

NOTICE OF A PUBLIC MEETING

November 2, 2012

Notice is hereby given that a meeting of the Commissioners Court of Harris County, Texas, will be held on **Tuesday, November 06, 2012 at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the ninth floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas, for the purpose of considering and taking action on matters brought before the Court.

Agendas may be obtained in advance of the court meeting in the office of the Commissioners Court Coordinator, Suite 938, Administration Building, 1001 Preston Avenue, Houston, Texas, in the Commissioners Court Courtroom on the day of the meeting, or via the internet at www.harriscountytexas.gov/agenda.

Stan Stanart, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



Olga Z. Mauzy, Director
Commissioners Court Records





HARRIS COUNTY, TEXAS

COMMISSIONERS COURT

1001 Preston, Suite 938 • Houston, Texas 77002-1817 • (713) 755-5113

Ed Emmett
County Judge

El Franco Lee
Commissioner, Precinct 1

Jack Morman
Commissioner, Precinct 2

Steve Radack
Commissioner, Precinct 3

R. Jack Cagle
Commissioner, Precinct 4

No. 12.21

AGENDA

November 6, 2012

10:00 a.m.

Opening prayer by Father James Burkart of St. Luke Evangelist Catholic Church in Houston.

I. Departments

1. Public Infrastructure Department
 - a. Right of Way
 - b. Construction Programs
 - c. Toll Road Authority
 - d. Flood Control District
 - e. Architecture & Engineering
2. Budget Management
3. Legislative Relations
4. Information Technology
5. Facilities & Property Management
6. Public Health Services
7. Community Services
8. County Library
9. Youth & Family Services
10. Constables
11. Sheriff
12. Fire Marshal
13. Institute of Forensic Sciences
14. County Clerk
15. District Clerk
16. County Attorney

17. Justices of the Peace
18. District Courts
19. Travel & Training
 - a. Out of Texas
 - b. In Texas
20. Grants
21. Fiscal Services & Purchasing
 - a. Auditor
 - b. Tax Assessor-Collector
 - c. Purchasing
22. Commissioners Court
 - a. County Judge
 - b. Commissioner, Precinct 1
 - c. Commissioner, Precinct 2
 - d. Commissioner, Precinct 3
 - e. Commissioner, Precinct 4
23. Miscellaneous

II. Emergency/supplemental items

III. Public Hearings

IV. Executive Session

V. Appearances before court

Adjournment

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

The agenda is available on the internet at www.harriscountytexas.gov/agenda.

I. Departments

1. Public Infrastructure Department

a. Right of Way

1. Recommendation that the court authorize the county to purchase certain tracts for negotiated prices, and for appropriate officials to take necessary actions to complete transactions for:
 - a. Tract 16UE for the Scott Street-2 project in Precinct 2 in the amount of \$4,000 (UPIN 09101M239N).
 - b. Tract 6 for the Morton Ranch Road-3 project in Precinct 3 in the amount of \$40,000, \$3,932 over the appraised value (UPIN 111033953109).
2. Recommendation that the court authorize the Flood Control District to declare as surplus property and sell to the Houston Housing Authority for the appraised value of \$678,000 a tract of land at 8615 North Main Street in Precinct 1, and for appropriate officials to take necessary actions to complete the transactions.
3. Recommendation that the court authorize the county to accept a donation from Mt. Rush Hour, LLC, of Lot 12, Block 238 of the W.R. Baker Addition, North Side Buffalo Bayou in Precinct 2, including sculptural busts of Stephen F. Austin, Sam Houston, Abraham Lincoln, and George Washington, and for the County Judge to execute the gift deed and agreement for donation of busts and land, and for the County Auditor to pay monthly utility bills.
4. Recommendation that the court approve an order authorizing the county to abandon a drainage and recreational easement over and across Mason Road-2, Tract 7DE in Precinct 3 (UPIN 0410300021).
5. Recommendation that the court authorize the county to dedicate to the public a flood control, drainage, and detention easement across Tract 2DP for the Schiel Road-1 project in Precinct 3, and for the County Judge to execute the dedication of easement document (UPIN 08103M00DT).
6. Recommendation that the court authorize the Holzwarth Road North project, Tracts 1, 1DE, 1DP, 2, 3, 4, TCE 1, and TCE 2 in Precinct 4, with decree of public necessity and convenience for acquisition of the property on behalf of the county, and for appropriate officials to take necessary actions to complete the transactions (UPIN 12104M23NR01).
7. Recommendation that the court authorize the county to accept the donation of a roadway easement across Tract 1, and to pay the donor's attorney fee of \$375 for the Grant Road-5 project in Precinct 4, and for the County Judge to execute the donation form.

b. Construction Programs

1. Recommendation for approval of changes in contracts with:
 - a. Allgood Construction Co., Inc., for Scott Street from south of Alameda Genoa Road to Orem Drive in Precinct 1, resulting in an addition of \$20,459 to the contract amount (12/0060-2, APIN 09101M239N).
 - b. R&R "1818" Landscape, LP, for mowing and maintenance of parks in the eastern area of Precinct 2, resulting in a reduction of \$1,078 from the contract amount (08/0186-1, APIN 08102M008T).
 - c. ISI Contracting, Inc., for guardrail repairs at various locations in Precinct 2, resulting in no change to the contract amount (08/0502-1, APIN 08102M00CZ).
 - d. Angel Brothers Enterprises, Inc., for Thompson Road from north of SH-330 to north of Ellis School Road in Precinct 2, resulting in an addition of \$17,196 to the contract amount (10/0005-6, APIN 0510200024).
 - e. TDG General Contractors, Inc., for renovation of and additions to certain Harris County Library branch facilities in Precinct 2, adding 20 calendar days and resulting in an addition of \$4,440 to the contract amount (11/0015-2, APIN 0510200026).
 - f. Landscape Consultants of Texas for mowing and maintenance of parks in the central area of Precinct 2, resulting in an addition of \$7,235 to the contract amount (12/0044-1, APIN 12102M23NF01).
 - g. Angel Brothers Enterprises, Inc., for paving and drainage improvements for Wallisville Road at the North Main intersection in Precinct 2, resulting in a reduction of \$35,103 from the contract amount (12/0099-4, APIN 09102M23CW).
 - h. Menade, Inc., for Kluge Road from Little Cypress Creek to McSwain Drive in Precinct 3, adding 15 calendar days and resulting in a reduction of \$14,179 from the contract amount (11/0040-3, APIN 0610300412).
 - i. N&Z Contracting, Inc., for Schiel Road from east of Mason Road to the east in Precinct 3, adding 23 calendar days and resulting in a reduction of \$71,207 from the contract amount (11/0243-1, APIN 09103M239X).
 - j. ISI Contracting, Inc., for guardrail repairs in Precinct 3, resulting in no change to the contract amount (12/0143-1, APIN 13103MF02B01).
 - k. Beyer Construction, LLP, for paving and drainage improvements for Hollister Street, Section 3 from Bourgeois Road to FM-1960 in Precinct 4, resulting in an addition of \$37,795 to the contract amount (11/0339-1, APIN 0410400047).
 - l. Angel Brothers Enterprises, Inc., for Holzwarth Road from Meadow Edge Lane to FM-2920 in Precinct 4, resulting in an addition of \$57,275 to the contract amount (12/0058-1, APIN 0710400015).
 - m. GLM Contracting, Inc., for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Lyons Camp area in Precinct 4, resulting in no change to the contract amount (12/0163-1, APIN 13104MF02P01).
 - n. W.W. Webber, LLC, for widening of Sam Houston Tollway Southwest from east of Bellfort to east of Fuqua, resulting in no change to the contract amount (11/0160-4).

