

NOTICE OF A PUBLIC MEETING

October 19, 2012

Notice is hereby given that a meeting of the Commissioners Court of Harris County, Texas, will be held on **Tuesday, October 23, 2012 at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the ninth floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas, for the purpose of considering and taking action on matters brought before the Court.

Agendas may be obtained in advance of the court meeting in the office of the Commissioners Court Coordinator, Suite 938, Administration Building, 1001 Preston Avenue, Houston, Texas, in the Commissioners Court Courtroom on the day of the meeting, or via the internet at www.harriscountytexas.gov/agenda.

Stan Stanart, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



Olga Z. Mauzy, Director
Commissioners Court Records





HARRIS COUNTY, TEXAS

COMMISSIONERS COURT

1001 Preston, Suite 938 • Houston, Texas 77002-1817 • (713) 755-5113

Ed Emmett
County Judge

El Franco Lee
Commissioner, Precinct 1

Jack Morman
Commissioner, Precinct 2

Steve Radack
Commissioner, Precinct 3

R. Jack Cagle
Commissioner, Precinct 4

No. 12.20

AGENDA

October 23, 2012

10:00 a.m.

Opening prayer by Anne Carolyn Klein of Dawn Mountain Temple in Houston.

I. Departments

1. Public Infrastructure Department
 - a. Public Infrastructure
 - b. Right of Way
 - c. Construction Programs
 - d. Toll Road Authority
 - e. Flood Control District
 - f. Architecture & Engineering
2. Budget Management
3. Information Technology
4. Facilities & Property Management
5. Public Health Services
6. Community Services
7. Youth & Family Services
8. Constables
9. Sheriff
10. Institute of Forensic Sciences
11. County Clerk
12. District Clerk
13. County Attorney
14. District Attorney
15. Public Defender
16. Travel & Training
 - a. Out of Texas
 - b. In Texas
17. Grants
18. Fiscal Services & Purchasing
 - a. Auditor
 - b. Tax Assessor-Collector
 - c. Purchasing
19. Commissioners Court
 - a. County Judge
 - b. Commissioner, Precinct 1
 - c. Commissioner, Precinct 2
 - d. Commissioner, Precinct 3
 - e. Commissioner, Precinct 4
20. Miscellaneous

II. Emergency/supplemental items

III. Public Hearings

IV. Tax Rates

V. Executive Session

VI. Appearances before court

Adjournment

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

The agenda is available on the internet at www.harriscountytexas.gov/agenda.

I. Departments

1. Public Infrastructure Department

a. Public Infrastructure

Request for authorization to correct the payroll record of an employee.

b. Right of Way

1. Recommendation that the court authorize the county to purchase certain tracts for negotiated prices, and for appropriate officials to take necessary actions to complete transactions for:
 - a. Tracts 7 and 8 for the Gulf Bank Road at Sweetwater Lane project in Precinct 1 in the amount of \$3,100, \$1,414 over the appraised value (UPIN 1030102N25).
 - b. Tract 2 for the Huffmeister Road-4 project in Precinct 3 in the amount of \$14,415, \$3,000 over the appraised value (UPIN 111033954211).
2. Recommendation that the County Judge execute an agreement with Beeman Strong in connection with broker services in support of real estate transactions on behalf of the county.
3. Recommendation that the court authorize the Shaw Road project, Tracts 1 and 2 in Precinct 4, with decree of public necessity and convenience for acquisition of the property on behalf of the county, and for appropriate officials to take necessary actions to complete the transactions (UPIN 13104MF04D01).
4. Recommendation for authorization to reimburse Crown Castle USA, Inc., \$13,589 to relocate the electrical service riser, Tract 103 for the Spring Cypress Segment A project in Precinct 4 (UPIN 08104M008F).

c. Construction Programs

1. Recommendation for approval of changes in contracts with:
 - a. Hassell Construction, Inc., for Burke Road from Red Bluff Road to south of Southmore Street in Precinct 2, adding 98 calendar days and resulting in an addition of \$497,786 to the contract amount (09/0392-10, APIN 0510200029).
 - b. Cherry Demolition, Inc., for the Iron Mountain Warehouse demolition and parking lot project in Precinct 2, resulting in an addition of \$24,917 to the contract amount (09/0442-3, APIN 09045M23AW).
 - c. Metro City Construction, LP, for Southmore Avenue from east of Johnson Street to east of Strawberry Road in Precinct 2, adding 27 calendar days and resulting in a reduction of \$4,691 from the contract amount (10/0377-4, APIN 0510200032).
 - d. Professional Traffic Control, LLC, for pavement markings on various roads in the Genoa-Red Bluff Camp area in Precinct 2, resulting in no change to the contract amount (11/0102-1, APIN 11102M23JA01).

