



# HARRIS COUNTY, TEXAS

## COMMISSIONERS COURT

1001 Preston, Suite 938 · Houston, Texas 77002-1817 · (713) 755-5113

Robert Eckels  
County Judge

El Franco Lee  
Commissioner, Precinct 1

Sylvia R. Garcia  
Commissioner, Precinct 2

Steve Radack  
Commissioner, Precinct 3

Jerry Eversole  
Commissioner, Precinct 4

No. 04.14

### AGENDA

July 13, 2004

10:00 a.m.

Opening prayer by Pastor Roger DeYoung of Hope Church in Houston.

1. Public Infrastructure Department
    - a. Public Infrastructure
    - b. Right of Way
    - c. Toll Road Authority
    - d. Flood Control District
    - e. Engineering
  2. Management Services
  3. Information Technology
  4. Facilities & Property Management
  5. Public Health Services
  6. Community & Economic Development
  7. Youth & Family Services
  8. Constables
  9. Sheriff
  10. Medical Examiner
  11. District Clerk
  12. County Attorney
  13. District Courts
  14. Travel & Training
    - a. Out of Texas
    - b. In Texas
  15. Grants
  16. Fiscal Services & Purchasing
    - a. Auditor
    - b. Tax Assessor-Collector
    - c. Purchasing
  17. Commissioners Court
    - a. County Judge
    - b. Commissioner, Precinct 1
    - c. Commissioner, Precinct 2
    - d. Commissioner, Precinct 3
    - e. Commissioner, Precinct 4
  18. Miscellaneous
  19. Emergency items
  20. Public Hearing
  21. Executive Session
  22. Appearances before court
- Adjournment*

*The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.*

1. **Public Infrastructure Department**

a. **Public Infrastructure**

1. Recommendation that design development of the downtown plaza and jury assembly project proceed in accordance with the court approved budget.
2. Recommendation that the County Judge be authorized to execute an interlocal agreement with the City of Houston for construction of a bridge crossing at Brays Bayou within the Cambridge Corridor.
3. Recommendation that the County Judge be authorized to execute a transportation improvement agreement with Metro to provide funding for improvements on Tanner Road from Brittmoore Park Drive to Brittmoore Road.
4. Recommendation that the court approve a change in contract with Satterfield & Pontikes Construction, Inc., for the Juvenile Justice Center, resulting in an addition of \$26,349 to the contract amount.

b. **Right of Way**

1. Recommendation that the court approve resolutions and orders authorizing the projects, decreeing public necessity and convenience, and directing Right of Way to acquire specific property on behalf of the Flood Control District, to provide payment of relocation assistance up to \$35,000 or lesser amounts according to federal guidelines, and for appropriate officials to take necessary actions to complete transactions for:
  - a. A specific tract in the Arbor Oaks Subdivision for the Arbor Oaks buyout project in Precinct 1.
  - b. A specific tract in the Grantwood Subdivision for the Grantwood acquisition mandatory project in Precinct 3.
  - c. Two specific tracts in the Woodland Trails West Subdivision for the TSA-RI project in Precinct 4.
2. Recommendation that the court approve resolutions and orders authorizing the projects, decreeing public necessity and convenience, and directing Right of Way to acquire specific property on behalf of the county, and for appropriate officials to take necessary actions to complete transactions for:
  - a. Four specific tracts west of Peek Road to west of Elrod Road for the Clay Road-8 project in Precinct 3.
  - b. A specific tract on the east side of Lee Road at Spring Creek for the Jesse H. Jones Park expansion project in Precinct 4.
  - c. Two specific tracts from Sageking Drive to Yost Boulevard for the Scarsdale Boulevard-1 project in Precinct 1.

3. Recommendation that the court approve resolutions and orders authorizing Right of Way on behalf of the county to purchase for negotiated purchase prices for the Grant Road-1 project in Precinct 3, and for appropriate officials to take necessary actions to complete transactions for:
  - a. Tract 016 along the south line of Grant Road west of the intersection of Grant Road and Pine Drive in the amount of \$25,289, \$3,000 over the appraised value.
  - b. Tract 017 at the southwest corner of Grant Road and Pine Drive in the amount of \$28,216, \$3,000 over the appraised value.
  - c. Tract 030 at 13634 Cedar Point Drive in the amount of \$3,868, \$775 over the appraised value.
4. Recommendation for authorization for the county to pay for partial release of lien processing fees of \$350 each for the Scarsdale Boulevard-1 project in Precinct 1 to:
  - a. GMAC Mortgage Corporation, for Tract 001 at the northeast corner of Scarsdale Boulevard and Sageyork Drive.
  - b. Wells Fargo Home Mortgage, Inc., for Tract 003 at the northwest corner of Scarsdale Boulevard and Blackhawk Boulevard.
5. Recommendation that the court approve a resolution and order authorizing the county to accept donation of land, Tracts 001A, 001B, 001D1 through 001D7, 005, 005D1, 009D1, and 009D2 for the Fry Road-5 project in Precinct 3.
6. Recommendation that the court approve a resolution and order authorizing Right of Way on behalf of the Flood Control District to purchase Tract 25-881.0 on Briarbrook Drive between Turf Court and Rockshire Drive for the Castlewood acquisition project in Precinct 1 for the negotiated price of \$5,000, equivalent to fair market value for an adjacent tract, and for appropriate officials to take necessary actions to complete the transaction.
7. Recommendation that the court approve a resolution and order authorizing Right of Way on behalf of the Flood Control District to sell to MUD No. 368 Tract 01-601.0 at Willow Creek and the MUD No. 368 treatment plant of the Willow Creek project in Precinct 4 for the appraised value of \$2,000, and for appropriate officials to take necessary actions to complete the transaction.
8. Recommendation that the court approve a resolution and order authorizing Right of Way on behalf of the Flood Control District to reimburse Cruz Hernandez a mortgage prepayment penalty fee of \$1,936 for Tract 02-842.0 on Mayfield Oaks Lane between Almington Lane and Saratoga Drive for the Vogel Creek conveyance improvement project in Precinct 1, and for appropriate officials to take necessary actions to complete the transaction.

