl.-date change only)</i>	5/2-3	Hastings, MN	-	Other
8.	Sheriff	-	Canine Trainers Certification School* <i>(\$28,038 appvd. 9/25/12 for 2 empls.-date change only)</i>	10/14- 12/22/2012	Denver, IN	-	Other
9.	Sheriff	1	Bomb technician recertification course	5/11-18	Huntsville, AL	\$1,523	Other
10.	Sheriff	6	National Peace Officers Memorial Ceremony	5/12-16	Washington, DC	\$6,199	Other

	Dept.	# Empl.	Purpose	Date(s)	Location	Cost	Fund
11.	Sheriff	5	Vice investigators training conference	5/19-25	Virginia Beach, VA	\$10,081	Other
12.	Sheriff	4	International Association for Identification Education Conf.	8/3-11	Providence, RI	\$13,020	Other
13.	Inst. F.S.	2	Assn. of Firearm and Toolmark Examiners training seminar	6/22-29	Albuquerque, NM	\$3,136	Other
14.	DA	1	Crime Victim Law Conference	6/6-8	Portland, OR	\$1,454	Other
15.	Pur. Agt.	1	Health Supply Chain Summit	5/19-22	Las Vegas, NV	\$1,774	Other
16.	OHSEM	1	Exercise evaluation and improvement planning course	8/25-30	Emmitsburg, MD	\$1,300	Other
17.	Com. 4	1	American Public Garden Association Conference	5/20-24	Scottsdale, AZ	\$2,202	Other
18.	Com. 4	1	City of New Orleans Bio Control Research Lab site visit	5/23	New Orleans, LA	\$416	Other
	Subtotal	32	Out of Texas average cost per employee: \$1,664			\$53,252	

b. In Texas

	Dept.	# Empl.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/FCD	2	International Assn. of Administrative Professionals meeting	5/16-18	Austin	\$1,253	FCD
						\$165	Other
2.	PID/FCD	16	Texas Floodplain Managers Association Conference*	5/21-24	Sugar Land	\$5,430	FCD
3.	ITC	11	SQL Server computer programming workshop	6/17-21	Houston	\$19,250	Other
4.	PHS	1	Certified Public Accountants online training	Various	Houston	\$700	Grant
5.	PHS	1	Ryan White Grant quarterly meetings	5/5-6	Austin	\$400	Grant
6.	PHS	1	Crisis Standards of Care presentation	5/9	Austin	\$350	General
7.	PHS	-	Center for Disease Control review process conference <i>(\$710 appvd. 3/26 for 1 empl.-date change only)</i>	5/13-14	Dallas	-	Grant
8.	PHS	1	Animal control officer training course*	5/14-15	Alvin	\$75	General
9.	PHS	4	Dental sterility assurance program training	5/16	Huntsville	\$400	Grant
10.	PHS	1	Management skills seminar	6/13	Houston	\$199	General
11.	CS	2	Motivational interview coaching seminar	TBD	Houston	\$1,375	Grant
12.	CS	8	Interviewing skill building workshop	5/9-10	Houston	\$1,600	Grant
13.	CS	1	Texas Department of Housing & Community Affairs training	5/13-15	Dallas	\$442	General
14.	CS	1	Direct Energy Neighbor to Neighbor quarterly meeting	5/17	Victoria	\$164	General
15.	AgL Ext.	3	Texas County Agricultural Agents Association training <i>(\$780 appvd. 4/23 for 3 empls.-added expense)</i>	4/24-25	College Station	\$90	General
16.	AgL Ext.	1	To pickup supplies for educational plant trial programs	4/25	El Campo	\$90	General
17.	AgL Ext.	1	Texas A&M AgriLife grant writing meeting	4/29	College Station	\$145	General
18.	AgL Ext.	2	Horticulture Development Conference	5/1-3	Galveston	\$930	General
19.	AgL Ext.	1	Texas A&M AgriLife Conference	6/17-22	Houston	\$400	General
20.	Juv. Prob.	4	Texas Corrections Association Conference*	6/2-5	San Antonio	\$3,036	Grant
21.	Juv. Prob.	2	Juvenile Sex Offender Management Conference*	6/2-5	San Antonio	\$1,254	Grant
22.	Juv. Prob.	4	Leadership skills training*	6/4-7	Galveston	\$1,626	Grant
23.	Juv. Prob.	6	International Society for Technology in Education Conf.*	6/22-26	San Antonio	\$6,009	Grant
24.	Juv. Prob.	2	Texas Gang Investigation Association Conference*	6/24-28	Houston	\$500	Grant
25.	PSCA	1	Texas Wrap Around training series	Various	Austin	\$450	General
26.	PSCA	1	Texas Guardianship Association Conference <i>(\$810 appvd. 3/12 for 1 empl.-added expense)</i>	4/23-26	San Antonio	\$180	General