- e. D&W Contractors, Inc., for the City of El Lago infrastructure improvements within the city limits in Precinct 2, resulting in a reduction of \$775 from the contract amount (11/0359-2, APIN 11102M23DF01).
 - f. Brooks Concrete, Inc., for infrastructure improvements at various locations in the City of Taylor Lake Village in Precinct 2, resulting in a reduction of \$171,704 from the contract amount (11/0360-1, APIN 11101M23DG02).
 - g. AAA Asphalt Paving, Inc., for BetterStreets2Neighborhoods fast track rehabilitation of various roads in the Highlands area in Precinct 2, resulting in an addition of \$81,593 to the contract amount (12/0022-1, APIN 11102M23MB01).
 - h. Statewide Traffic Signal for installation of left-turn signals and related improvements at the intersections of Clay Road and Westfield Village Drive, and Barker Cypress Road and Dundee Road in Precinct 3, resulting in no change to the contract amount (10/0136-2, APIN 121033954813).
 - i. Menade, Inc., for Schiel Road from west of Mueschke Road to the west in Precinct 3, adding seven calendar days and resulting in no change to the contract amount (11/0121-2, APIN 08103M00DT).
 - j. Menade, Inc., for Mason Creek Trail pedestrian facilities from Mason Road to South Fry Boulevard in Precinct 3, adding 59 calendar days and resulting in an addition of \$4,634 to the contract amount (11/0186-1, APIN 10103M23H001).
 - k. Menade, Inc., for Kluge Road from McSwain Drive to the Precinct 3 boundary, adding 23 calendar days and resulting in a reduction of \$50,605 from the contract amount (11/0299-1, APIN 08103M00A3).
 - l. Menade, Inc., for North Eldridge Parkway from south of Pine Drive to north of Cypress Creek in Precinct 3, adding nine calendar days and resulting in no change to the contract amount (11/0327-2, APIN 0410300019).
 - m. Bio-Landscape Maintenance for Birnamwood Drive extension landscape services from south of Cypresswood Drive to Spring Creek Drive in Precinct 4, resulting in an addition of \$4,525 to the contract amount (11/0062-2, APIN 1104M23BD01).
 - n. Menade, Inc., for Fallbrook Drive Segment B from Antoine Drive to Halls Bayou in Precinct 4, adding five calendar days and resulting in an addition of \$44,021 to the contract amount (11/0242-1, APIN 07104M0035).
 - o. AAA Asphalt Paving, Inc., for Pine Tree Park parking lots, access road, and drainage improvements in Precinct 4, adding 52 calendar days and resulting in an addition of \$17,282 to the contract amount (12/0089-2, APIN 10104M23BY02).
 - p. SCR Construction Co., Inc., for concrete alkali-silica reaction repair at the US-290 and Sam Houston Tollway interchange in Precinct 1, resulting in a reduction of \$823,528 from the contract amount (10/0324-06).
2. Recommendation for authorization to negotiate for material testing services with:
- a. Atser, LP, for Fairmont Parkway from Space Center Boulevard to Red Bluff in Precinct 2 (APIN 11102M23JV02).
 - b. Terracon Consultants, Inc., for Stuebner Airline Road from north of Thora Lane to FM-2920 in Precinct 4 (APIN 0310400019).

3. Recommendation for approval of an additional mileage reimbursement in the amount of \$579 for an employee who exceeded the monthly maximum allowance for in-county travel while performing duties as a county inspector in August 2012.

d. **Toll Road Authority**

1. Recommendation for authorization to fund prevailing wage rate compliance services provided by the Public Infrastructure Department/Construction Programs Division in an amount not to exceed \$50,000.
2. Request for authorization to correct the payroll record of an employee.

e. **Flood Control District**

1. Recommendation for the County Judge to execute amendments/agreements with:
 - a. Harris County Municipal Utility District No. 189 in the amount of \$1,031 for maintenance services including mowing on drainage and flood control channels within, adjacent to, and downstream of the boundaries of the MUD in the Greens Bayou watershed in Precinct 1 for a term of three mowing seasons.
 - b. Harris County Municipal Utility District No. 276 in the amount of \$12,339 for maintenance services including mowing on drainage and flood control channels within, adjacent to, and downstream of the boundaries of the MUD in the Langham Creek watershed in Precinct 3 for a term of three mowing seasons.
 - c. IDS Engineering Group, Inc., in the amount of \$6,822 for additional engineering services in support of the district's maintenance repair program.
 - d. Michael Baker Jr., Inc., to incorporate provisions required by the Texas Water Development Board into the agreement for engineering services in planning alternative strategies for flood management in the Cypress Creek overflow area in Precincts 3 and 4.
 - e. Mitigation Resources, LLC, in the amount of \$230,000 to perform environmental engineering services to develop alternative strategies for flood management in the Cypress Creek overflow area in Precincts 3 and 4 (UPIN 130900K100P4).
 - f. SWCA, Inc., in the amount of \$250,000 for environmental consulting services to provide compliance support for the Greens Bayou Wetlands Mitigation Bank in accordance with mandated regulations from the Interagency Review Team and U.S. Army Corps of Engineers to fulfill the district's wetland mitigation bank requirements for existing and future subdivisions (UPIN 040900J4Y001).
 - g. Harris County to construct and maintain a public hike and bike trail south of Unit J100-00-00 beginning at the southeast boundary of Tract 12-007.0 through Tract 15-003.0 and ending at the north boundary of Tract 15-007.0 at Unit J100-00-00 in the Spring Creek watershed in Precinct 4.
2. Recommendation for authorization to renew annual memberships with:
 - a. National Waterways Conference, Inc., as a public member at a cost of \$1,305.