9. Recommendation that the court approve a resolution and order authorizing the Willow Creek regional detention basin project and directing Right of Way to acquire on behalf of the Flood Control District four specific tracts west of SH 249 on the north side of Unit M100-00-00 in Precinct 4, decreeing the project to be a public necessity and convenience, and for appropriate officials to take necessary actions to complete the transactions.
10. Recommendation that the court approve a resolution and order authorizing the county to grant to Southwestern Bell Telephone Company a license to travel across certain county property for installation, operation, and maintenance of telecommunication facilities for service to the Rehabilitation Center-1 project, Tract 001 in Precinct 4.
11. Recommendation that the court approve a resolution and order authorizing Right of Way to exchange Tract 01-202.0 at Red Bluff Road and Underwood Road, owned by the Flood Control District for Tract 02-002.0 south of Spring Gully owned by Kaneka Texas Corporation, plus sufficient funds to achieve parity of consideration for the Red Bluff Road land swap project in Precinct 2, and for appropriate officials to take necessary actions to complete the exchange.

c. **Toll Road Authority**

1. Request for approval of payment in the amount of \$15,000 to participate in the annual Texas Transportation Summit.
2. Request for approval of a correction to the payroll record of an employee.
3. Request for authorization to negotiate an engineering services agreement with PBS&J for the Sam Houston Tollway main lane widening and concrete thin bonded overlay project south of Beechnut to south of Town Park.

d. **Flood Control District**

1. Recommendation that the County Judge be authorized to execute agreements with:
  - a. Beazer Homes Texas, LP, to allow flood control improvements to be performed on district property to mitigate the impact of developing land referred to as Remington Grove, Sections 2 and 3, Unit U520-01-00 in Precinct 3.
  - b. City of Pasadena to construct hike and bike trails and pedestrian bridges along various bayous and watersheds in Precinct 2.
  - c. Gunda Corporation, Inc., for engineering services in the amount of \$150,000 in support of the district's engineering and maintenance programs.
2. Request for approval of change in contracts for:
  - a. Hulcher Services, Inc., for channel restoration of the Cypress Creek watershed in Precinct 3, adding 20 working days and resulting in an addition of \$84,063 to the contract amount (03/0329-01).

- b. NBG Constructors, Inc., for MLK Boulevard bridge replacement at Sims Bayou in Precinct 1, adding 10 working days and resulting in an addition of \$39,031 to the contract amount (03/0400-01).
3. Recommendation that the court approve contracts and bonds for:
    - a. Garver Construction, Ltd., for channel conveyance improvements and enclosure from W130-00-00 to San Felipe in Precincts 3 and 4 in the amount of \$9,398,652.
    - b. Lecon, Inc., for Vogel Creek conveyance improvements, Phase 1 in Precinct 1 in the amount of \$204,303.
    - c. L.N. McKean, Inc., for channel restoration in Precinct 4 in the amount of \$362,677.
    - d. Sprint Sand & Clay, LP, for detention basin improvements E132-00-00 at E132-02-00 in Precinct 3 in the amount of \$262,503.
  4. Recommendation to add to the district's stormwater management system Units K172-00-00 and K173-00-00 for identification purposes in connection with the Cypress Creek watershed in Precinct 3.
  5. Recommendation for authorization to refund Randy Von Arb with Skyline Construction \$9,009 from the Cypress Creek watershed impact fee fund due to a required onsite detention after the district signed the construction plans for Unit K111-03-01 in Precinct 4.
  6. Recommendation for authorization to negotiate an agreement with the City of Houston Fire Department for participation in the annual Houston Firefighters Safety and Survival Symposium October 21-23.
  7. Recommendation that the court approve construction documents and authorization to seek bids for a three-week period for general repairs of Brays Bayou in Precincts 1 through 3 at an estimated cost of \$695,000.
- e. **Engineering**
1. Recommendation for authorization to seek bids for a three-week period for:
    - a. Pasadena Ferry Road bridge over Vince Bayou and west approach to Washburn Tunnel bridge over Little Vince Bayou on Richey Road in Precinct 2 at an estimated cost of \$564,000.
    - b. Construction of fishing pier and ramp at Meadowbrook Park in Precinct 2 at an estimated cost of \$45,000.
  2. Recommendation for approval of the following plats:
    - a. Cypress-Fairbanks ISD food production facility in Precinct 4; West Belt Surveying, Incorporated.
    - b. Barker Cypress Mini Storage replat in Precinct 3; Hovis Surveying Company.
    - c. Alexan Stafford Road in Precinct 1; Benchmark Engineering Corporation.

- d. Atasca Oaks Commercial Subdivision partial replat in Precinct 4; Windrose Land Services, Incorporated.
  - e. Allen Tract in Precinct 4; E.I.C. Surveying Company.
  - f. Spring West Plaza in Precinct 4; Bury+Partners-Houston, Incorporated.
  - g. Summerwood, Section 20 in Precinct 1; Jones & Carter, Incorporated.
  - h. Hunter's Glen MUD reserve in Precinct 4; Pate Engineers.
  - i. Eagle Ranch West, Section One partial replat in Precinct 3; R.G. Miller Engineers.
  - j. Retreat at Gleannloch Farms, Section One in Precinct 4; Costello, Incorporated.
  - k. Parish Road Estates, Sections Two and Three in Precinct 2; Busch, Hutchison & Associates.
  - l. Cypress Gateway in Precinct 3; Marsh/Jalayer & Associates and Jalayer Corporation.
  - m. Copper Village, Section Nine in Precinct 3; Century Engineering, Incorporated.
  - n. Cypress-Fairbanks ISD Elementary School No. 42 in Precinct 3; West Belt Surveying, Inc., and Brooks & Sparks, Incorporated.
  - o. Normandy Forest, Section Eight in Precinct 4; AEI Engineering, Incorporated.
  - p. Stonefield Terrace, Section Seven in Precinct 1; Pate Engineers.
  - q. Louetta, Blocks Five and Six replat in Precinct 4; Thomas Land Surveying.
  - r. Millennium Subdivision in Precinct 4; GEOSERV, LLC.
  - s. West Little York Commercial Subdivision, Section One in Precinct 3; Windrose Land Services, Incorporated.
  - t. Preston Place, Section Three in Precinct 2; Busch Hutchison & Associates.
  - u. Canyon Lakes Village, Section Three, amending plat in Precinct 3; Pate Engineers.
  - v. Villages of Cypress Lakes, Section 11 in Precinct 4; R.G. Miller Engineers and Miller Survey Group.
  - w. Holly Gate Reserve in Precinct 4; R.G. Miller Engineers and Miller Survey Group.
  - x. Lake Road Business Park in Precinct 4; Hovis Surveying Company.
  - y. Jack in the Box No. 3967 Subdivision in Precinct 4; Rekha Engineering, Incorporated.
3. Recommendation for approval of changes in contracts for:
- a. Jamail Construction, contractor for wash facilities in Precinct 3, resulting in an addition of \$3,809 to the contract amount (02/0331/03-W3).
  - b. Bill McDonald Construction, Inc., contractor for drainage improvements for Grace Lane in Precinct 2, resulting in a reduction of \$13,268 from the contract amount (03/0501-01).
  - c. Bio Landscape & Maintenance, contractor for mowing and maintenance of various central parks in Precinct 2, resulting in an addition of \$10,850 to the contract amount (02/0023-01).
  - d. South Coast Construction, contractor for road improvements for Barker-Cypress and Huffmeister Road in Precinct 3, adding 80 calendar days and resulting in an addition of \$7,050 to the contract amount (28184).