2. Recommendation for authorization to negotiate for material testing services with:
 - a. HVJ Associates, Inc., for Spring Stuebner Road Segment A from Kuykendahl Road to West Rhodes Road in Precinct 4 (APIN 08104M009C01).
 - b. Aviles Engineering Corporation to refurbish various roads in the Lyons Camp area in Precinct 4 (APIN 13104MF03G01).
3. Recommendation that the court consider a request from the Harris County Hospital District for assistance through an interlocal agreement for design and construction management services in connection with an ambulatory care service facility.

c. **Toll Road Authority**

1. Recommendation that the court approve an engineering services agreement with AECOM Technical Services, Inc., in the amount of \$3,250,000 in support of the authority's maintenance, operations, inspection, and capital planning programs, and for appropriate officials to take necessary actions to complete the transaction.
2. Recommendation for authorization to reduce retainage by 3% for Bio Landscape & Maintenance, Inc., for landscaping and storm water quality compliance services for the Sam Houston Tollway Northeast in Precincts 1, 2, and 4.
3. Recommendation for approval of a change in contract with Texas Sterling Construction Company for the Sam Houston Tollway auxiliary lane additions and plaza improvements from north of Westview Drive to south of Clay Road in Precinct 3, adding 44 contract days and resulting in no change to the contract amount, and for appropriate officials to take necessary actions to complete the transaction (11/0066).
4. Request for authorization to correct the payroll record of an employee.

d. **Flood Control District**

1. Recommendation for the County Judge to execute amendments/agreements with:
 - a. Harris County to construct and maintain a public recreational area on a portion of a tract of land within the Hill at Sims Greenway detention basin, Unit C500-03-00, Tract 14-001.0 in the Sims Bayou watershed in Precinct 1.
 - b. Jones & Carter, Inc., in the amount of \$250,000 for engineering services to further develop construction drawings for additional benching in the upper reaches of the Hunting Bayou flood damage reduction project along with the ultimate channel design with the Englewood Railroad Yard and an implementation plan for Project Hunting in Precinct 1 (UPIN 130900H100E3).
 - c. AECOM Technical Services, Inc., in the amount of \$1.6 million to continue demonstrating the advantages and effectiveness of local implementation of the federal flood control project on Hunting Bayou as developed by the U.S. Army Corps of Engineers in Precincts 1 and 2 (UPIN 99090099Y001).

- d. Brown & Gay Engineers, Inc., in the amount of \$1,325,000 for engineering services to continue the study on Halls Bayou to define a recommended plan of action for flood reduction in the Halls Bayou watershed for future implementation of the preliminary and final design stages in Precincts 1, 2, and 4 (UPIN 090900P118P4).
 - e. KMS Engineering, LLP, in the amount of \$135,000 for engineering services to evaluate and develop the Greenhouse stormwater detention basin, Unit U500-02-00 in the Langham Creek watershed in Precinct 3 (UPIN 120900U500E1).
 - f. SWA Group to incorporate provisions required by the Texas Water Development Board into the agreement for landscape architectural services in planning alternative strategies for flood management in the Cypress Creek overflow area in Precincts 3 and 4, with no change in the existing limit of appropriation.
 - g. W.M. Trucking & Excavating, Inc., in the amount of \$1,000 for construction of regional detention basin No. P500-03-00 in the Greens Bayou watershed in Precinct 4 (UPIN 130900P503E3).
 - h. Lindsey Construction, Inc., in the amount of \$1,000 for construction of regional detention basin No. P500-02-00 in the Greens Bayou watershed in Precinct 4 (UPIN 130900P502E0).
2. Recommendation for authorization to fund necessary activities in the amount of \$200,000 in accordance with an agreement for engineering services and an interlocal agreement between the county and the Flood Control District, as members of the Stormwater Management Joint Task Force, to participate in a cooperative purchase program for services under an engineering agreement between the county and AECOM Technical Services, Incorporated.
 3. Recommendation for authorization to negotiate an agreement with Freese and Nichols, Inc., to provide specialized services in support of the Model and Map Management Program (UPIN 110900Z1P013).
 4. Recommendation for authorization to withdraw grant applications submitted to the Federal Emergency Management Agency Hazard Mitigation Grant Program under disaster declarations:
 - a. DR-1791-TX-305 for Inwood Forest stormwater detention basins E500-21-00 and E521-04-00 in Precinct 1 (UPINs 120900E500E2 & 120900E521E4).
 - b. DR-1791-TX-306 for Greens Bayou stormwater detention basins P500-04-00 and P500-06-00 in Precincts 2 and 4 (UPINs 120900P504E3 & 120900P506E3).
 5. Recommendation for authorization to close the drainage and flood control study of the W151-00-00 channel and drainage area in the Buffalo Bayou watershed in Precinct 3 (UPIN 030900W1P001).
 6. Recommendation that the award for improvements to Channel G103-27-00 crossing at the irrigation canal in the San Jacinto River watershed in Precinct 4 be made to N&Z Contracting, Inc., low bid in the amount of \$218,875 (UPIN 050900G127E1).