- b. The Society of American Military Engineers as a public agency member at a cost of \$75.

f. **Architecture & Engineering**

1. Recommendation for approval of the following plats:
 - a. Rex Subdivision in Precinct 1; Daram Engineers, Incorporated.
 - b. Miller Complex in Precinct 2; Owens Management Systems, LLC.
 - c. Canine Country Club South Katy Fort Bend Road in Precinct 3; Sandoval Engineers & Surveyors, Incorporated.
 - d. Katy Funeral Home in Precinct 3; CobbFendley.
 - e. Nuvision Realty replat in Precinct 3; Hovis Surveying Company.
 - f. Westgreen East Subdivision in Precinct 3; Terra Surveying Company, Incorporated.
 - g. American Auto Lubes replat in Precinct 4; Surv-Tex Surveying, Incorporated.
 - h. Pinehurst of Atascocita, Section 11 amending plat in Precinct 4; Survtech Surveyors.
 - i. The Woodlands Village of Creekside Park Commercial, Section 2 in Precinct 4; IDS Engineering Group.
 - j. The Woodlands Village of Creekside Park, Section 35 in Precinct 4; IDS Engineering Group.
 - k. Zaxbys IH-45 North in Precinct 4; Texas Engineering and Mapping Company.
2. Recommendation for cancellation of a bond for Terrabrook Eagle Springs, LP, executed by Bond Safeguard Insurance Company in the amount of \$18,960 for Eagle Springs, Section 12 in Precinct 4.
3. Request for the County Judge to execute architectural/engineering services amendments/agreements with:
 - a. John Kirksey Associates, Architects, Inc., dba Kirksey, in the additional amount of \$200,000 to provide drawings, specifications, studies, reports, and other architectural and related services as may be needed in connection with the design and evaluation of various county projects.
 - b. Entech Civil Engineers, Inc., in the amount of \$221,178 in connection with drainage improvements and reconstruction of Farrington Boulevard from Spencer Highway to West Fairmont Parkway in Precinct 2 (UPIN 11102M23KN01).
4. Recommendation for authorization to retain financial surety and repair and maintain infrastructure for:
 - a. Bridgeland Development, LP, in the amount of \$2,020 for North Bridgeland Lake Parkway, Section 5 from Cypress Cove Park Drive to Parkside Haven Drive in Precinct 3.
 - b. GGP-Bridgeland, LP, in amounts of \$2,720, \$3,080, and \$4,960 for Water Haven at Bridgeland, Sections 2, 4, and 7 in Precinct 3.

5. Recommendation that an award be made to R+B Group, Inc., in the amount of \$289,100 for multiple lift stations in Precinct 1, for appropriate officials to take necessary actions to complete the transaction, and for the County Auditor to make utility payments when applicable (UPIN 11289M23K216).
6. Recommendation that the court grant authorization to issue an auto salvage yard license to Trust Auto Parts at 8229 Airline Drive in Precinct 1.
7. Recommendation that appropriate officials take necessary actions and the County Judge execute:
 - a. A letter agreement and an associated service outlet location and data statement with CenterPoint Energy for installation of non-standard electrical service for a proposed traffic signal at 528 North Bayshore in Precinct 2, and for the County Auditor to pay monthly utility bills.
 - b. An agreement with San Jacinto River Authority for right of way utility adjustments in the amount of \$734,081, including contingency for the proposed reconstruction of Main Street from IH-10 to Wallisville Road in Precinct 2 (UPIN 11102M23LA01).
8. Recommendation that the court prohibit the installation of water wells and additional water utility systems in the Inwood Place Phase 2 project area in Precinct 2.
9. Recommendation that the County Auditor issue a check in the amount of \$1,800 to Galveston Bay Foundation's Marsh Mania Event for a supplemental environmental project with the Texas Commission on Environmental Quality in connection with underground storage tanks on Federal Road in Precinct 2.
10. Recommendation that the court approve cancellation of the contract and associated purchase order with Stripes & Stops Co., Inc., for pavement markings on various roads in the Wade Road Camp area in Precinct 2 (UPIN 11102M23JG01).
11. Recommendation that an exception be granted to Vestalia Homes regarding the regulations for construction of driveways and/or culverts at 21603 Firemist Way in Precinct 3.
12. Recommendation that the court establish a public hearing date of November 6, 2012 to consider a street name change and correction: New Harmony Trail to Lake Paloma Trail in Precinct 4.
13. Request for authorization to use the county's contract for temporary personnel to hire and train weekend workers to operate the county's household hazardous waste collection program using funds received by the County Attorney's Office in conjunction with settlement of environmental suits in the total annual amount not to exceed \$45,000.
14. Recommendation for authorization to delete a project manager position and a designer position effective November 2, 2012.
15. Transmittal of notices of road and bridge log changes.