- e. South Coast Construction, contractor for road improvements for Barker-Cypress and Huffmeister Road in Precinct 3, resulting in an addition of \$16,191 to the contract amount (03/0132-05).
4. Recommendation for authorization for the County Judge to execute engineering services agreements with:
    - a. Binkley & Barfield, Inc., in the amount of \$230,990 in connection with construction of Homestead Road from Mount Houston Road to Old Humble Road in Precinct 1.
    - b. Sparks-Barlow-Barnett, Inc., in the additional amount of \$38,227 for construction of Main Street from SH 225 to south of Southmore Drive in Precinct 2 (amendment).
    - c. Ergonomic Transportation Solutions, Inc., in the amount of \$72,786 in connection with construction of traffic signalization for the intersections of Logenbaugh Drive at Queenston Boulevard and Park Row at Foxlake Drive in Precinct 3.
    - d. Robert Reid Consulting Engineer, Inc., in the additional amount of \$68,872 for construction of Brittmoore Road from south of Clay Road to south of Tanner Road in Precinct 4 (amendment).
  5. Recommendation for authorization to issue or increase purchase orders for testing and inspection services to:
    - a. HTS, Inc., in the amount of \$314,903 for Homestead Road from East Mount Houston to Old Humble Road and Hermann Road to Unit P126-00-00 outfall in Precinct 1.
    - b. Associated Testing Laboratory in the additional amount of \$21,961 for Freeman Branch Library in Precinct 2 (amendment).
    - c. PSI, Inc., in the additional amount of \$20,000 to repair/replace existing concrete pavement and related items in the Miller Road Camp in Precinct 2 (amendment).
    - d. Paradigm Consultants in the amount of \$25,746 for drainage improvements for Roeshill Ranches Subdivision in Precinct 3.
    - e. HTS, Inc., in the amount of \$59,982 for Homestead Road from East Mount Houston to Old Humble Road and Hermann Road to Unit P126-00-00 outfall in Precinct 4.
  6. Recommendation for deposit of funds received from Harris County MUD No. 341 in the amount of \$47,341 for work performed on Tanner Road A from North Eldridge Parkway to west of Brittmoore Park Drive in Precinct 4.
  7. Recommendation for authorization to negotiate for engineering services with:
    - a. Turner Collie & Braden, Inc., in connection with Orem Drive from future Kirby Drive to Sims Bayou in Precinct 1.
    - b. A.I.A. & Associates, Inc., for preliminary, design, and contract phase services for Cypress-North Houston Boulevard from Barker-Cypress to Island Shore Boulevard in Precinct 3.

- c. Weisser Engineering Company for a study and report on Jarvis Road from Barker-Cypress to Telge in Precinct 3.
8. Recommendation that initial wage rate determinations be made for failure to pay county prevailing wage rates on:
  - a. J.T. Vaughn Construction, Inc., for subcontractor F&M on the Civil Justice Center.
  - b. Satterfield & Pontikes Construction, Inc., for subcontractor Memco on the Juvenile Justice Center.
9. Recommendation for appropriate officials to take necessary actions and awards be made to:
  - a. Reytec Construction Resources, Inc., lowest and best bid in the amount of \$5,616,287 for C.E. King Parkway from Tidwell Road to Beaumont Highway in Precinct 1.
  - b. Pedko Paving, Inc., lowest and best bid in the amount of \$81,587 for the Miller Cut-Off Road at Strang Road intersection improvements in Precinct 2.
  - c. ACT Pipe and Supply, lowest and best bid to furnish \$30,000 of various sizes of black corrugated plastic pipe and related items for the Genoa Red Bluff, Miller Road, and Wade Road Camp areas in Precinct 2.
  - d. South Houston Concrete Pipe Co., Inc., best bid to furnish \$60,000 of various sizes of reinforced concrete pipes, saddle inlet risers, and related items for the Genoa Red Bluff, Miller Road, and Wade Road Camp areas in Precinct 2.
  - e. Diversified Impact Utilities, Ltd., lowest and best bid in the amount of \$319,059 for asphalt chipseal and base repair of various roads in the Westside area in Precinct 3.
  - f. Southern Crushed Concrete, Inc., lowest and best bid for \$30,000 of crushed concrete base material furnished and delivered in connection with the Texas Parks & Wildlife Department Jones-Bender Trail grant in Precinct 4.
10. Recommendation that the County Judge be authorized to execute a miscellaneous easement with the Texas General Land Office for use of state owned land in connection with construction of Kirby Boulevard from Nasa Road 1 to Red Bluff Road in Precinct 2.
11. Recommendation that James Driver Community Center be eliminated from the scope of contract with Butler Felder Lockhart & Associates, LLC, and that associated funding be allocated to replace vinyl flooring for the remaining five community centers in Precinct 2.
12. Recommendation that the County Judge be authorized to reduce the retainage from 5% to 2% for Conrad Construction Co., Inc., contractor for Franz Road from Katy Hockley Cutoff to Grand Parkway in Precinct 3.