e. **Architecture & Engineering**

1. Recommendation for approval of the following plats:
 - a. Fairfield Village North, Section 18 in Precinct 3; Jones & Carter, Incorporated.
 - b. Mason Creek Corporate, Section 1 in Precinct 3; IDS Engineering Group.
 - c. Satsuma Central Office in Precinct 3; Lentz Engineering, LC.
 - d. Waterstone Crest Drive from Calaveras Blue Lane to Worth Hills Lane street dedication in Precinct 3; Brown & Gay Engineers, Incorporated.
 - e. Waterstone, Section 4 in Precinct 3; Brown & Gay Engineers, Incorporated.
 - f. Deerbrook Estates, Section 1, partial replat and extension in Precinct 4; LJA Engineering, Incorporated.
 - g. Fisher Industries Britt Park in Precinct 4; Maverick Engineering.
 - h. Mountain View Plaza, Section 1 in Precinct 4; Hovis Surveying Company.
 - i. PES Business Park in Precinct 4; Robinson Surveying, Incorporated.
 - j. Springwoods Village Holzwarth Road extension and reserve in Precinct 4; C.L. Davis and Company.
 - k. Whataburger at Spring Cypress in Precinct 4; Weisser Engineering Company.
2. Recommendation for authorization to retain financial surety and repair and maintain infrastructure for:
 - a. LH 440 Partners, Ltd., in the amount of \$2,260 for Lakeshore, Section 17 in Precinct 1.
 - b. DR Horton-Texas, Ltd., in the amount of \$4,080 for College Park West, Section 2 in Precinct 3.
 - c. Pulte Homes of Texas, LP, in the amount of \$3,600 for Morton Ranch, Section 8 in Precinct 3.
3. Recommendation for release of financial surety for Caldwell Companies in the amount of \$2,180 for Towne Lake, Section 13 in Precinct 3.
4. Request for the County Judge to execute engineering services agreements with:
 - a. Aguirre & Fields, LP, in the amount of \$18,775 in connection with construction of Fairmont Parkway from Beltway 8 to Red Bluff Road in Precinct 2 (UPIN 11102M23JV03).
 - b. Brooks & Sparks, Inc., in the amount of \$38,983 in connection with construction of Fairmont Parkway from east of Space Center Boulevard to west of Manordale Drive in Precinct 2 (UPIN 11102M23JV02).
 - c. J.A. Costanza & Associates Engineering, Inc., in the amount of \$66,325 in connection with construction of Fairmont Parkway from west of Manordale Drive to east of Red Bluff Road in Precinct 2 (UPIN 11102M00CL04).
 - d. Shrader Engineering, Inc., in the amount of \$31,500 in connection with providing a backup generator for the Bayland Community Center at 6400 Bissonnet Street in Precinct 3 (UPIN 13289M23PB01).

5. Recommendation for deposit of funds received from:
 - a. Harris County Municipal Utility District No. 257 in the amount of \$102,755 in connection with construction of hike and bike trails and related improvements in and around Langham Creek Park in Precinct 3 (UPIN 11103M23MA0).
 - b. Mason Creek Utility District in the amount of \$250,000 in connection with construction of the Mason Creek hike and bike trail in Precinct 3 (UPINs 09103M23D401, 10103M23H001, & 11103M23D402).

6. Recommendation for authorization to negotiate with:
 - a. Pierce, Goodwin, Alexander, and Linville, Inc., for architectural services in connection with the Harris County-City of Houston joint radio shop in Precinct 1 (UPIN 3208MF04N01).
 - b. Johnston, LLC, for architectural services in connection with renovation of the Administration Building's fifth floor (UPIN 13208MF0410).
 - c. Midtown Engineers, LLC, for engineering services in connection with the design and construction of Morton Ranch Road from east of Katy Fort Bend County Road/Katy Hockley Cutoff Road to east of Porter Road in Precinct 3 (UPIN 111033953109).
 - d. HDR Engineering, Inc., for engineering services in connection with design of road improvements at Spring Cypress East between IH-45 and Lexington Boulevard in Precinct 4.
 - e. Parsons Brinckerhoff for engineering services in connection with design of road improvements at Gosling Road between Spring Stuebner Road and Mossy Oaks Road in Precinct 4.

7. Request for the County Judge to execute a service outlet location statement with CenterPoint Energy for installation of an electric meter at 20737½ Morton Road to provide electrical power for traffic signals at the intersection of Morton Road and Raintree Village Drive in Precinct 3, and for the County Auditor to pay monthly utility bills (UPIN 131033953110).

8. Recommendation that, upon certification of available funds by the County Auditor, appropriate officials take necessary actions, and the Purchasing Agent issue purchase orders to:
 - a. AAA Asphalt Paving, Inc., in the amount of \$57,270 for construction of a hike and bike trail from McClendon Park to SH-6 along Brays Bayou in Precinct 3 (UPIN 09103M23BK01).
 - b. AAA Asphalt Paving, Inc., in the amount of \$106,865 for left-turn lane construction, various modifications, and related improvements on Telge Road at Bonnyview Drive, Telge Road at Aberdeen Trails Drive, Telge Road at Abergreen Trail, Katy Fort Bend Road at Franz Road, and Park Row at Snake River Road in Precinct 3 (UPIN 11103M23C901).

- c. Southwest Signal Supply, Inc., in the amount of \$180,000 for installation, modification, and light emitting diode retrofit of traffic signal systems and related improvements in connection with a traffic signal at Cypress North Houston Road and Mile Drive in Precinct 3 (UPIN 131033973310).
9. Recommendation that technical defects be waived, and an award be made to Hassell Construction Company, Inc., in the base bid amount of \$2,370,426 for a parking lot and generator building for the TranStar facility at 6922 Katy Road in Precinct 4, for appropriate officials to take necessary actions to complete the transaction, and for the County Auditor to make utility payments when applicable (UPINs 11208M23JN01 & 08208M000BQ01).
10. Recommendation that the court grant authorization to issue an auto salvage yard license to Q-Cars at 917 Aldine Mail Route in Precinct 1.
11. Recommendation for appropriate officials to take necessary actions and for the County Judge to execute:
 - a. An interlocal agreement with the City of Houston for relocation and/or adjustment of city utilities in connection with construction of Cullen Boulevard from Beltway 8 to north of Almeda Genoa Road in Precinct 1 (UPIN 08101M00AF01).
 - b. An agreement with Chevron Phillips Chemical Company, LP, for right of way utility adjustments in the amount of \$119,538, including contingency for the proposed reconstruction of North Main Street from IH-10 to Wallisville Road in Precinct 2 (UPIN 11102M23LA01).
 - c. An agreement with Equistar Chemicals, LP, for right of way utility adjustments in the amount of \$192,375, including contingency for the proposed reconstruction of Genoa Red Bluff from east of Pine Tree Drive to Red Bluff Road in Precinct 2 (UPIN 001022970202).
 - d. A maintenance agreement with Harris County Municipal Utility District No. 502 for the maintenance of non-standard pavement in connection with construction of Riata Prairie Lane and Creek Bluff Lane in Towne Lake, Section 23 in Precinct 3.
 - e. An interagency agreement with Encanto Real Utility District in connection with construction of detention ponds to provide joint mitigation for construction of Spring Stuebner Road and Sawmill Ranch Subdivision in Precinct 4 (UPIN 08104M009D02).
 - f. An interagency agreement with Meritage Homes of Texas, LLC, in connection with construction of improvements to Spring Stuebner Segment B from west of Rhodes Road to west of Falvel Road in Precinct 4 (UPIN 08104M009D02).
12. Recommendation for authorization to proceed with the design phase and approval of electronic study reports prepared by:
 - a. Edminster, Hinshaw, Russ and Associates, Inc., for construction of Sjolander Road from IH-10 to Wallisville Road in Baytown in Precinct 2 (UPIN 13102MF03P01).