	Dept.	# Empl.	Purpose	Date(s)	Location	Cost	Fund
27.	PSCA	19	Texas Behavior Support Conference (4 staff & 15 school district partners)	6/25-26	Houston	\$1,425	Grant
28.	Const. 1	1	Property room management training	6/25-26	Humble	\$325	General
29.	Const. 2	1	Leadership skills training	6/11-13	San Antonio	\$730	General
30.	Const. 5	1	Narcotics detection dog handler recertification course*	5/22-24	Spring Branch	\$375	Other
31.	Sheriff	21	Texas Peace Officers Memorial Ceremony*	5/3-7	Austin	\$2,205	General
						\$2,038	Other
32.	Sheriff	2	Security trends training	5/15	Houston	\$170	General
33.	Sheriff	2	Digital image management solution user group mtg.	5/23	Humble	\$198	General
34.	Sheriff	1	International Association for Identification Conference*	6/3-8	Dallas	\$722	General
35.	Sheriff	10	Shotgun instructor certification course	7/22-24	Humble	\$7,000	Grant
36.	Sheriff	4	Forensic technician training	10/28-11/8	Houston	\$2,400	General
37.	Inst. F.S.	3	Assn. of Forensic DNA Analysts and Administrators mtg.*	5/29-31	San Antonio	\$1,660	Grant
38.	PD	1	Criminal Appeals Conference	5/8-10	Austin	\$350	General
						\$508	Other
39.	PD	1	Public Defender criminal law course	6/11-15	San Antonio	\$200	General
						\$1,208	Other
40.	Co. Cts.	4	Tx. Center for the Judiciary Conference	6/23-28	Austin	\$1,280	General
41.	Prob. Ct. 1	1	Texas College of Probate Judges regional workshop	6/5-7	Galveston	\$688	General
42.	Tax A-C	2	Election Law seminars* (\$3,248 appvd. 3/26 for 4 empls.)	7/28-31	Austin	\$1,625	Other
43.	Tax A-C	2	Vehicle title fraud conference*	8/18-22	Fort Worth	\$2,115	General
44.	Tax A-C	6	Property tax conference*	8/24-28	Lost Pines	\$7,633	General
45.	Co. Judge	7	Ryan White HIV/AIDS needs assessment data collection (2 staff & 5 volunteers-15 trips)	5/1/13- 2/28/14	Various	\$2,850	Grant
46.	OHSEM	1	Tx. Assn. of Municipal Information Officers Conference*	6/6-7	College Station	\$250	General
47.	Com. 1	13	Heart Saver CPR & AED training courses	FY 2013-14	Houston	\$1,405	General
48.	Com. 1	1	Mosquito control workshop*	5/9	Houston	\$20	General
49.	Com. 2	1	OSHA standards of general industry training	6/3-7	Houston	\$595	General
50.	Com. 3	1	Tx. Assn. of Co. Engineers & Road Administrators workshop*	5/21	Sugar Land	\$80	General
51.	Com. 4	1	Center for Plant Conservation meetings	5/17-18	Hawkins	\$350	Other
52.	Com. 4	2	Eminent domain statutory requirements training	5/20	Houston	\$735	General
53.	Com. 4	3	Governmental purchasing training*	5/29-30	Austin	\$2,205	General
54.	Com. 4	50	Dealing with difficult people workshop	6/3	Houston	\$800	General
		50		6/17	Houston	\$800	General
	Subtotal	290	In Texas average cost per employee: \$315			\$91,458	
	Total	322				\$144,710	

*Travel by county vehicle

FY 2013-14 = 3/1/13-2/28/14

General \$	Grant \$	Other \$	Total \$
29,421	41,320	73,969	144,710

Cumulative	Out of Texas \$	In Texas \$	Total \$
FY 2013-14	269,759	591,116	860,875