13. Recommendation for approval of the preliminary engineering report prepared by Brooks & Sparks, Inc., for construction of Spring-Cypress Road from SH 290 to east of Barker-Cypress Road in Precinct 3, and authorization to proceed with design phase.
14. Request for approval to create a precinct coordinator position effective July 24.
15. Request for approval of payment in the amount of \$92 for notary fees and supplies for an employee.
16. Transmittal of the semi-annual report for revised rules of county on-site sewerage facilities.
17. Transmittal of notices of road and bridge log changes.

## 2. Management Services

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$27,835; settlement of five tort claims in the total amount of \$6,836; denial of nine claims for damages; and transmittal of claims for damages received during the period ending July 6.
- b. Request for authorization for the County Judge to execute releases in exchange for payments to the county in amounts of \$104, \$104, \$1,007, and \$1,500 in connection with settlement of accident claims.
- c. Transmittal of investment transactions for the period of June 23-July 6 and maturities for June 30-July 13, and request for approval of changes in securities pledged for county and flood control funds.
- d. Request for approval of interest payments for commercial paper projects.
- e. Transmittal of the quarterly investment report.
- f. Request for authorization to increase commercial paper project notes for:
  1. Funding a JIMS2 upgrade project in the amount of \$1.2 million.
  2. The Fire Training and Sheriff's Academy project in the amount of \$2.25 million.
  3. The District Clerk records/conversion project at the 1301 Franklin jail building and flood protection work on the facility in the total amount of \$600,000.
  4. Renovations of the Anderson Clayton Building in the amount of \$480,000.
  5. Roof replacements for various annexes in the amount of \$1.4 million.
  6. Reimbursement for various FPM projects in the amount of \$205,000.
  7. Facilities for mosquito spraying operations in the amount of \$323,000.

- g. Request for approval of commercial paper projects for:
  - 1. Video and related equipment for the Probable Cause Court in the amount of \$400,000.
  - 2. Renovation for six cottages at Burnett Bayland Home in the amount of \$1 million.
  - 3. Renovation of space at 49 San Jacinto for a IV-D Master Court in the amount of \$400,000.
  - 4. Elevator repairs in the downtown complex in the amount of \$520,000.
  - 5. Renovations for the Administration Building in the amount of \$830,000.
  - 6. Renovations for Scarsdale Annex 67 in the amount of \$1.2 million.
  - 7. Renovations for Clear Lake Annex 10 in the amount of \$1.6 million.
  - 8. Renovations for Annex 60 at 9111 Eastex in the amount of \$155,000.
  - 9. Renovations for Annex S at 9418 Jensen Drive for Social Services in the amount of \$475,000.
  - 10. Capital improvements for Reliant Park in the amount of \$5,101,500.
  - 11. A parking lot at 1300 Baker Street in the amount of \$793,000.
- h. Request for approval of annual notification to the Texas Department of Transportation of the county's intent to continue to collect road and bridge and child safety fees for vehicle registrations in 2005.
- i. Recommendation that the court approve additional positions for Constables 3 and 4 for parks patrol service in Commissioner's Precinct 4.
- j. Request for approval of authorized budget appropriation transfers for flood control and county departments.

3. **Information Technology**

Transmittal of agreements with the City of LaPorte and San Jacinto College District for use of the county's 800 MHz public radio system.

4. **Facilities & Property Management**

- a. Request for approval of a list of persons designated by an oversight committee for assignment of badges as part of the Frequent Courthouse Visitors Badge Program.
- b. Request for authorization to negotiate with Morris Architects for professional services for a study and report for a regional justice center.
- c. Recommendation that Judge Yeoman, JP 5.2, be reimbursed for carpet cleaning performed outside of the current maintenance contract, and transmittal of notice that a change in contract will be prepared to include quarterly carpet cleaning services.

5. **Public Health & Environmental Services**

- a. Request for approval of an agreement with the Texas Commission on Environmental Quality concerning use of supplemental environmental project funds for the addition of meteorological monitoring equipment to selected sites of the Harris County Public Health Ozone Monitoring Network.
- b. Request for approval of additional mileage reimbursement in the amount of \$618 for a TB outreach worker who exceeded the monthly limit in May.
- c. Request for authorization to reimburse Fernita's Taco House at 4444 FM 1960 W. \$250 paid to renew a food service permit.
- d. Request for approval of 18 grant/loan agreements in the amount of \$260,636 in connection with the Lead Hazard Control Program.
- e. Request for approval of an annual agreement with the City of South Houston for the county to provide animal control services.

6. **Community & Economic Development**

- a. Request for approval of amendments to annual action plans.
- b. Request for approval of three grants in the total amount of \$34,365 for low-income homebuyers in Precincts 2, 3, and 4 in connection with the Housing Construction and Inspection Services Program.
- c. Request for approval of amendments to agreements with the City of LaPorte to extend the time of performance and revise project budgets in connection with the Home Investment Partnerships Program.
- d. Request for approval of nine deferred mortgage down payment assistance loans for low-income homebuyers in Precincts 3 and 4 in the total amount of \$129,200.
- e. Request for authorization to renew an agreement with MHMRA for funding in the amount of \$394,080 for the Shelter Plus Care program to provide rental assistance and supportive services for homeless persons with disabilities.
- f. Request for approval of the department's position schedule for HUD Program Year 2004-05.
- g. Request for approval of the executive director position for the Harris County Housing Authority.

7. **Youth & Family Services**

a. **Youth & Family Services Division**

Transmittal of notice that the division held its biennial conference May 6-7 and made a profit of \$8,570 .

b. **Juvenile Probation**

Request for authorization to purchase a replacement cellular phone for a probation officer.

c. **Protective Services for Children & Adults**

1. Request for authorization for the County Judge to execute amendments to agreements with the Texas Department of Family and Protective Services to provide preparation for adult living, aftercare room and board, and concrete services, and for approval of an Administrative Technician I position.
2. Request for authorization to renew annual agreements with Goose Creek and Galena Park Independent School Districts for assignment of youth service specialists.