- b. Zarinkelk Engineering Services, Inc., for construction of Gosling Road from Kuykendahl Road to Spring Stuebner Road in Precinct 4 (UPIN 12104M23NQ01).
13. Recommendation that the court grant authorization to establish an advance pay account between the county and the City of Houston Permitting Department to facilitate plan review on various county projects within the city.
14. Transmittal of notices of road and bridge log changes.

2. **Budget Management**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$44,468 and five workers compensation recoveries in the total amount of \$1,048; tort claim settlement recommendations in the total amount of \$8,377; denial of 24 claims for damages; and transmittal of claims for damages received during the period ending October 30, 2012.
- b. Request for approval of requests from the Sheriff's and Constables' offices for career ladder, earned incentive, and allowance changes, subject to available budget, effective November 17, 2012.
- c. Request that the County Judge execute releases in exchange for payments to the county in amounts of \$653, \$1,170, \$2,010, and \$2,121 in connection with settlement of accident claims.
- d. Request for consideration of a third medical benefits option, the Healthy Actions Medical Plan, available for the FY 2014-15 open enrollment for employees who participate in wellness activities between the period of January 1-November 30, 2013.
- e. Transmittal of investment transactions and maturities for the period of October 16-29, 2012.
- f. Request for approval of payments for interest due on commercial paper notes.
- g. Request for approval of commercial paper funding for a permits workflow solution project for the Public Infrastructure Department.
- h. Request for approval of authorized budget appropriation transfers for the Flood Control District and county departments.

3. **Legislative Relations**

Request for approval of an order authorizing travel to Austin during the 2013 and 2014 biennium session of the Texas Legislature, and to Washington, D.C., for legislative purposes.

4. **Information Technology**

Request for authorization to destroy certain records of Public Health Services, Protective Services for Children & Adults, the County Attorney, and Fire Marshal in accordance with the records control schedule.

5. **Facilities & Property Management**

- a. Request for authorization to correct the term of an agreement with Boxer F2, LP, from November 1, 2012-October 31, 2013 to November 1, 2012-December 31, 2013 for lease of space at 2500 East T.C. Jester Boulevard in Precinct 1.
- b. Request for authorization to renew annual agreements with:
 1. Harris County Water Control & Improvement District No. 133 for lease of space at 7800 Fallbrook Drive for the Sheriff Department's Patrol Support Services Division for the period of December 1, 2012-November 30, 2013 at a cost of \$100.
 2. The City of Tomball for lease of space at 101 South Walnut Street in Tomball for a Tax Assessor-Collector's branch office for the period of December 1, 2012-November 30, 2013 at a cost of \$7,800.
- c. Request for approval of an amendment to an agreement with 16211 Highway 6, Ltd., for lease of space at 16223 Clay Road for a Public Health clinic for the period of November 1, 2012-October 31, 2013 at an annual cost of \$41,860.
- d. Request for authorization to renew a license agreement with James G. Bergman for an Information Technology Center's radio communications equipment storage facility at 1153 Old Phelps Road in Huntsville for the period of December 1, 2012-November 30, 2013 at an annual cost of \$42,734.
- e. Request for approval of a list of persons designated by an oversight committee for assignment of badges as part of the Frequent Courthouse Visitors Badge Program.

6. **Public Health Services**

Request for authorization for the Veterinary Public Health Division to accept donations in the total amount of \$540.

7. **Community Services**

- a. Request for approval of amendments to the annual action plans of Program Years 2006, 2009, 2010, 2011, and 2012.
- b. Request for approval of two deferred down payment assistance loans in the total amount of \$28,400 for low- and moderate-income homebuyers in Precincts 2 and 3.

- c. Request for approval of an agreement with Coalition for the Homeless of Houston/Harris County, Inc., to use \$150,000 in emergency solutions grant funds and \$74,250 in Tax Increment Reinvestment Zone funds for the Harris County Homeless Services and Data Management Project.

8. **County Library**

Request for authorization to accept certain donations for various county branch libraries.

9. **Youth & Family Services**

a. **AgriLife Extension**

Request for approval of payment in the amount of \$1,000 to Texas A&M AgriLife Communications for expenses incurred to produce a video for the promotion of programming and services provided by the county's extension service.

b. **Juvenile Probation**

1. Request for authorization to increase the hours of detention and medical officer model positions effective December 1, 2012 to continue to meet the needs of the department.
2. Request for authorization to create two full-time therapist positions for the Texas Juvenile Justice Department's grant funded Multi-Systemic Therapy Program.

c. **Protective Services for Children & Adults**

Request for authorization for the Systems of Hope Kashmere School-Based Wraparound Project to spend \$15,000 in grant flexible funds for emergency relief to various families.

10. **Constables**

- a. Request by Constables Camus and Sandlin, Precincts 5 and 8, for approval of changes to the lists of regular deputies and reserve officers with oaths and/or bonds.
- b. Request by Constable Hickman, Precinct 4, for authorization to cancel a law enforcement agreement with Cypress-Fairbanks Independent School District, and delete 11 deputy positions effective November 3, 2012.
- c. Request by Constable Camus, Precinct 5, for authorization to reimburse an employee \$87 for an online training seminar.

11. **Sheriff**

Request for authorization to accept the donation of a:

- a. Desk from the Mokaram Law Firm for use by the Traffic Enforcement Division.
- b. Check in the amount of \$2,500 from the Target Corporation for use by the Crime Prevention Unit.

12. **Fire Marshal**

- a. Request for approval of a refund in the amount of \$50 for an inspection fee for a foster home facility in the City of Houston.
- b. Request for authorization to recognize:
 1. The Harris County Fire Marshal's Office for earning the Achievement of Excellence in Fire Prevention Award from the Texas Fire Marshal's Association.
 2. Harris County Fire Marshal Mike Montgomery for receiving the R.R. Jack Sneed Award from the TFMA for distinguished service in fire prevention.
 3. Assistant Chief Laurie Christensen for receiving the Roscoe Gibson Award from the TFMA for dedicated service in fire prevention.
 4. Assistant Chief Bob Royall for receiving the Hot Zone Diamond Award for his contributions in hazardous materials response.

13. **Institute of Forensic Sciences**

Request for authorization to assign a cellular number and purchase a cellular phone for use by the Emergency Preparedness Coordinator, and to purchase three replacement cellular phones.

14. **County Clerk**

- a. Transmittal of the minutes of the court's meeting of October 23, 2012.
- b. Request for authorization to accept the donation of a cabinet for use in the Archives Division.
- c. Request for authorization to purchase 19 replacement cellular phones and upgrade three cellular phones to include data packages.