16. Recommendation that the Purchasing Agent issue a purchase order to AAA Asphalt Paving, Inc., in the amount of \$60,461 for construction of dual left-turn lanes at Queenston Boulevard and FM-529 in Precinct 3, and upon certification of available funds by the County Auditor that appropriate officials take necessary actions to complete the transaction (UPIN 111033961911).

2. **Budget Management**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$54,355 and a workers compensation recovery in the amount of \$1,624; tort claim settlement recommendations in the total amount of \$6,725; denial of seven claims for damages; and transmittal of claims for damages received during the period ending October 16, 2012.
- b. Request for approval of amendments to the list of authorized positions, position reclassification and deletion requests, and incentive changes that were approved in connection with adoption of the FY 2012-13 budget.
- c. Request that the County Judge execute releases in exchange for payments to the county in amounts of \$457 and \$2,301 in connection with settlement of accident claims.
- d. Request that a public hearing be held on December 4, 2012 to adopt revised regulations that were approved on August 21, 2012 pertaining to scrap metal recycling businesses in unincorporated areas of Harris County effective January 1, 2013.
- e. Recommendation that the rates for existing law enforcement agreements remain unchanged for the period of January 1, 2013-February 28, 2014.
- f. Transmittal of investment transactions and maturities for the period of October 2-15, 2012.
- g. Request for approval of payment for interest due on commercial paper notes.
- h. Request for approval of commercial paper funding for replacement of the Information Technology Center's radio shop facility.
- i. Request for approval of orders authorizing the issuance, sale, and delivery of Unlimited Tax Road Refunding Bonds, Series 2012A and Taxable Series 2012B, and Permanent Improvement Refunding Bonds, Series 2012A and Taxable Series 2012B, approving bond purchase, paying agent/registrar, and escrow agreements, official statements, amounts, interest rates, prices, and terms, redemption of certain outstanding bonds, execution of documents and instruments, engagement of professionals, and other related provisions.
- j. Request for approval of an order ratifying and confirming the terms and provisions of Toll Road Senior Lien Revenue Refunding Bonds, Series 2012C, and Taxable Series 2012D, approving the officer's pricing certificate, a resolution pooling toll road projects, and other related matters.

- k. Request for approval of authorized budget appropriation transfers for the Flood Control District and county departments.

3. **Information Technology**

Request by the Information Technology Center, County Attorney's Office, and County Clerk's Office for approval of the revised Records Management Policy and Plan.

4. **Facilities & Property Management**

- a. Request for approval of agreements with:
 1. CryoGene Partners for lease of storage space at 9300 Kirby Drive for the Institute of Forensic Sciences, and approval of a purchase order in the annual amount of \$30,024.
 2. The Cypresswood Utility District for lease of space at 18200 Mantana Drive in Spring for the Sheriff Office's bomb squad, and for approval of a purchase order in the annual amount of \$6,000, for authorization to transfer utilities and telephone services to the county, and for the County Auditor to make utility payments.
 3. Watson & Taylor Management, Inc., for lease of storage space at 300 East Little York Road for Justice of the Peace 1.1, and approval of a purchase order in the annual amount of \$1,788.
- b. Request for approval of an addendum in the amount of \$21,184 to a purchase order issued to Marlene Mousa, Judy Mousa, and Helen Lorice Mousa for lease of space at 2500 Texas Avenue for the Information Technology Center's radio shop facility in connection with the 90-day notice for termination of the agreement.
- c. Request that the court accept funds in the amount of \$2,772 from the Disability and Elder Law Lawyers Association and the Attorneys in Tax and Probate organization to fabricate and install bench seats in the rotunda of the Harris County Civil Courthouse.
- d. Request for authorization to renew agreements with:
 1. Houston Business Development, Inc., for lease of space at 5330 Griggs Road for the Tax Assessor-Collector and Justice of the Peace 7.2, and for approval of a purchase order in the annual amount of \$337,558.
 2. R&O Pasadena, LLC, for lease of space at 152 Fairmont Parkway in Pasadena for a Public Health Clinic, and for approval of a purchase order in the annual amount of \$72,095.
- e. Request for approval of a list of persons designated by an oversight committee for assignment of badges as part of the Frequent Courthouse Visitors Badge Program.
- f. Request for approval of a revised agreement with Boxer F2, LP, for lease of space at 2500 East T.C. Jester Boulevard for the District Attorney's Texas Anti-Gang Tactical Operations Center, and for approval of purchase orders in the total amount of \$583,307.