8. **Constables**

- a. Request by Constables Abercia and Hickman, Precincts 1 and 4, for approval of changes to the departments' authorized lists of regular deputies and reserve officers.
- b. Request by Constable Abercia, Precinct 1, for authorization to correct the payroll record of an employee.
- c. Request by Constable Trevino, Precinct 6, for approval of an amendment to a law enforcement agreement with the Housing Authority of the City of Houston for the period of July 10-December 31.

9. **Sheriff**

Request for approval of a temporary full-time deputy position for reinstatement of an employee with no loss of seniority and benefits as directed by the Civil Service Commission.

10. **Medical Examiner**

Request for approval of agreements with LifeGift Organ Donation Center, Transplantation Research Foundation, and Lions Eye Bank of Texas at Baylor College of Medicine for organ and tissue procurement for transplantation in patients undergoing surgery.

11. **District Clerk**

Request for authorization to purchase 19 replacement cellular phones.

12. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses in connection with cases in County Civil Courts Nos. 1, 2, 3, and 4, the 281st District Court, U.S. District Court, and the First Court of Appeals.
- b. Request for approval of orders authorizing suits and litigation expenses to compel compliance with flood plain management regulations at 12222½ Cypress Drive in Precinct 3, and to compel compliance with the Texas Administrative and Health & Safety Codes at Beltway 8 and Red Bluff Road in Pasadena.
- c. Consideration of approval of settlement of a claim of a Constable 7 employee under the Fair Labor Standards Act for unpaid overtime.

13. **District Courts**

Request for approval of payment to the Houston Bar Association in the amount of \$46,540 for alternative dispute resolution services.

14. **Travel & Training**

a. **Out of Texas**

1. Request by **PID Toll Road Authority** for authorization for an employee to attend a quarterly incident management and safety meeting July 29-30 in Clearwater Beach, Fla., at an approximate cost of \$1,000.
2. Request by **Information Technology** for authorization for an employee to attend a conference for SBC business customers July 27-29 in Chicago at a cost of \$1,155.
3. Request by **Public Health & Environmental Services** for authorization for an employee to attend an annual colloquium of the American Professional Society on the Abuse of Children August 6-7 in Los Angeles at an approximate cost of \$500.
4. Request by **Community & Economic Development** for authorization for an employee to attend a fair housing course August 31-September 1 in Atlanta at an approximate cost of \$717.
5. Request by the **Children's Assessment Center** for authorization for an employee to attend a conference planning committee meeting of the American Professional Society on the Abuse of Children August 28-29 in New Orleans at an approximate cost of \$500.
6. Request by the **Sheriff** for authorization for:
  - a. An employee to attend a financial management seminar July 21-22 in Washington, D.C., at an approximate cost of \$1,700.

- b. An employee to attend an FBI financial training seminar August 1-5 in Reno at an approximate cost of \$1,675.
  - c. An employee to attend the American Correctional Association Conference August 2-4 in Chicago at an approximate cost of \$1,109.
7. Request by the **County Clerk** for authorization for an employee to attend the Executive Women International Leadership Conference September 23-26 in New Orleans at an approximate cost of \$1,400.
  8. Request by the **Treasurer** for authorization for an employee to attend an annual conference of the Association of Public Treasurers August 8-10 in Las Vegas at an approximate cost of \$1,300.
  9. Request by the **County Judge** for authorization for an employee to attend a National Citizen Corps Conference of the U.S. Department of Homeland Security July 27-29 in Denver at a cost of \$1,200.
  10. Request by **Commissioner of Precinct 1** for authorization to reimburse an employee added expenses of \$250 to attend a conference of the Society for Human Resource Management June 27-30 in New Orleans.

b. **In Texas**

1. Request by the **PID Toll Road Authority** for authorization for:
  - a. An employee to attend the Texas Transportation Summit August 12-13 in Irving at an approximate cost of \$1,000.
  - b. Two employees to attend a communication seminar August 19 in Houston at a total cost of \$350.
2. Request by the **PID Flood Control District** for authorization for an employee to attend a network and security administration course September 27-30 in Houston at a cost of \$2,198.
3. Request by **PID Engineering** for authorization for an employee to attend a project management seminar August 30-31 in Houston at a cost of \$499.
4. Request by **Human Resources & Risk Management** for authorization for:
  - a. An employee to attend a meeting of the Aetna Client Advisory Group July 1 in Dallas at an approximate cost of \$188.
  - b. An employee to attend a Houston Compensation Association seminar July 21 in Houston at a cost of \$55.
5. Request by **Public Health & Environmental Services** for authorization for:
  - a. Five employees to attend an annual child fatality review meeting July 29-30 in Houston at a cost of \$100.

- b. 15 employees to attend a hazardous materials response course August 24 in Houston at a cost of \$1,500.
  - c. An employee to attend a quality assurance training session of the Texas Commission on Environmental Quality July 26-28 in Austin at an approximate cost of \$150.
  - d. An employee to attend a tobacco prevention conference July 25-28 in The Woodlands at an approximate cost of \$581.
6. Request by **Community & Economic Development** for authorization for:
  - a. Six employees to attend a grant training course July 28-30 in Fort Worth at an approximate total cost of \$1,900.
  - b. Two employees to attend a grant writing training seminar August 9-10 in Pasadena at no cost to the county.
7. Request by **Domestic Relations** for authorization for the director and an employee to attend a seminar of the Association of Family & Conciliation Courts November 11-12 in Austin at an approximate total cost of \$895.
8. Request by **Cooperative Extension** for authorization for:
  - a. Three employees to attend and participate in a family and consumer science data summit July 22 in Victoria at an approximate total cost of \$44.
  - b. An employee to attend an executive board meeting of Texas Association of Family & Consumer Sciences August 13-14 in Dallas at a cost of \$323.
9. Request by **Protective Services for Children and Adults** for authorization for:
  - a. An employee to attend an advisory council meeting of the Texas Department of Family and Protective Services July 9 in Austin at a cost of \$274.
  - b. Twenty-eight employees to attend an annual crisis care staff retreat and training workshop July 23 in Houston at a total cost of \$780.
  - c. Twelve employee to attend a social work licensure preparation class July 27 in Houston at a total cost of \$1,200.
  - d. Seven employees to attend an annual conference of the Texas Network of Youth Services August 16-20 in Austin at an approximate total cost of \$4,831.
10. Request by **Children's Assessment Center** for authorization for an employee to attend a grant specialist seminar September 27-30 in Austin at a cost of \$1,500.
11. Request by **Constable Jones, Precinct 3**, for authorization for an employee to attend a class of the Global Training Academy August 9 in Lytle at an approximate cost of \$900, with travel by county vehicle.
12. Request by **Constable Hickman, Precinct 4**, for authorization for an employee to attend an internal affairs course August 11-12 in Huntsville at a cost of \$99.