15. **District Clerk**

Request for the County Judge to execute an application and agreement for subscriber access services.

16. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses in connection with cases in County Civil Courts Nos. 2 and 4, the 11th, 61st, 164th, 312th, 313th, 314th, and 315th District Courts, and the Fifth Federal Circuit Court of Appeals.
- b. Request for approval of orders authorizing suits and litigation expenses to compel compliance with state law and/or county regulations in Precinct 2.
- c. Request for approval of an order authorizing final settlement of a lawsuit in connection with a case in the 152nd District Court.

17. **Justices of the Peace**

Request by Judge Ridgway, JP 5.1, for approval of payment in the total amount of \$150 for renewal of court interpreters licenses for three employees.

18. **District Courts**

Request for approval of payment to the Houston Bar Association for alternative dispute resolution services.

19. **Travel & Training**

a. **Out of Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PHS	1	National Conference on Quality Health Care for Culturally Diverse Populations	3/10-14/2013	Oakland, CA	\$500 \$1,060	Grant Other
2.	Sheriff	4	Center for Domestic Preparedness field force command training	11/24-12/2	Anniston, AL	\$3,940	Other
3.	Inst. F.S.	3	Medicolegal Investigation of Death Conference	1/27-2/1/2013	New York, NY	\$9,016	Other
	Subtotal	8	Out of Texas average cost per employee: \$1,815			\$14,516	

b. **In Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/FCD	16	Pesticide applicator recertification training*	1/17/2013	Houston	\$723	FCD
2.	PHS	1	Farmers Market Nutrition Program Summit	11/16	Austin	\$290	Grant
3.	PHS	2	Texas Oral Health Coalition Summit	11/29-12/1	Austin	\$1,350	Grant
4.	PHS	7	Dental health infection control training	1/10/2013	Huntsville	\$350	Grant
5.	Dom. Rel.	2	Mock trial presentation	11/2	Houston	\$400	General
6.	AgL Ext.	1	Washington County Livestock Judging Contest	11/3	College Station	\$100	General
7.	AgL Ext.	1	District 9 County Judges and Commissioners Conference	11/8	Conroe	\$155	General
8.	AgL Ext.	2	District 9 4-H training and extension agents meeting	11/8	Liberty	\$302	General
9.	AgL Ext.	1	Texas Association of Extension 4-H Agents board meeting	12/4-5	Brownwood	\$413	General
10.	Juv. Prob.	17	Gulf Coast Administrators of Special Education law conference	12/14	Houston	\$2,550	Grant

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
11.	Juv. Prob.	2	Developing Professional Growth Plans workshop	1/9/2013	Houston	\$150	Grant
12.	PSCA	2	Strengthening Youth and Families Conference	11/7-9	Austin	\$711	Other
13.	Const. 1	1	Defensive tactics instructor recertification course*	11/5-9	Midland	\$850	Other
14.	Const. 5	2	New supervisor course	11/5-9	Humble	\$100	Other
15.	Const. 5	1	Optimum interdiction criminal investigations training	12/4-7	Katy	\$50	Other
16.	Sheriff	8	Honor Guard attended a Brazos County constable's funeral*	8/18	College Station	\$155	General
17.	Sheriff	4	Report building software online training	TBD	Houston	\$3,100	Grant
18.	Sheriff	1	High Intensity Drug Trafficking Area executive board mtg.*	11/6-10	San Antonio	\$425	Other
19.	Sheriff	3	Military liaison conference*	11/9	Houston	\$240	General
20.	Sheriff	1	Tx. Com. on Law Enf. Officers Standards and Education mtg.*	12/4-7	Austin	\$203	Other
21.	Sheriff	4	Basic latent fingerprint identification comparison training*	1/13-19/2013	Katy	\$1,980	Other
22.	Sheriff	60	Emotional intelligence seminar	1/15/2013	Humble	\$2,200	Grant
23.	Sheriff	10	Ropes Challenge Facilitator workshop	2/27-3/1/2013	Humble	\$3,970	Grant
24.	Inst. F.S.	2	American Board of Criminalistics exam	9/29	Houston	\$500	General
25.	Inst. F.S.	14	Scientific Working Group on Disaster Victim Identification mtg.	11/15-16	Houston	\$250 \$1,500	General Other
26.	Co. Clk.	1	To pick up historical documents for restoration & preservation	TBD	Austin	\$200	Other
27.	Co. Clk.	3	County & District Clerks regional meeting	11/27	Houston	\$105	General
28.	Co. Clk.	4	Texas Association of Elections Administrators Conference*	1/8-11/2013	Corpus Christi	\$3,320	Other
29.	Co. Clk.	4	County & District Clerks education seminar*	1/14-17/2013	College Station	\$3,450	General
30.	Dist. Clk.	8	County & District Clerks Region VII meeting	11/27	Houston	\$120	General
31.	DA	6	Public agency training council seminar	12/9-14	San Antonio	\$8,150	Grant
32.	JP 1.2	1	Texas fiduciary law seminar	1/10-13/2013	Dallas	\$925	General
33.	JP 5.1	3	Licensed court interpreter continuing education online training	TBD	Houston	\$597	General
34.	Co. Cts.	1	Texas Urban Court Administrators Group meeting	10/30	Austin	\$270	General
35.	Dist. Cts.	4	Integrating modern psychotherapy & recovery workshop	11/7	Houston	\$140	Grant
36.	Dist. Cts.	11	Texas Association of Drug Court Professionals training	2/20-22/2013	Houston	\$2,255	Grant
37.	Tax A-C	1	Election law seminar*	11/28-30	Austin	\$540	General
38.	Com. 4	1	Journeyman electrician training & license renewal	8/16	Houston	\$70	General
39.	Com. 4	1	USDA E TX Plant Materials Center for seed viability testing	12/4	Nacogdoches	\$155	Other
Subtotal	214	In Texas average cost per employee: \$202				\$43,314	
Total	222					\$57,830	

*Travel by county vehicle

General \$	Grant \$	Other \$	Total \$
8,592	25,005	24,233	57,830

Cumulative	Out of Texas \$	In Texas \$	Total \$
FY 2012-13	742,089	1,508,813	2,250,902