5. **Public Health Services**

- a. Request for approval of certain required documents that were omitted from the September 11, 2012 court letter for acceptance of a mobile hospital system and trailer purchased by the Texas Department of State Health Services with Hospital Preparedness Program Grant funds.
- b. Request for authorization to accept donations in the total amount of \$489 for the Veterinary Public Health Division.
- c. Request for approval of temporary custody agreements with Golden Beginnings, Golden Retriever Rescue and Short Mugs Rescue Squad to allow the organizations to take custody of certain animals needing acute, urgent veterinary care before expiration of the three-day hold period mandated by the Harris County Animal Regulations.
- d. Request for approval of an agreement with Shell Oil Company for the county to use the company's Deer Park facility in the event of a public health emergency to dispense medications and medical supplies to qualifying individuals as part of the Strategic National Stockpile Program.

6. **Community Services**

- a. Request for approval of five deferred down payment assistance loans in the total amount of \$71,200 for low- and moderate-income homebuyers in Precincts 3 and 4.
- b. Request for approval of cellular phone allowances for three employees.
- c. Request for approval of an interlocal agreement with the City of Baytown for the city to install shelters on pad sites at certain existing fixed route bus service transit stops.
- d. Request for approval of an agreement between the county, Harris County Redevelopment Authority, and Harris County Improvement District No. 18 for a mixed-use community development project in Precinct 4, and for approval of a request to waive current Section 381 guidelines.

7. **Youth & Family Services**

Protective Services for Children & Adults

Request for authorization to purchase vouchers in the amount of \$3,000 at the Houston Furniture Bank to acquire furniture for relative/kinship providers caring for children in CPS custody and family based safety service cases.

8. **Constables**

- a. Request by Constables Berry, Freeman, and Jones, Precincts 1, 2, and 3, for approval of changes to the lists of regular deputies and reserve officers with oaths and/or bonds.
- b. Request by Constable Hickman, Precinct 4, for authorization to accept a forfeiture check in the amount of \$832 in connection with a case in the 189th District Court.

9. **Sheriff**

- a. Request for authorization to cancel a law enforcement agreement with the West Harris County Municipal Utility District No. 17 and delete a deputy position effective October 19, 2012.
- b. Request for authorization to accept a vehicle donated by Gulf States Toyota, Inc., for use by the Crime Prevention Unit in connection with community service related activities.
- c. Request for authorization to correct the payroll records of certain employees.
- d. Request for approval of a one-time payment in the amount of \$138 to compensate an employee in connection with a Sheriff's Civil Service Commission appeal hearing.
- e. Request for approval of an amendment to an agreement with the U.S. Department of Justice, Drug Enforcement Administration to assign to the Eagle Pass initiative a Harris County Task Force officer detailed to the Houston High Intensity Drug Trafficking Area Office.
- f. Request for approval of an agreement with various law enforcement agencies for disposition of certain forfeited property.

10. **Institute of Forensic Sciences**

- a. Request for authorization to host a DNA profile interpretation software training session in Houston on October 26, 2012 at no cost to the county.
- b. Request for authorization to accept additional funds in the amount of \$56,000 from the City of Houston for the county to continue to provide for the city toxicology laboratory testing of DUI/DWI case evidence and DNA analysis of case evidence.

11. **County Clerk**

- a. Transmittal of the minutes of the court's meeting of October 9, 2012 and the special meeting of October 16, 2012.

- b. Request for the County Judge to execute renewal of an agreement with the Department of State Health Services, Bureau of Vital Statistics for on-line computer services.
- c. Request for authorization to adjust the payroll record of an employee to correct the hourly rate due to a clerical error, and approval of a one-time payment in the amount of \$183.
- d. Request that the court adopt the location of the polling place for each Harris County election precinct for the November 6, 2012 general and special elections.

12. **District Clerk**

Request for authorization to correct the payroll records of two employees.

13. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses in connection with cases in County Civil Court No. 1, the 11th, 245th, 246th, 247th, 308th, 309th, 310th, 311th, 313th, and 314th District Courts, U.S. District Court, and the Fifth Federal Circuit Court of Appeals.
- b. Request for approval of an order authorizing suit and litigation expenses to compel compliance with county flood plain regulations in Precinct 4.
- c. Request for approval of an order authorizing settlement and execution of release in connection with a case in County Civil Court No. 2.

14. **District Attorney**

- a. Request for authorization to destroy certain records in accordance with the records control schedule.
- b. Request for authorization to use discretionary funds in the amount of \$1,956,000 to issue a check to the Harris County Institute of Forensic Sciences for the purchase of crime laboratory equipment.

15. **Public Defender**

- a. Request for authorization for certain employees to travel within the state for education and training purposes during the grant fiscal year 2012-13 at no cost to the county.
- b. Request for authorization for attorneys and investigators to travel outside of the county and state for case related legal interviews and investigations during the grant fiscal year 2012-13 at a total cost not to exceed \$10,000.