19. **Grants**

- a. Request by **Public Health Services** for authorization:
 1. To extend eight positions funded by the Texas Department of State Health Services through August 31, 2013 for the Title X Family Planning Program.
 2. For the County Judge or his designee to execute the amended renewal application for submittal to the Texas Department of State Health Services for the Local Public Health Services-Regional Health Grant.
- b. Request by **Protective Services for Children & Adults** for authorization to submit an application to the U.S. Department of Health & Human Services for grant funds in the amount of \$200,000, with a combined cash match of \$89,919, for the Safety Net Program to address problems of homeless and runaway youth.
- c. Request by the **Sheriff** for authorization to submit an application to the U.S. Department of Justice for grant funds not expected to exceed \$3,073,468, with no required cash match, for the State Criminal Alien Assistance Program.
- d. Request by the **Institute of Forensic Sciences** for authorization to accept an amendment to an agreement with the U.S. Department of Justice to extend the end date through September 30, 2013 for the Novel Computer-Assisted Identification Method Using Radiograph Comparison Project.
- e. Request by the **District Attorney** for authorization to accept an amendment to an agreement with the Houston-Galveston Area Council to extend the end date through August 31, 2013 for the Environmental Crimes Prosecutor Project funded by the Solid Waste Implementation Grant.
- f. Request by the **County Judge** for authorization to accept an amendment to an agreement with the U.S. Department of the Interior to modify language in the project and budget narratives regarding operating requirements for the Spring Creek Greenway Tire Dump project in connection with the Coastal Impact Assistance Program.

20. **Fiscal Services & Purchasing**

a. **Auditor**

1. Request for approval of audited claims, including final payments to:
 - a. Bio Landscape & Maintenance Co., Inc., for mowing and maintenance of various roads in Precinct 1.
 - b. Bio Landscape & Maintenance Co., Inc., for mowing and various maintenance services in the northeastern region of the county for the Flood Control District.
 - c. Bio Landscape & Maintenance Co., Inc., for selective clearing of underbrush, tree, and debris removal in the Greens Bayou, Hunting Bayou, San Jacinto River, White Oak Bayou, and Buffalo Bayou watersheds for the Flood Control District.

- d. Brooks Concrete and Fence, Inc., for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Wade Road Camp area in Precinct 2.
 - e. John C. Hamilton for mowing and debris removal in the Clear Lake area for the Flood Control District.
 - f. Serco Construction Group, Ltd., for repair of various storm sewer outfall pipes and related items for the Flood Control District.
 - g. Urettek USA, Inc., for hydro-insensitive high density polyurethane foam materials, installation, and related items on an as-needed basis for various locations in Precinct 4.
2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.
 3. Request for authorization to establish a petty cash account in the amount of \$500 for the Protective Services for Children & Adults Guardianship Program.
- b. **Tax Assessor-Collector**
1. Request for approval of a part-time deputy tax assessor-collector position effective May 18, 2013.
 2. Request for approval of tax refund payments.
- c. **Purchasing**
1. Request for approval of projects scheduled for advertisement:
 - a. Diesel fuel and related items for the Purchasing Department/Fleet Services Division.
 - b. A disaster recovery facility for Information Technology.
 - c. Registered and state certified radiography temporary personnel for the Sheriff's Department.
 - d. Road construction at Tuckerton Road from Barker Cypress to Greenhouse and Bridge in Precinct 3 for the PID/Architecture & Engineering Division.
 - e. Repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Spring Camp area in Precinct 4 for the PID/Architecture & Engineering Division.
 2. Recommendation that awards be made to:
 - a. Stripes & Stops Company, Inc., low bid in the amount of \$171,393 for paint striping various roads and related items in the Spring Camp area in Precinct 4 for the period of June 1, 2013-May 31, 2014, with two one-year renewal options, subject to applicable bonds to be received (UPIN 13104M23F502).