20. **Grants**

- a. Request by **Public Health Services** for authorization to enter into a sub-grantee award agreement with the University of Texas Health Science Center in the amount of \$31,578, with no required cash match, in support of the Health Promotion and Disease Prevention Research Centers project.
- b. Request by **Constable Walker, Precinct 7**, for authorization to:
 1. Submit an application to the 100 Club for grant funds in the amount of \$9,995, with no required cash match, for the Body Armor Vests Program.
 2. Transfer \$5,245 in unspent match funds from the department's FY 2012 grants to establish a discretionary match to cover the cost of a position for the FY 2012 Victims Assistance Deputy Program.
- c. Request by the **Sheriff** for authorization to accept:
 1. From the U.S. Department of Justice grant funds in the amount of \$108,415, with a required match of \$108,415, for the Bulletproof Vest Partnership Initiative.
 2. An amendment to an agreement with the Office of National Drug Control Policy for additional High Intensity Drug Trafficking Area Grant funds in the amount of \$373,795 for the Houston Intelligence Support Center-Operation Hemisphere Initiative.
- d. Request by the **District Courts** for authorization to submit an application to the Texas Indigent Defense Commission for grant funds in the estimated amount of \$1,755,630, with no required cash match, to improve indigent criminal defense services.
- e. Request by the **County Judge** for authorization to accept:
 1. From the U.S. Department of Interior, Fish and Wildlife Service FY 2008 and FY 2009 Coastal Impact Assistance Program grant funds in the total amount of \$753,015, with no required cash match, for the El Franco Lee Park wetland enhancement and the Armand Bayou Nature Center prairie wetland restoration projects.
 2. Amendments to agreements with the Texas Department of Public Safety to extend the end dates through February 28, 2013 for the FY 2010 Urban Areas Security Initiative and FY 2010 Urban Areas Security Initiative-Law Enforcement Terrorism Prevention Activities programs.

21. **Fiscal Services & Purchasing**

a. **Auditor**

1. Request for approval of audited claims, including final payments to:
 - a. AAA Asphalt Paving, Inc., for BetterStreets2Neighborhoods fast track rehabilitation of various roads in the Highlands area in Precinct 2.
 - b. Angel Brothers Enterprise, Inc., for paving and drainage improvements at the intersection of Wallisville Road and North Main Street in Precinct 2.

- c. Brooks Concrete and Fence, Inc., for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Wade Road Camp area in Precinct 2.
 - d. D&J Construction, Inc., for an on-call contract for pedestrian facilities in Precinct 3.
 - e. Hassell Construction Co., Inc., for Burke Road from Red Bluff Road to south of Southmore Street in Precinct 2.
 - f. ISI Contracting, Inc., for guardrail repairs at various locations in Precinct 2.
 - g. ISI Contracting, Inc., for armor joint repairs and joint sealing on various bridges in Precinct 4.
 - h. ISI Contracting, Inc., for guardrail repairs at various locations in Precinct 4.
 - i. JFT Construction, Inc., for Pansy Street from Crenshaw Road to north of Vista Road in Precinct 2.
 - j. Menade, Inc., for Kluge Road from Little Cypress Creek to McSwain Drive; Schiel Road from west of Mueschke Road to the west; Mason Creek Trail pedestrian facilities from Mason Road to South Fry Road; Kluge Road from McSwain Drive to the Precinct 3 boundary; and North Eldridge Parkway from south of Pine Drive to north of Cypress Creek in Precinct 3.
 - k. Metro City Construction, LLP, for Southmore Avenue from east of Johnson Street to east of Strawberry Road in Precinct 2.
 - l. Professional Traffic Control, LLC, for pavement markings on various roads in the Genoa Red Bluff Camp area in Precinct 2.
 - m. Professional Traffic Control, LLC, for thermoplastic striping of various roads in Precinct 4.
 - n. Serco Construction Group, Ltd., for erosion repairs from G103-48-02 to the upstream end of the San Jacinto River watershed for the Flood Control District.
2. Request for approval of orders establishing eight new bank accounts for the Budget Management Department.
 3. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.
 4. Transmittal of the unaudited and unadjusted monthly financial report for September 2012.
- b. **Tax Assessor-Collector**
1. Request for approval of orders authorizing and imposing penalties and interest for delinquent taxes pursuant to the Texas Tax Code for Harris County, the Flood Control District, and the Harris County Hospital District.
 2. Request for approval of tax refund payments.

c. **Purchasing**

1. Request for approval of projects scheduled for advertisement:
 - a. Crushed limestone base material for the county.
 - b. An electronic medical records system for Juvenile Probation.
 - c. First aid supplies for the county.
 - d. Hair and body shampoo combination products for the Sheriff's Department.
 - e. Repair parts, labor, and related items for wastewater lift station pumps for the county.
 - f. Consulting services for planning and implementation of the Microsoft System Center service manager for Information Technology.
 - g. Fiber optic cable installation in Precinct 3 for the PID/Architecture & Engineering Division.
2. Transmittal of a list of computer-related items obtained through the State of Texas vendor program for the Sheriff's Department, Flood Control District, and Toll Road Authority.
3. Recommendation that awards be made to:
 - a. AHRG Corporation lowest complete bid in the amount of \$356,310 for the construction price, and \$89,078 for owner contingency for repairs and renovations of the interior and exterior of residential homes for Community Services, and approval of bonds.
 - b. Complete Concrete low bid in the amount of \$134,608 for storm sewer system repairs in the Powder Mill Subdivision in Precinct 4, and approval of bonds (UPIN 13104MF03E01).
 - c. Experis US, Inc., best proposal meeting requirements for accounts payable review and recovery services for the county for the period of November 6, 2012-November 5, 2013, with four one-year renewal options, and for the County Judge to execute the agreement.
4. Request for approval of renewal options with:
 - a. Serco Construction Group, Ltd., for repair of various storm sewer outfall pipes and related items for the Flood Control District for the period of February 1, 2013-January 31, 2014 at a cost of \$587,612, and execution of bonds.
 - b. Mauser Group, LP, to furnish, deliver, and install photo luminescent signage for the county for the period of January 1-December 31, 2013 at a cost of \$50,000.
 - c. Brink's U.S., a division of Brink's, Inc., for armored car services for the Toll Road Authority for the period of February 1, 2013-January 31, 2014 at a cost of \$539,450, and execution of bonds.
 - d. Fleet Safety Equipment for emergency equipment, parts, supplies, and related items for various police vehicles for the county for the period of January 12, 2013-January 11, 2014 at a cost of \$345,000.
 - e. TNM Corporation, dba Magnolia Gardens Nursery, for supply of various trees for the Flood Control District for the period of January 26, 2013-January 25, 2014 at a cost of \$480,000.

