

SUPPLEMENTAL NOTICE OF A PUBLIC MEETING

April 7, 2017

Notice is hereby given that, prior to the adjournment of the regular meeting of Commissioners Court on **Tuesday, April 11, 2017**, the Court will consider the following supplemental agenda items.

1. Request by the Purchasing Agent for approval of a Texas Association of School Boards BuyBoard cooperative program award to Otis Elevator Company, c/o Amtech Elevator Services, only quote in the amount of \$490,000 for the project price and contingency in the amount of \$122,500 for modernization of two elevators at Congress Plaza for Harris County, subject to applicable bonds to be received for the project price.
2. Request by the Purchasing Agent for approval of a Texas Association of School Boards BuyBoard cooperative program award to Otis Elevator Company, c/o Amtech Elevator Services, only quote in the amount of \$1,050,000 for the project price and contingency in the amount of \$262,500 for modernization of six elevators at the Civil Courthouse for Harris County, subject to applicable bonds to be received for the project price.

Stan Stanart, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



James E. Hastings Jr., Director
Commissioners Court Records



17 APR -7 PH 2:39