16. **Travel & Training**

a. **Out of Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PHS	1	Ohio Hospital Association steering committee meeting	11/14-16	Columbus, OH	\$950	Other
2.	PHS	2	International Society for Disease Surveillance Conference	12/2-6	San Diego, CA	\$4,690	Grant
3.	PSCA	1	Council on Accreditation site visit	11/4-7	St. Augustine, FL	\$1,395	Other
4.	Inst. F.S.	1	National Association of Medical Examiners meeting	10/8-11	Baltimore, MD	\$1,469	Other
5.	DA	2	Conducting police officer involved shooting investigations seminar	11/6-9	New Orleans, LA	\$830 \$1,100	Grant Other
6.	PD	5	National Association of Criminal Defense Lawyers seminar	10/24-27	New Orleans, LA	\$5,930	Other
7.	PD	1	Trial Lawyers College voir dire seminar	10/24-28	Utica, IL	\$1,699	Other
8.	OHSEM	2	Big City Emergency Managers Learning & Exchange Forum	11/26-29	San Francisco, CA	\$5,300	Grant
9.	OHSEM	1	National Emergency Training Center course	12/17-20	Emmitsburg, MD	\$1,330	Other
Subtotal		16	Out of Texas average cost per employee: \$1,543			\$24,693	

b. **In Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/FCD	28	Bayou Preservation Association seminar*	12/5	Houston	\$1,210 \$250	FCD Other
2.	BMD	1	Grant management and writing workshop	11/26-27	Galveston	\$710	General
3.	ITC	7	Lone Star College GIS Showcase	11/9	Cypress	\$200	General
4.	ITC	1	Application, backup and recovery mgt. syst. training	11/12	Houston	\$1,995	General
5.	PHS	1	Occupational safety & health standards training	11/26-29	La Marque	\$786	General
6.	CS	10	All Texas Grantee Conference	10/28-30	Austin	\$4,091	Grant
7.	Library	20	Resource sharing online event	11/15	Houston	\$129	General
8.	Juv. Prob.	5	Strengthening Youth and Families Conference*	11/6-9	Austin	\$3,139	Grant
9.	Juv. Prob.	1	Correctional Management Institute of Texas seminar	11/11-16	Huntsville	\$86	Grant
10.	Juv. Prob.	1	Techniques for dealing with difficult people seminar	12/18	Houston	\$149	Grant
11.	Juv. Prob.	1	Techniques for dealing with difficult people seminar	12/19	Houston	\$149	Grant
12.	PSCA	1	Case management system software users conference	10/24-26	Austin	\$1,400	General
13.	Const. 1	1	Criminal interdiction techniques seminar*	10/22-24	Georgetown	\$745	Other
14.	Const. 1	3	TCLEOSE Training Coordinators Conference	11/12-15	Corpus Christi	\$2,350	Other
15.	Const. 5	2	Crime scene investigation course	10/8-12	Humble	\$40	Other
16.	Const. 5	1	Field training officer course	10/16-18	Katy	\$60	Other
17.	Const. 5	3	TCLEOSE seminar	10/30	Alvin	\$30	Other
18.	Const. 5	2	TCLEOSE Training Coordinators Conference	11/12-16	Corpus Christi	\$249 \$824	General Other
19.	Const. 5	1	Passenger vehicle criminal interdiction training	12/4-7	Katy	\$50	Other
20.	Const. 7	1	TCLEOSE Academy Coordinators Conference*	11/12-15	Corpus Christi	\$617	General
21.	Sheriff	1	Police Explorer Program advisor training* (\$3,650 appvd. 7/24 for 5 employees-adding 1 emp. no additional cost)	8/5-11	Irving	-	Other
22.	Sheriff	6	Correctional Management Institute of Texas Jail Conf.*	10/15-18	Huntsville	\$1,500	General
23.	Sheriff	3	Sheriffs Assn. of Texas administrative assistant training*	10/24-26	Austin	\$1,415	Other
24.	Sheriff	2	Commission on Jail Standards hearing/workshop*	10/29-11/2	Austin	\$640	General