13. Request by **Constable Cheek, Precinct 5**, for approval of payment in the total amount of \$13,769 to Houston Community College System for officer training courses.
14. Request by the **Sheriff** for authorization for:
  - a. Two employees to attend a Spanish course July 16 in Arlington at an approximate total cost of \$493, with travel by county vehicle.
  - b. Eleven employees to attend a training seminar of the Texas Crime Prevention Association July 18-23 in Corpus Christi at an approximate total cost of \$5,829, with travel by county vehicle.
  - c. Three employees to attend a defense training and certification seminar July 25-29 in San Antonio at a total cost of \$2,523, with travel by county vehicle.
  - d. Four employees to attend a training conference of the Sheriffs' Association of Texas July 25-28 in Wichita Falls at an approximate total cost of \$4,000, with travel by county vehicle.
  - e. An employee to attend an incident and emergency planning for courts seminar July 26-28 in Austin at an approximate cost of \$518.
15. Request by **Fire & Emergency Services** for authorization for:
  - a. The Fire Marshal to attend an incident command class July 20-23 in College Station at an approximate cost of \$350, with travel by county vehicle.
  - b. An employee to attend a fuel gas fire and explosion investigation training class August 2-3 in San Antonio at an approximate cost of \$500.
  - c. The Fire Marshal and certain employees to use county vehicles for travel out of the county for fire investigation follow-up meetings with law enforcement and fire investigation officials, as needed, at a cost not to exceed \$300 per meeting.
16. Request by the **Medical Examiner** for authorization for two employees and an employee of Budget Management to attend a workshop of the Texas Comptroller for a web-enabled reporting system for unclaimed property August 2 in Austin at an approximate total cost of \$120, with travel by county vehicle.
17. Request by the **County Clerk** for authorization for two employees to attend an annual conference of the Texas College of Probate Judges September 9-11 in Houston at a total cost of \$650.
18. Request for authorization for the **District Clerk** and an employee to attend meetings of the Texas Judicial Council's Committee on Public Access to Court Records July 13 and August 17 in Austin at an approximate total cost of \$1,000.
19. Request by the **County Attorney** for authorization for three employees to attend an estate planning, guardianship, and elder law seminar August 12-13 in Galveston at an approximate total cost of \$1,237.

20. Request by **Judge Adams, JP 4.1**, for authorization for reimbursement of \$111 for expenses incurred by an employee to attend a justice court training session June 24 in Austin.
21. Request by the **County Courts** for authorization for an employee to attend a criminal law seminar July 25-29 in San Antonio at an approximate cost of \$1,500.
22. Request for authorization for the **County Treasurer** and an employee to attend the annual conference of the Texas Association of Counties August 11-14 in Austin at an approximate total cost of \$1,600.
23. Request by the **Tax Assessor-Collector** for authorization for:
  - a. Twenty-five employees to attend a course of the Board of Tax Professional Examiners July 26-30 in Houston at a total cost of \$1,625.
  - b. Ten employees to attend a course of the Board of Tax Professional Examiners August 2-6 in Houston at a total cost of \$650.
24. Request by **Commissioner of Precinct 4** for authorization for:
  - a. An employee to attend a computer software workshop August 4 in Houston at a cost of \$199.
  - b. Thirty employees to attend a continuing education course to maintain their structural pest control license September 15 in Houston at a total cost of \$2,830.

15. **Grants**

- a. Request by **Public Health & Environmental Services** for authorization to accept additional grant funds in the amount of \$190,500 from the Texas Department of Health to expand the supplemental nutrition program for women, infants and children for the period through September 30, 2004.
- b. Request by **Community & Economic Development** for authorization to apply in collaboration with the City of Houston and the Coalition for the Homeless of Houston/Harris County, Inc., for U.S. Department of Housing and Urban Development competitive Continuum of Care Grant funds.
- c. Request by **Juvenile Probation** for authorization to accept grant funds in the amount of \$12,625 from the Criminal Justice Division of the Office of the Governor for the Juvenile Accountability Block Grant program.
- d. Request by **Constable Cheek, Precinct 5**, for authorization to submit an application to U.S. Department of Justice for grant funds in the amount of \$40,998 for the Gang Resistance Education and Training program.
- e. Request by the **Sheriff's Department** for authorization to submit an application to the Criminal Justice Division of the Office of the Governor for the New Choices Residential Substance Abuse Treatment grant in the amount of \$225,059.

- f. Request by the **District Clerk** for authorization to submit applications to various foundations for grant funds in the total amount of \$330,000 to preserve and restore historic court records.
- g. Request by **Commissioner Precinct 1** for authorization to extend a youth program at Finnigan Park through July 31, 2004.