- b. American Facility Services, Inc., low bid in the amount of \$181,960 for janitorial services at various locations for the Toll Road Authority for the period of June 1, 2013-May 31, 2014, with four one-year renewal options, and approval of applicable bonds to be received.
 - c. Brooks Concrete, Inc., low bid in the amount of \$211,563 for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items for Precinct 2 for the period of May 7, 2013-April 30, 2014, with four one-year renewal options, subject to applicable bonds to be received, and that the court grant a waiver of technicality for taxes owed when the bids were received (UPIN 13102MF06E01).
 - d. Century Asphalt, Ltd., as primary vendor, and Southern Crushed Concrete, LLC, as secondary vendor, low bids in the total amount of \$217,250 for hot-mix asphaltic concrete base course material for Precinct 1 for the period of June 1, 2013-May 31, 2014, with four one-year renewal options (UPIN 14101MF07501).
 - e. Durwood Greene Construction Co., low bid in the amount of \$1,956,874 for road construction at Gosling Road from Kuykendahl Road to Spring Stuebner Road in Precinct 4, and approval of applicable bonds to be received, execution of applicable documents, and utility payments (UPIN 12104M23NQ01).
 - f. D&W Contractors, Inc., low bid in the amount of \$3,094,856 for reconstruction of Farrington Boulevard from West Fairmont Parkway to Spencer Highway in Precinct 2, and approval of applicable bonds to be received, execution of applicable documents, and utility payments (UPIN 11102M23KN01).
 - g. Angel Brothers Enterprises, Ltd., low bid in the amount of \$3,828,908 for road construction at Sjolander Road from Wallisville Road to IH-10 in Precinct 2, subject to applicable bonds to be received, execution of applicable documents, and utility payments, with Item E. 61 not being awarded (UPIN 13102MF03P01).
 - h. J.T. Vaughn Construction, LLC, highest overall evaluation for construction manager at risk services for construction of four Family Law courtrooms on the 16th floor of the Harris County Civil Courthouse (UPIN 13208MF05M01).
3. Request for authorization to extend a contract with HD Supply Power Solutions, Ltd., for electrical supplies and related items for the county for the period of June 1-August 31, 2013, or until a new contract is in place.
 4. Request for authorization to correct the vendor name from Sigma Solutions to Sigma Technology Solutions, Inc., in connection with a Department of Information Resources purchase of Tier 1 Enterprise storage area network solution, supporting infrastructure, and maintenance services for the Toll Road Authority.
 5. Request for authorization to terminate a contract with Elite Promotional Printing, Inc., dba Elite Printing, for thermal printer receipt paper for the Toll Road Authority effective May 22, 2013.

6. Request for authorization to reject proposals:
 - a. To furnish and upgrade Motorola TxWarn Astro 7.13 for the APCO Project 25 Phase 2 Compliant 700/800MHz and simulcast site add-on for Information Technology.
 - b. For records conversion, redaction, and indexing services for the County Clerk, and that the project be readvertised at a later date with revised specifications.
7. Request for authorization to reject bids for construction of a hike and bike trail across the Eldridge detention basin at Archbishop Fiorenza Park in Precinct 3, and that the project be readvertised at a later date with revised specifications (UPIN 131033980103).
8. Request for approval of renewal options with:
 - a. Pollock for food service products for the county for the period of July 1, 2013-June 30, 2014 at an estimated cost of \$600,000.
 - b. Brunswick Press for EZ Tag kit materials for the Toll Road Authority for the period of August 1, 2013-July 31, 2014 at an estimated cost of \$124,137.
 - c. G&C Building Maintenance Services, Inc., for janitorial services for various community centers in Precinct 2 for the period of August 1, 2013-July 31, 2014 at an estimated cost of \$120,000, and execution of applicable bonds.
9. Request that the County Judge execute interlocal amendments/agreements with:
 - a. Tarrant County for use of Harris County contracts to purchase certain materials, goods, and services for the period of May 7, 2013-May 6, 2014.
 - b. The Harris County Hospital District, dba Harris Health System, in the amount of \$30,000 for administrative assistance and management of Class D pharmacies for Public Health Services for the period ending March 31, 2014.
10. Request for approval of a Department of Information Resources purchase from Alcatel-Lucent only quote in the amount of \$78,660 for service and support of various hardware and software for Information Technology for the period of April 30, 2013-April 30, 2014.
11. Request for the County Judge to execute an addendum to a General Services Administration license agreement with iRobot Corporation for access to Aware 2 Robot Intelligence software to support the iRobot 510 PackBot Robotic System for the Sheriff's Department for the period of May 7, 2013-May 6, 2014, with four one-year renewal options at no additional cost.
12. Request for approval of sole source exemptions from the competitive bid process for:
 - a. Phonoscope, Inc., in the amount of \$9,600 for installation of ethernet circuits from Information Technology at 406 Caroline to various locations for the Constable of Precinct 4 for the period of June 1, 2013-May 31, 2014, with four one-year renewal options, and for the County Judge to execute the amendment to the agreement.