- f. Bay Medical Company, Inc., for examination/safety gloves for the county for the period of December 1, 2012-November 30, 2013 at a cost of \$44,000.
 - g. DAS Manufacturing, Inc., for custom curb markers and related items for the county for the period of December 1, 2012-November 30, 2013 at a cost of \$49,000.
5. Request for authorization to renew interlocal agreements with the Mental Health & Mental Retardation Authority of Harris County for:
 - a. A clinical services case manager for the Felony Mental Health Court Program for the Administrative Office of the District Courts for the period ending September 30, 2013 in the amount of \$45,000.
 - b. Forensic psychiatrist services for the Felony Mental Health Court Program for the Administrative Office of the District Courts for the period ending September 30, 2013 in the amount of \$126,750.
 - c. Social, case management, and forensic psychiatric services for a clinical services team leader for the Felony Mental Health Court Program for the Administrative Office of the District Courts for the period ending September 30, 2013 in the amount of \$162,005.
6. Request that the County Judge execute amendments/agreements with:
 - a. J.E. Dunn Construction Company for the guaranteed maximum price of \$2,316,708 for construction manager at risk services for installation of a generator, chiller, cooling tower, and related items for the Memorial Hermann Hospital System, and approval of bonds.
 - b. Willis Group, LLC, in the additional amount of \$8,934 to add a module to the existing document management system for Public Health Services for the period of April 5, 2012-April 4, 2013.
7. Request for approval of sole source exemptions from the competitive bid process for:
 - a. Phonoscope, Inc., in the amount of \$19,200 for ethernet circuits from 406 Caroline to eight Sheriff's Department locations for the period of December 1, 2012-November 30, 2013, with four one-year renewal options, and for the County Judge to execute the amendment to the agreement.
 - b. Hart InterCivic, Inc., in the amount of \$67,300 for mobile ballot boxes for the County Clerk.
8. Request for authorization for a list of county surplus, confiscated property, and recyclable materials to be sold at internet auction, and for disposal of unsold surplus items.
9. Request for authorization to delete certain property from the inventories of the District Clerk and the 14th Court of Appeals.
10. Transmittal of bids and proposals for advertised jobs that were opened October 29 and November 5, 2012 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.

22. **Commissioners Court**

a. **County Judge**

1. Request for approval of a resolution recognizing Greg Smith for being named Superintendent of the Year by the Texas Association of School Boards.
2. Request for approval of a resolution recognizing and congratulating Harris County on being recognized as a 2012 American Heart Association Fit-Friendly Worksite as one of Houston's Healthiest Employers.
3. Request for approval of resolutions recognizing and honoring:
 - a. Carolyn Sergant on the occasion of her retirement from the Harris County Juvenile Probation Department.
 - b. Mary Julia Ramirez on the occasion of her retirement from the Harris County Juvenile Probation Department.
4. Request for approval of resolutions designating November 2012 as:
 - a. Adoption Awareness Month, and November 17, 2012 as National Adoption Day.
 - b. Pancreatic Cancer Awareness Month.
5. Request by the Office of Homeland Security & Emergency Management for approval of updated plans for Annex D-Radiological Protection and Annex V-Terrorist Incident Response.

b. **Commissioner, Precinct 1**

1. Request for approval of a resolution recognizing November 11, 2012 as Veterans Day.
2. Request for authorization for Addi's Faith Foundation for pediatric brain tumor research to host a 5K Race/Walk & 1K Fun Run at Deussen Park on November 11, 2012.
3. Request for approval of traffic sign installations and improvements for Saint Lawrence Cove as recommended by a parking restriction study.

c. **Commissioner, Precinct 2**

Request for authorization to accept the donation of a Hewlett-Packard OfficeJet printer from the Crosby Advisory Council.

d. **Commissioner, Precinct 3**

1. Request for authorization to accept a check in the amount of \$13,269 from Sundown Glen Community Assn., Inc., to construct a sidewalk on Fry Road from Sun Glen Boulevard to an existing sidewalk at Stephens Elementary.
2. Request for authorization to accept the donations of:
 - a. A pygmy goat from the Sheriff's Department to be housed at Bear Creek Pioneers Park Zoo.
 - b. Five oak children's library chairs and three wooden stools from Fred Collins to be placed at Kleb Woods Nature Center.
 - c. A check in the amount of \$35 from M.D. Anderson Cancer Center Retirees Association in appreciation of the precinct's senior bus transportation program.
3. Transmittal of a list of amended traffic sign installations and/or changes for proper recording in connection with engineering and traffic investigations.

e. **Commissioner, Precinct 4**

1. Request for authorization for the Mercer Society to host a reception and serve alcoholic beverages at the Mercer Arboretum and Botanic Gardens on November 15, 2012.
2. Request for the County Judge to execute a renewal agreement with Spring Area Radio Kontrol Society, Inc., for use of and improvements to a portion of Dyess Park.
3. Request for the County Judge to execute Adopt a County Road Program agreements with:
 - a. The Bleyl Mile for cleanup along the roadsides of Mills Road from Jones Road to Perry Road for the period of November 1, 2012-October 31, 2013.
 - b. Myeshi Briley Philanthropist Project for cleanup along the roadsides of Rhodes Road from Kuykendahl to FM-2920 for the period of November 1, 2012-October 31, 2013.
4. Transmittal of traffic sign installations in the Spring Camp area.

23. **Miscellaneous**

- a. Transmittal of petitions filed with Justice of the Peace Court 5.2 and the 55th, 189th, and 334th District Courts.
- b. Transmittal by the Harris County Sports & Convention Corporation of the Reliant Park quarterly report of operations for the period of June 1-August 31, 2012.

- c. Request by Fulbright & Jaworski, LLP, for acceptance of notice of intention to issue:
 1. Harris County Cultural Education Facilities Finance Corporation Promissory Note, Series 2012A, to refinance certain projects in the Texas Medical Center.
 2. Harris County Cultural Education Facilities Finance Corporation Revenue Refunding Bonds, Series 2012A and 2012B, to refinance certain projects for St. Luke's Episcopal Health System.
- d. Request by the Harris County Hospital District, dba Harris Health System, for:
 1. Authorization to grant, sell, and convey a limited blanket easement to CenterPoint Energy Houston Electric, LLC, for construction of an underground distribution system to serve Ben Taub General Hospital.
 2. Approval of an interlocal agreement with the Texas Department of State Health Services for the state to provide HIV medication for the Northwest Health Center Pharmacy at no cost to the district.
 3. Approval of a lease agreement with KIPP, Inc., to provide temporary parking at the intersection of DeMoss Drive and Tarnef Street for staff and patients of the People's Health Center.

II. Emergency/supplemental items

III. Public Hearings

1. Request by the Commissioner of Precinct 3 for a public hearing in connection with the Harris County Hospital District using a building in Bayland Park as a public health clinic.
2. Request by the PID/Architecture & Engineering Division for a public hearing for approval of a street name change and correction: New Harmony Trail to Lake Paloma Trail in Precinct 4.

IV. Executive Session

V. Appearances before court

The Clerk of the Court or another person designated by the presiding member of the court shall keep the time for speakers. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the court. Refusal to abide by the court's order may result in a Contempt of Court Citation.

1. 3 minutes

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested to come to the podium where they will be limited to three minutes. A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes if they have not appeared at any of the four preceding court meetings.

2. 1 minute

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute.

Adjournment.