16. **Fiscal Services & Purchasing**

a. **Auditor**

- 1. Request for approval of final payments to:
  - a. A Tex DBE, Inc., for Lakeside Drive guardrail for the Channelview area in Precinct 2.
  - b. L N McKean, Inc., for channel conveyance improvements from Canino Road to Rittenhouse Road, and a channel enclosure for Flood Control.
  - c. Traf-Tex, Inc., for roadway modification and traffic signal installation for Morton Road at Greenhouse Road in Precinct 3.
  - d. Universal Glass, Inc., for storm window replacement at Houston Transtar.
- 2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.
- 3. Request for approval from Charles Bacarisse, District Clerk, for disbursement of \$69,169 from the Liability Contingency Fund associated with losses from October 1993 to December 1998.
- 4. Transmittal of audited claims.

b. **Tax Assessor-Collector**

- 1. Request for approval of a new application and 10 renewals for notary public at an estimated cost of \$825.
- 2. Request for approval of tax refund payments.

c. **Purchasing**

- 1. Transmittal of projects scheduled for advertisement:
  - a. Maintenance of ITT courier and IBM equipment for the county.
  - b. Furnish, deliver, and install miscellaneous skateboard equipment for Precinct 4.
  - c. Regional CAD/RMS system for the county.
  - d. Improvements to the Sheriff's Academy shooting range for the Sheriff's Department.

- e. Ball field lighting and panel replacement for Randolph Park for Precinct 1.
  - f. Parking facility management services for the county.
  - g. Provide substance abuse treatment services for the Intensive Residential Substance Abuse Program for Community Supervision & Corrections.
  - h. Jacks and associated apparatus for Information Technology Center.
  - i. Various foods for the Sheriff's Department.
2. Transmittal of a list of computer-related items obtained through the State of Texas vendor program for the Flood Control District, Information Technology Center, District Clerk, and Public Infrastructure/Engineering Division.
  3. Recommendation for approval of a change in contract with Decision One, contractor for maintenance of ITT courier and IBM equipment for the Information Technology Center, resulting in a monthly reduction of \$677 from the contract amount (00782).
  4. Recommendation that proposals for parking facilities management services for the county be rejected and readvertised with specifications.
  5. Transmittal of an award for psychological testing and counseling services for Community Supervision & Corrections be made to The Turning Point, Inc., in the total amount of \$380,000 for the period ending April 30, 2005.
  6. Request for approval of renewal options with:
    - a. IBM for business recovery services for the Information Technology Center in the amount of \$314,688 for the period of August 1-July 31, 2005.
    - b. Florida Traffic Control Devices, Inc., for installation and maintenance of lane controllers for the Fort Bend County Parkway extension for the Toll Road Authority, and approval of an order authorizing the County Judge to execute an amendment to an agreement in the approximate amount of \$980,011.
    - c. Protiviti, Inc., for technical election support for the County Clerk's Elections Division in the approximate amount of \$700,000 for the period of July 1-June 30, 2005.
    - d. Housing and Development Software, LLC, for a financial software system for Community & Economic Development in the approximate amount of \$13,915 for the period of June 1-May 31, 2005.
  7. Transmittal of notice of renewal options for Community Supervision & Corrections with:
    - a. Boyd, Smith & Assoc., LLP, Hendricks Polygraph, Inc., and John Swartz Polygraph Service for clinical polygraph testing for sex offenders at an estimated cost of \$135,000 for the period of September 1-August 31, 2005.
    - b. Greater Houston Psychological Institute, O'Brien Counseling Services, Inc., Raymond Johnson, Jr., LPC, Arena Counseling Center, and Joseph M. Peraino for sex offender treatment at an estimated cost of \$80,000 for the period of September 1-August 31, 2005.

8. Recommendation that the County Judge be authorized to execute agreements with:
  - a. Ingram Library Services, Inc., for library books in various buildings and associated services for the County Library.
  - b. SunGard Recovery Services, LP, for recovery services on the Unisys mainframe for the Information Technology Center in the approximate amount of \$347,839 for the period of July 1-June 30, 2007.
  - c. RSM McGladrey, Inc., for Facilities & Property Management in the amount of \$24,750 for the period ending April 29, 2005.
  
9. Request for approval of sole source, personal, and professional services exemptions from the competitive bid process, and approval of orders authorizing the County Judge to execute agreements with:
  - a. Jill Gilbert, MA, TLPC, LMFTA, for therapeutic services for the Children's Assessment Center in the amount of \$21,750 for the period ending February 28, 2005.
  - b. Vernon T. Gilpin for system, application, and communication support services for the Information Technology Center in the amount of \$156,000 for the period of July 8-July 7, 2005.
  - c. Bubba Silberstein for development, management, and implementation of a capital fund raising campaign to fund certain additions, furnishings, landscaping, construction, and maintenance for a facility for Protective Services for Children and Adults in the amount of \$75,000 for the term ending 10 months from the date of execution.
  - d. Jan Chapman and David Borden through Deloitte Consulting, LLP, for management consulting services for the District Clerk in the amount of \$24,600 for the term effective upon execution and continuing for approximately 100 hours until completion or termination of services.
  - e. Thuan V. Tran, M.D., for medical services for Public Health & Environmental Services in the amount of \$27,720 for the term effective upon execution through March 31, 2005, unless sooner terminated.
  - f. Alcatel Internetworking, Inc., for maintenance, support, and engineering consultant services on Omni Switch equipment for the Information Technology Center in the approximate amount of \$331,221 for the period of July 1-June 30, 2005.
  - g. Hart InterCivic for purchase of two additional Ballot Now software licenses and maintenance for the County Clerk's Elections Division at an estimated cost of \$48,000.
  - h. LearningExpress, LLC, for purchase of an interactive academic and career testing resource for the County Library at an estimated cost of \$33,606.
  
10. Request for approval of sale of surplus voting booths to Adams County, Nebraska in the total amount of \$125.
  
11. Request for authorization to remove certain items from the county's inventory for the Toll Road Authority.

12. Request for authorization for a list of county surplus and/or confiscated property to be sold at internet auction and for disposal of unsold surplus items.
13. Transmittal of notice of receipt of funds in the total amount of \$36,383 for county equipment sold at Houston Auto Auction June 2, 9, and 12.
14. Transmittal of notice of receipt of funds in the total amount of \$47,488 from the sale of recyclable materials and surplus and/or confiscated property items through the county's internet public auction for the period of June 1-July 1.
15. Transmittal of bids and proposals for advertised jobs that were opened July 12 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.
16. Recommendation that the award for armored car service for the Toll Road Authority be made to Brink's, U.S., low bid in the amount of \$462,386 for the period beginning August 1.
17. Recommendation that the award for excess workers' compensation and employer's liability insurance for Harris County and the Flood Control District go to McGriff, Seibels & Williams of Texas, Inc., for a term contract effective August 1.