- b. Bloomberg, LP, in the amount of \$56,500 for lease of a financial information network for the BMD/Financial Management Division for the period of April 17, 2013-April 16, 2014.
13. Request for authorization for a list of county surplus, confiscated property, and recyclable materials to be sold at internet auction, and for disposal of unsold surplus items.
 14. Request for authorization to delete certain property from the inventories of Public Health Services, Information Technology, County Clerk, and Purchasing Agent.
 15. Transmittal of bids and proposals for advertised jobs that were opened April 29 and May 6, 2013 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.
21. **Commissioners Court**
- a. **County Judge**
 1. Request for approval of a resolution congratulating and commending Raymond Rusk on the occasion of his retirement from the Flood Control District.
 2. Request for approval of resolutions designating/proclaiming:
 - a. May 5-11, 2013 as Arson Awareness Week.
 - b. May 18, 2013 as Empty Bowls Houston Day.
 - c. May 2013 as Older Americans Month.
 3. Request for authorization to renew the lease of four parking spaces at Christ Church Cathedral Parking Garage/Winpark using grant funds in the total amount of \$5,520 for the period of May 1, 2013-April 30, 2014.
 4. Request for authorization to enter into a sub-grantee award agreement with Greens Port Industrial Park in the amount of \$1,322,545 in connection with the FY 2011 Port Security Grant Program.
 5. Request for discussion and the authority to take further appropriate action in connection with a report on future procedures and applications related to an interlocal agreement for cooperation regarding foreign trade zones.
 - b. **Commissioner, Precinct 1**

Request for approval of 12 summer intern positions effective June 1, 2013.

c. **Commissioner, Precinct 2**

1. Request for authorization to place a fatality marker on IH-610 at South Wayside Drive in memory of Arnolito Salgado.
2. Request for approval of a resolution honoring the City of Deer Park Mayor Wayne Riddle on the occasion of his retirement.

d. **Commissioner, Precinct 3**

1. Request for authorization to accept a check in the amount of \$195 from John Simpson for the purchase of a Bald Cypress tree to be planted in Bear Creek Pioneers Park.
2. Request for approval of a list of items to be sold at the Skim2Live event at Maxwell Park on May 18, 2013.
3. Transmittal of a list of amended traffic sign installations and/or changes for proper recording in connection with engineering and traffic investigations and in accordance with the Texas Motor Vehicle Laws.
4. Request for the County Judge to execute agreements with:
 - a. Katy Youth Soccer Association to use and make improvements to a certain portion of Katy Park.
 - b. Katy Pony Baseball, Inc., to use and make improvements to a certain portion of Four Seasons Park.
 - c. Bellaire Girls Softball Association to use and make improvements to a certain portion of Bayland Park.
 - d. Westbury Soccer Club, Inc., to use and make improvements to a certain portion of Bayland Park.

e. **Commissioner, Precinct 4**

1. Request for approval of a resolution congratulating Klotz Engineering, Inc., as the 2013 gold medal recipient in the Water Resources division as selected by the American Council of Engineering Companies of Texas.
2. Request for authorization to accept a donation of 50 trees from Trees for Houston to be planted at various precinct parks.

22. **Miscellaneous**

- a. Transmittal of a complaint filed with the U.S. District Court.

- b. Request by the Harris County Hospital District, dba Harris Health System, for approval of agreements with the:
 1. City of Houston-Department of Health and Human Services to provide prenatal and post-partum dental services to eligible county residents using Department of State Health Services grant funds in the amount of \$200,000 for the period ending August 31, 2013.
 2. University of Texas-M.D. Anderson Cancer Center and Baylor College of Medicine for the district to allow the university to perform cord blood bank collection at Ben Taub General Hospital assisted by district and BCM healthcare professionals for a three-year term.
 3. University of Texas Health Science Center at Houston-Department of General Medicine for the university to provide primary medical care services to eligible HIV infected patients in district facilities using Ryan White HIV/AIDS Treatment Extension Act grant funds in the amount of \$468,235 for the period of March 1, 2013-February 28, 2014.