Commissioners Court
County Judge
Commissioners (4)

Services

Public Infrastructure
Budget Management
Legislative Relations
Information Technology
Facilities & Property Management
Public Health Services
Pollution Control Services
Community Services
County Library
Youth & Family Services

Fiscal Services & Purchasing

Auditor
Treasurer
Tax Assessor-Collector
Purchasing

Administration of Justice

Constables (8)
Sheriff
Sheriff's Civil Service
Fire Marshal
Institute of Forensic Sciences
County Clerk
District Clerk
County Attorney
District Attorney
Public Defender
Community Supervision & Corrections
Pretrial Services
Justices of the Peace (16)
County Courts (19)
Probate Courts (4)
District Courts (59)
Courts of Appeals (2)

Elected
Appointed

Calendar 2012

January S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	February S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	March S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	April S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	May S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	June S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
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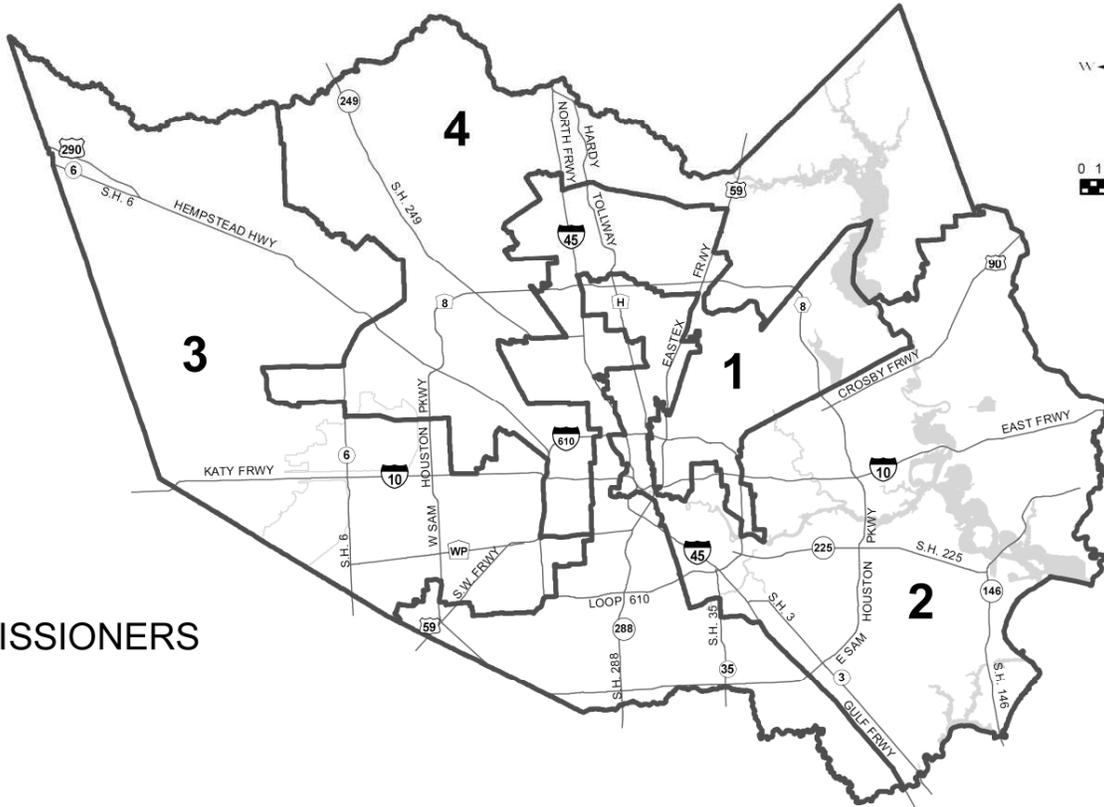
Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during the periods of Calendar 2012 and Calendar 2013 on the dates noted by ☐. Court-approved county holidays are noted by ■.

Calendar 2013

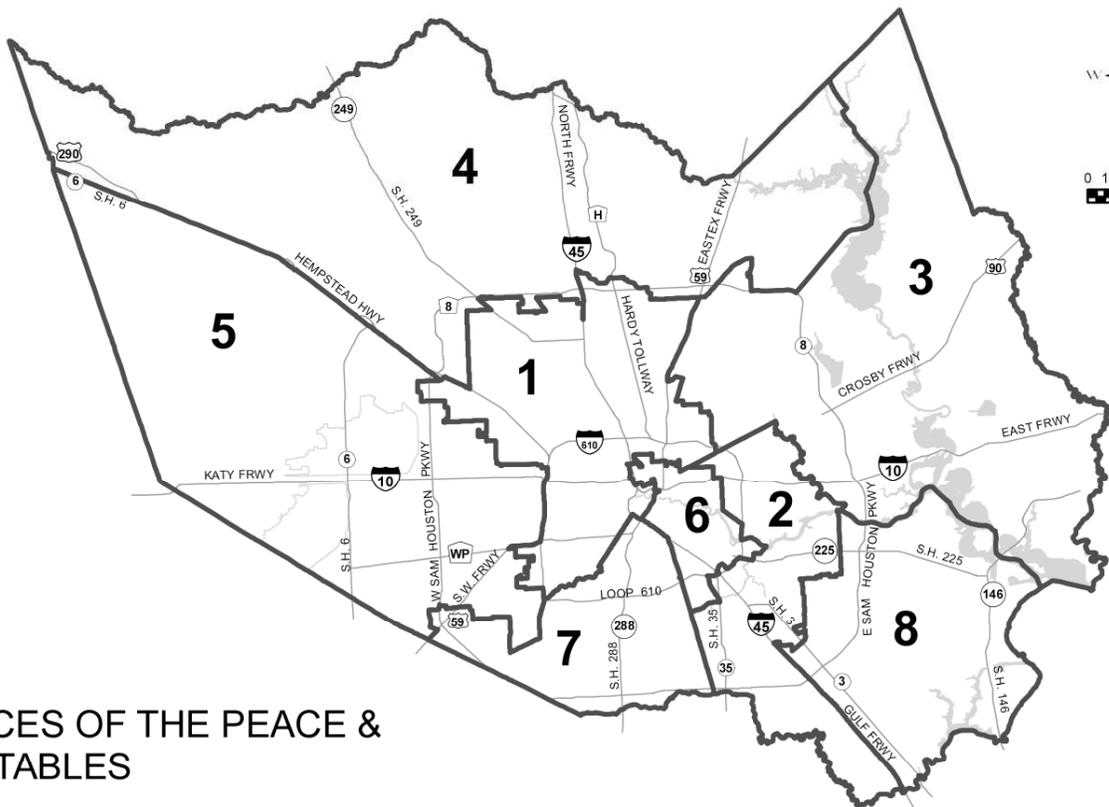
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HARRIS COUNTY PRECINCT BOUNDARIES



COMMISSIONERS



JUSTICES OF THE PEACE &
CONSTABLES