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
25.	Sheriff	6	Southwestern Crisis Negotiation Training Conference*	11/4-9	San Antonio	\$5,500	Grant
26.	Sheriff	1	Criminal info. databases instructor recertification training	11/13	San Antonio	\$274	Other
27.	Sheriff	12	Riot control training course	12/19-20	Humble	\$3,900	Other
28.	Fire M.	4	Greater Houston Area Fire Marshals Council training	11/13-15	Pasadena	\$200	General
		12	conference			\$600	Other
29.	Inst. F.S.	2	National Center for Human Performance meeting	11/8	Houston	\$250	Other
30.	DA	2	Natl. Rifle Assoc. - Law Enforcement Div. training	2/10-15/2013	San Antonio	\$2,770	Grant
31.	DA	2	National Protective Services Institute training	2/11-15/2013	San Antonio	\$100	Grant
32.	JP 3.2	1	Justice of the Peace retreat	11/12-14	League City	\$264	General
33.	Co. Cts.	2	Caseflow management online course	TBD	Houston	\$1,190	General
34.	Auditor	4	Auditing practices sessions (monthly) (\$3,000 appvd. 1/24 for 4 emps.-no additional cost)	10/23/2012- 2/28/2013	Houston	-	General
35.	Auditor	1	Structured Query Language online training	10/23/2012- 2/28/2013	Houston	\$3,250	Other
36.	Auditor	1	Contract & procurement fraud detection training	10/29-30	Austin	\$1,014	General
37.	Auditor	4	Texas Society of CPAs training	10/29 & 11/16	Houston	\$480	General
38.	Auditor	2	Healthcare audit compliance trends symposium	11/8	Houston	\$200	General
39.	Auditor	5	Assn. of Healthcare Internal Auditors regional seminar	11/9	Houston	\$835	General
40.	Auditor	4	Information systems security & auditing seminar	12/7 & 14	Houston	\$860	Other
41.	Treas.	1	Texas Association of Counties Legislative Symposium	12/5	Austin	\$225	General
42.	OHSEM	1	Enhanced incident management/unified command course	11/5-9	College Station	\$200	General
						\$700	Other
43.	Com. 1	11	Pesticide applicator recertification training	12/7	Houston	\$385	General
44.	Com. 4	1	Federal & state laws compliance continuing education units	10/17, 11/15, & 12/12	Stafford	\$260	General
45.	Com. 4	2	Texas Public Funds Investment Conference	11/15-16	Houston	\$195	General
	Subtotal	184	In Texas average cost per employee: \$253			\$46,466	
	Total	200				\$71,159	

*Travel by county vehicle

General \$	Grant \$	Other \$	Total \$
13,674	26,804	30,681	71,159

Cumulative	Out of Texas \$	In Texas \$	Total \$
FY 2012-13	727,573	1,465,499	2,193,072

17. Grants

- a. Request by the **PID/Flood Control District** for authorization to accept grant funds in the amount of \$357,760, with a required match of \$39,751 and a discretionary match of \$10,000, from the Texas Water Development Board for acquisition and demolition of three residential properties at risk of continued flood damage in connection with the Severe Repetitive Loss Program.

- b. Request by **Public Health Services** for authorization to increase the salary maximum of a full-time building maintenance assistant position funded with Women, Infants, and Children Program Grant funds.
- c. Request by the **County Library** for authorization to submit an application to the National Endowment for the Humanities for grant funds in the amount of \$700 in support of the Muslim Journeys Bookshelf Program at the Barbara Bush and Tomball branch libraries.
- d. Request by **Protective Services for Children & Adults** for authorization to accept from the:
 - 1. U.S. Department of Health & Human Services grant funds in the amount of \$200,000, over a three-year period, with a combined \$89,019 required and discretionary match for fiscal year 2014 for the Safety Net Program.
 - 2. Texas Workforce Commission grant funds in the amount of \$270,000, with no required cash match, for the Houston Alumni & Youth Center Program.
- e. Request by **Constable Walker, Precinct 7**, for authorization to accept from Texas State University grant funds in the amount of \$7,350, with no required cash match, for the Tobacco Enforcement Program.
- f. Request by the **Sheriff** for authorization to accept:
 - 1. From the U.S. Department of Justice grant funds in the total amount of \$112,320, with no required cash match, for overtime payments and vehicle costs in connection with Organized Crime Drug Enforcement Task Force investigations.
 - 2. An amendment to an agreement with the U.S. Department of Justice to reduce grant funds by \$3,000 for overtime payments in connection with an Organized Crime Drug Enforcement Task Force investigation.
- g. Request by the **Institute of Forensic Sciences** for authorization to accept:
 - 1. From the Criminal Justice Division of the Office of the Governor grant funds in the amount of \$90,008, with no required cash match, for the Paul Coverdell Forensic Sciences Improvement Program.
 - 2. An amendment to an agreement with the U.S. Department of Justice to extend the end date through July 31, 2013 for the Novel Computer-Assisted Identification Method Using Radiograph Comparison Program.
- h. Request by the **District Courts** for authorization to accept from the Criminal Justice Division of the Office of the Governor grant funds in the amount of \$113,612, with no required cash match, for the STAR Adult Drug Court Program.
- i. Request by the **County Judge** for authorization to accept from the U.S. Department of Interior grant funds in the amount of \$750,000, with no required cash match, for the Burnet Bay Wetlands Restoration Project FY 2010 Coastal Impact Assistance Program.

- j. Request by the **Commissioner of Precinct 2** for authorization to submit an application to the Harris County Community Services Department for Community Development Block Grant funds in the amount of \$1,266,614, with no required cash match, for completion of Phase I of the Inwood Sanitary Sewer Project.