II. Emergency/supplemental items

III. Public Hearings

Request by the PID/Architecture & Engineering Division for a public hearing for approval of a street name change and correction: Lakewood Forest Office Park Drive to Office Park Drive in Precinct 4.

IV. Executive Session

1. Request by the Commissioner of Precinct 2 for an executive session for consideration and possible approval of the appointment of Roberto Gonzalez to the Harris County Housing Authority Board of Commissioners for a term ending December 6, 2013.
2. Request by the Commissioner of Precinct 4 for an executive session for consideration and possible approval of the appointments of:
 - a. Patrice McKinney to the Harris County Protective Services for Children & Adults Board for a term ending December 31, 2013.
 - b. Paul A. Shanklin to the Harris County Health Facilities Development Corporation for a term ending May 1, 2015.

V. Appearances before court

The Clerk of the Court or another person designated by the presiding member of the court shall keep the time for speakers. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the court. Refusal to abide by the court's order may result in a Contempt of Court Citation.

1. 3 minutes

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested to come to the podium where they will be limited to three minutes. A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes if they have not appeared at any of the four preceding court meetings.

2. 1 minute

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute.

Adjournment.

Commissioners Court

County Judge

Commissioners (4)

Services

- Public Infrastructure
- Budget Management
- Legislative Relations
- Information Technology
- Facilities & Property Management
- Public Health Services
- Pollution Control Services
- Community Services
- County Library
- Youth & Family Services

Administration of Justice

- Constables (8)*
- Sheriff*
- Sheriff's Civil Service
- Fire Marshal
- Institute of Forensic Sciences
- County Clerk*
- District Clerk*
- County Attorney*
- District Attorney*
- Public Defender
- Community Supervision & Corrections
- Pretrial Services
- Justices of the Peace (16)*
- County Courts (19)*
- Probate Courts (4)*
- District Courts (59)*
- Courts of Appeals (2)*

Fiscal Services & Purchasing

- Auditor
- Treasurer*
- Tax Assessor-Collector*
- Purchasing

Elected

Appointed

Calendar 2013

January	February	March	April	May	June
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4 5	1 2	1 2	1 2 3 4 5 6	1 2 3 4	1
6 7 8 9 10 11 12	3 4 5 6 7 8 9	3 4 5 6 7 8 9	7 8 9 10 11 12 13	5 6 7 8 9 10 11	2 3 4 5 6 7 8
13 14 15 16 17 18 19	10 11 12 13 14 15 16	10 11 12 13 14 15 16	14 15 16 17 18 19 20	12 13 14 15 16 17 18	9 10 11 12 13 14 15
20 21 22 23 24 25 26	17 18 19 20 21 22 23	17 18 19 20 21 22 23	21 22 23 24 25 26 27	19 20 21 22 23 24 25	16 17 18 19 20 21 22
27 28 29 30 31	24 25 26 27 28	24 25 26 27 28 29 30 31	28 29 30	26 27 28 29 30 31	23 24 25 26 27 28 29 30
July	August	September	October	November	December
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4 5 6	1 2 3	1 2 3 4 5 6 7	1 2 3 4 5	1 2	1 2 3 4 5 6 7
7 8 9 10 11 12 13	4 5 6 7 8 9 10	8 9 10 11 12 13 14	6 7 8 9 10 11 12	3 4 5 6 7 8 9	8 9 10 11 12 13 14
14 15 16 17 18 19 20	11 12 13 14 15 16 17	15 16 17 18 19 20 21	13 14 15 16 17 18 19	10 11 12 13 14 15 16	15 16 17 18 19 20 21
21 22 23 24 25 26 27	18 19 20 21 22 23 24	22 23 24 25 26 27 28	20 21 22 23 24 25 26	17 18 19 20 21 22 23	22 23 24 25 26 27 28
28 29 30 31	25 26 27 28 29 30 31	29 30	27 28 29 30 31	24 25 26 27 28 29 30	29 30 31

