

HOUSTON AREA HIV SERVICES RYAN WHITE PLANNING COUNCIL
FY 2013 HOW TO BEST MEET THE NEED WORKGROUP SCHEDULE (*Revised 03/15/12*)

TRAINING FOR ALL PARTICIPANTS:

1:30 p.m. ~ Thursday, April 12, 2012 ~ 2223 West Loop South, Room 416

Information and workgroup packets will be available at this meeting. After the training, packets will be available from the Office of Support: 2223 W. Loop South, Ste 240, Houston, TX 77027; 713 572-3724; or online at www.rwpcHouston.org on the calendar for each date below (*packets are in pdf format and will be posted as they become available*).

<i>Workgroup 1</i>	<i>Workgroup 2</i>	<i>Workgroup 3</i>	<i>Workgroup 4</i>
Thursday, April 19, 2012 1:00 p.m., Rm 532	Monday, April 23, 2012 1:00 p.m., Rm 532	Wednesday, April 25, 2012 2:00 p.m., Rm 532	Tuesday, May 8, 2012 10:00 a.m., Room 240
<p style="text-align: center;"><u>Group Leaders:</u> <i>Eric James & Cecilia Smith-Ross</i></p>	<p style="text-align: center;"><u>Group Leaders:</u> <i>David Benson & Skeet Boyle</i></p>	<p style="text-align: center;"><u>Group Leaders:</u> <i>Kevin Moore & Pete Rodriguez</i></p>	<p style="text-align: center;"><u>Group Leaders:</u> Roland Amboree & David Watson Co-Chairs, Operations Committee</p>
<p><u>SERVICE CATEGORIES:</u></p> Ambulatory/Outpatient Medical Care (including Local Pharmacy Assistance, Medical Case Management & Service Linkage) - Adult: targeted to African Americans, Hispanic & White; Rural - Pediatrics Clinical Case Management Non-Medical Case Management (Service Linkage) Vision Care Early Intervention Services [†]	<p><u>SERVICE CATEGORIES:</u></p> Professional Counseling (Mental Health) [†] Oral Health – Untargeted [†] & Rural Substance Abuse Treatment/Counseling Health Insurance Premium & Co-pay Assistance [†] Hospice Medical Nutritional Therapy (including Nutritional Supplements) Linguistic Services [†]	<p><u>SERVICE CATEGORIES:</u></p> Transportation (van-based-Untargeted & Rural) Food Pantry (Rural) [†] Legal Assistance Home & Community-based Health Services (Adult Day Treatment) [†]	<p><u>SERVICE CATEGORIES:</u></p> Blue Book

NOTE: Part A service categories in **BOLD** print are due to be RFP'd.

[†] Service Category for Part B/State Services only. Part B and State Services categories are RFP'd every year