17. **Commissioners Court**

a. **County Judge**

Request for approval of resolutions for:

1. July 18-24 as Probation, Parole, and Community Supervision Officer Week.
2. July 30 as Philip Moore Day on the occasion of his retirement from Public Health & Environmental Services.

b. **Commissioner, Precinct 1**

1. Request for approval of resolutions for:
  - a. The 40th Anniversary of the National Organization of Top Ladies of Distinction, Incorporated.
  - b. July 24 as Saddler Family Reunion Celebration Day.
  - c. July 31 as Mr. and Mrs. Marshall Lee Johnson's 50th Wedding Anniversary.
  - d. September 9 as Houston Minority Business Council's Expo 2004 Day.
2. Request for approval to create two regular bus driver positions effective July 24.

c. **Commissioner, Precinct 2**

1. Request for approval of a contribution in the amount of \$15,000 for the SPARK program for park development in the amount of \$5,000 each for Edison Middle School, Park Place Elementary, and J.P. Henderson Elementary.

2. Request for discussion and possible action on the appointment of Yolanda Caso Lewis to the board of directors of Reinvestment Zone No. 21 for the period ending December 31.

d. **Commissioner, Precinct 3**

1. Request for approval to accept a check in the amount of \$899 from Thomas M. and Lisa E. Lovoi for purchase of a bench for Terry Hershey Park.
2. Request for approval to delete two cellular phones.
3. Request for authorization for the County Judge to execute an agreement with Katy American Little League for use of and improvements to a portion of Katy Park.
4. Request for authorization for the County Judge to execute an agreement with the City of Bunker Hill Village allowing the county to perform a survey of the existing flowline of a drainage ditch along the west side of Blalock Road from Taylorcrest Road to Memorial Drive.
5. Request for authorization for the County Judge to execute an agreement with Martin Card/Re/Max Fry Road for cleanup along the roadsides of Baker Road from Kingsland Blvd., to Greenwind Chase in connection with the Adopt a County Road program for the period of July 15-July 14, 2005.
6. Request for approval to accept a check from Richard C. Ford for reimbursement of a road project on Huffmeister Road from the Union Pacific railroad to US 290.

e. **Commissioner, Precinct 4**

1. Request for approval for Volunteers In Action to hold a fund-raising event November 5 at May Community Center.
2. Request for authorization for an employee to change the expiration date and prorate a structural pest control license to expire along with other park staff at an approximate cost of \$77.
3. Request for authorization for 30 employees to renew structural pest control licenses and 17 employees to train for the exam at an approximate cost of \$5,965.
4. Request for approval for appointment of the Juvenile Curfew Review Committee to consider whether to continue an order for a curfew of persons under 17 years of age, and to have a public hearing on the question on August 24, and for the court to vote on recommendations of the committee on September 14.

18. **Miscellaneous**

- a. Transmittal of petitions filed with the 313th District Court and U.S. District Court.
- b. Transmittal of proposed orders consenting to the resale of properties by La Porte and La Porte ISD in connection with delinquent tax suits.

19. **Emergency items.**

20. **Public Hearing**

Request by Public Infrastructure for approval of certain street name changes and corrections in Precincts 1 and 4: Sagemeadow Drive to Sagemeadow Lane, and Fox Meadow Lane to Pinecreek Ridge Lane.

21. **Executive Session**

- a. Request by Public Infrastructure for an executive session to review trust information in connection with purchase of:
  1. Tracts 01-823.0 through 01-838.0, 01-886.0, 01-886.0A, and 01-894.0 through 01-897.0 in the Castlewood Addition for the Castlewood acquisition project in Precinct 1.
  2. Tracts 029 and 029A located east of Cutten Road between Bourgeois Road and Suttle Road in Precinct 4 for the Cutten Road-8 project.
- b. Request by the County Attorney for an executive session to receive a briefing on the matter of Harris County Flood Control District vs. HOBA Lake Houston, Ltd., et al, in County Civil Court No. 1, and to take appropriate action, including possible disposition of the case, upon return to open session.

22. **Appearances before court**

a. **3 minutes**

*A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested by the County Judge or other presiding court member to come to the podium where they will be limited to three minutes (3). A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes (3) if they have not appeared at any of the four preceding court meetings.*

b. **1 minute**

*A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute (1).*

**Adjournment.**



**Commissioners Court**  
**County Judge**  
**Commissioners (4)**

**Services**

Public Infrastructure  
 Management Services  
 Information Technology  
 Facilities & Property Management  
 Public Health & Environmental Services  
 Community & Economic Development  
 Library Services  
 Youth & Family Services

**Fiscal Services & Purchasing**

Auditor  
 Treasurer  
 Tax Assessor-Collector  
 Purchasing

**Administration of Justice**

Constables (8)  
 Sheriff  
 Sheriff's Civil Service  
 Fire & Emergency Services  
 Medical Examiner  
 County Clerk  
 District Clerk  
 County Attorney  
 District Attorney  
 Community Supervision & Corrections  
 Pretrial Services  
 Justices of the Peace (16)  
 County Courts (19)  
 Probate Courts (4)  
 District Courts (59)  
 Courts of Appeals (2)

Elected  
Appointed

**Calendar 2004**

<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>
S M T W T F S 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
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Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during the period of Calendar 2004 on the dates noted by ☐.  
 Court-approved county holidays are noted by ■. The 2005 schedule will be established by the court prior to the end of Calendar 2004.

**Calendar 2005**

<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>
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<b>July</b>	<b>August</b>	<b>September</b>	<b>October</b>	<b>November</b>	<b>December</b>
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 TTY 713-755-6870, fax 713-755-6690, or e-mail Debbie\_Chapman@itc.co.harris.tx.us

# HARRIS COUNTY PRECINCT BOUNDARIES