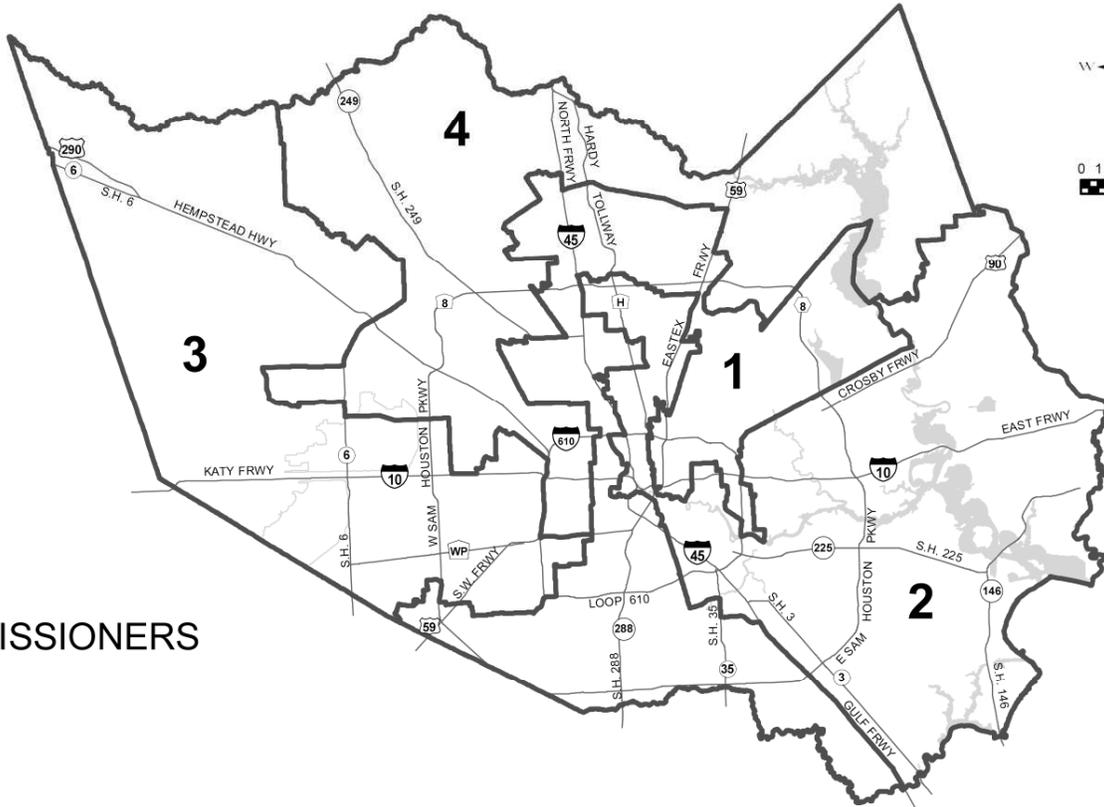
Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during Calendar 2013 on the dates noted by [] . Court-approved county holidays are noted by []. The 2014 schedule will be established by the court prior to the end of Calendar 2013.

Calendar 2014

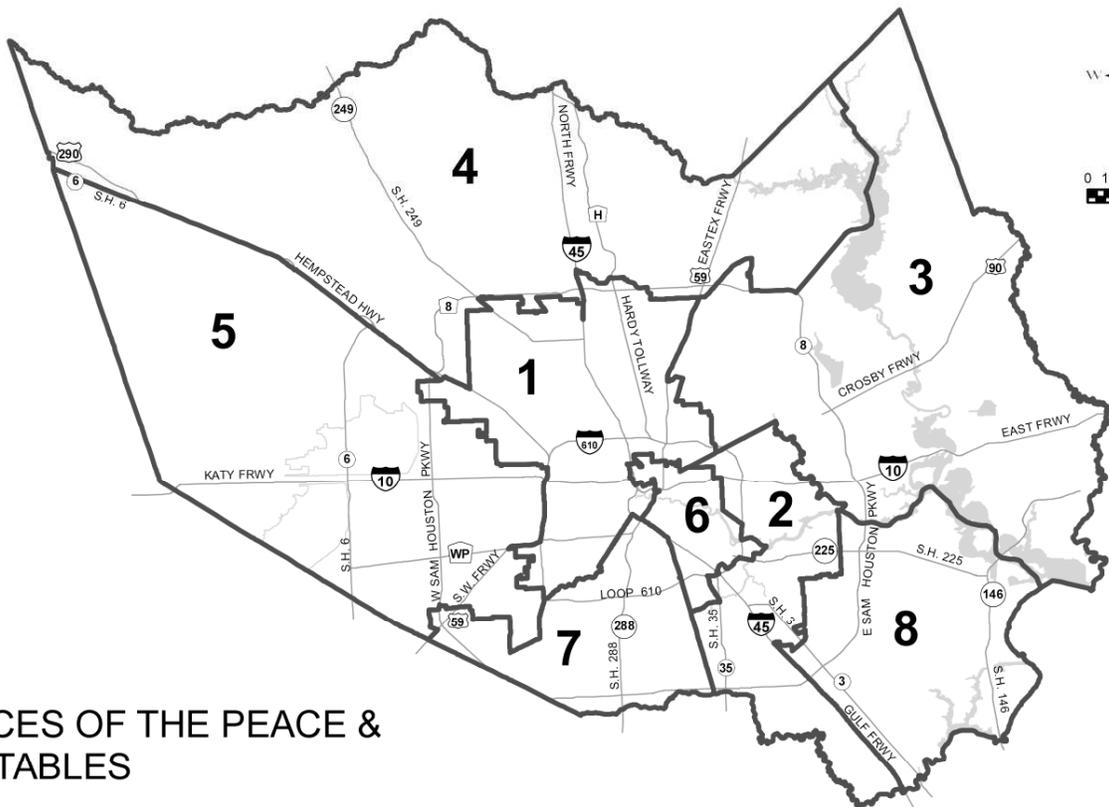
January	February	March	April	May	June
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4	1	1	1 2 3 4 5	1 2 3	1 2 3 4 5 6 7
5 6 7 8 9 10 11	2 3 4 5 6 7 8	2 3 4 5 6 7 8	6 7 8 9 10 11 12	4 5 6 7 8 9 10	8 9 10 11 12 13 14
12 13 14 15 16 17 18	9 10 11 12 13 14 15	9 10 11 12 13 14 15	13 14 15 16 17 18 19	11 12 13 14 15 16 17	15 16 17 18 19 20 21
19 20 21 22 23 24 25	16 17 18 19 20 21 22	16 17 18 19 20 21 22	20 21 22 23 24 25 26	18 19 20 21 22 23 24	22 23 24 25 26 27 28
26 27 28 29 30 31	23 24 25 26 27 28	23 24 25 26 27 28 29 30 31	27 28 29 30	25 26 27 28 29 30 31	29 30
July	August	September	October	November	December
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
1 2 3 4 5	1 2	1 2 3 4 5 6	1 2 3 4	1	1 2 3 4 5 6
6 7 8 9 10 11 12	3 4 5 6 7 8 9	7 8 9 10 11 12 13	5 6 7 8 9 10 11	2 3 4 5 6 7 8	7 8 9 10 11 12 13
13 14 15 16 17 18 19	10 11 12 13 14 15 16	14 15 16 17 18 19 20	12 13 14 15 16 17 18	9 10 11 12 13 14 15	14 15 16 17 18 19 20
20 21 22 23 24 25 26	17 18 19 20 21 22 23	21 22 23 24 25 26 27	19 20 21 22 23 24 25	16 17 18 19 20 21 22	21 22 23 24 25 26 27
27 28 29 30 31	24 25 26 27 28 29 30	28 29 30	26 27 28 29 30 31	23 24 25 26 27 28 29	28 29 30 31
	31			30	

The agenda is available on the internet at www.harriscountytexas.gov/agenda. Copies of the agenda are available at 1001 Preston, Suite 938. For persons with disabilities needing accommodations such as assistive listening devices, captioning, sign language or other auxiliary aids, contact the ADA Coordinator at 713-755-4390, 713-755-4843, TTY 713-755-6870 or email HRRMHCADACoordinator@bmd.hctx.net

HARRIS COUNTY PRECINCT BOUNDARIES



COMMISSIONERS



JUSTICES OF THE PEACE &
CONSTABLES