18. **Fiscal Services & Purchasing**

a. **Auditor**

1. Request for approval of audited claims, including final payments to:
 - a. Angel Brothers Enterprise, Inc., for improvements to Repsdorph Drive from Nasa Road-1 to east of SH-146 in Precinct 2.
 - b. Brooks Concrete and Fence, Inc., for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Wade Road Camp area in Precinct 2.
 - c. Landscape Consultants of Texas, dba Landscape Professionals of Texas, for two contracts for tree planting and maintenance services for the Flood Control District.
 - d. Lecon, Inc., for Cypress Creek erosion repairs from downstream of SH-249 near Cypress Creek Volunteer Fire Department Station 23 for the Flood Control District.
 - e. Statewide Traffic Signal for installation of left-turn signals and related improvements at the intersections of Clay Road and Westfield Village Drive, and Barker Cypress Road and Dundee Road in connection with installation and modification of traffic signal systems and related improvements at various locations in Precinct 3.
2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.

b. **Tax Assessor-Collector**

1. Request for approval of resolutions honoring:
 - a. Juarita Remell Green on the occasion of her retirement.
 - b. Debbie Tarasenko on the occasion of her retirement.
 - c. Elizabeth Thomas on the occasion of her retirement.
2. Request for approval of tax refund payments.

c. **Purchasing**

1. Request for approval of projects scheduled for advertisement:
 - a. Various foods for the county jails for the Sheriff's Department.
 - b. For a Precinct 1 learn to swim program.
 - c. Multi-band subscriber radios for the county.

- d. Installation of the firefighters emergency operation feature on existing elevators for Facilities & Property Management.
 - e. Meal preparation services for certain constituents of Precinct 2.
 - f. Configuration, installation, and support services for a data loss prevention solution program for the Toll Road Authority.
 - g. Armor joint repairs, joint sealing, and related items for various bridges in Precinct 2 for the PID/Architecture & Engineering Division.
 - h. Installation of emergency generators and associated construction at various locations for the PID/Architecture & Engineering Division.
 - i. Automotive glass and related items for the Purchasing/Fleet Services Division.
 - j. Rechargeable batteries for mobile two-way radios for Information Technology.
 - k. Drainage and maintenance services and improvements for various locations in Precinct 2 for the PID/Architecture & Engineering Division.
2. Transmittal of a list of computer-related items obtained through the State of Texas vendor program for the Toll Road Authority, County Attorney, Information Technology Center, and County Clerk.
 3. Recommendation that awards be made to:
 - a. John L. Wortham & Son, LP, lowest priced proposal for commercial crime coverage for the Tax Assessor-Collector for the period of November 1, 2012-October 31, 2013, with four one-year renewal options.
 - b. Brasco International low bid in the amount of \$151,500 for transit shelters and related items for Community Services for the period of December 1, 2012-November 30, 2013, with four one-year renewal options.
 - c. American Tire Distributors low bid in the amount of \$857,179 for tires, tubes, and related items for the county for the period of November 1, 2012-October 31, 2013, with four one-year renewal options, with Items F.20-F.23 not being awarded.
 - d. Seril, Inc., dba Houston Grotech Services, low bid in the amount of \$323,760 for lawn care services for buy-out property throughout the county for the Flood Control District for the period of January 1-December 31, 2013, with four one-year renewal options, and approval of bonds.
 - e. Durwood Green Construction Co., low bid in the amount of \$4,469,365 for road construction at Fairmont Parkway from Space Center Boulevard to Red Bluff in Precinct 2, subject to applicable bonds, execution of applicable documents, and utility payments (UPINs 11102M23JV02, 11102M23JV03, and 11102M00CL4).
 4. Recommendation to reject proposals for concession services for the bait shop at Sylvan Beach Park.
 5. Request for approval of renewal options with:
 - a. Corporate Thermographers for letterhead and matching envelopes for the county for the period of January 1-December 31, 2013 at a cost of \$20,000.

- b. VeriTrust Corporation for off-site storage and maintenance of media for the County Clerk and District Clerk for the period of November 1, 2012-October 31, 2013 at a cost of \$42,420.
 - c. Courthouse Direct.com for abstract services for the County Attorney for the period of December 1, 2012-November 30, 2013 at a cost of \$40,000.
 - d. DRC Emergency Services, as primary vendor, in the amount of \$644,617, and TFR Enterprises, Inc., as secondary vendor, \$842,050 for emergency response for debris removal and disposal services for the Flood Control District for the period of January 1-December 31, 2013, and execution of bonds.
 - e. Mac Haik Ford-Houston, as primary vendor, and Chastang Ford, as secondary vendor, for repair parts, labor, and related items for Ford heavy duty trucks for the period of November 1, 2012-October 31, 2013 at a total cost of \$40,000.
 - f. TransCore, LP, for violation image review services for the Toll Road Authority for the period of October 27, 2012-October 26, 2013 at a cost of \$3 million.
 - g. Ozarka Direct for steam distilled and drinking bottled water, and rental of water coolers for the county for the period of November 1, 2012-October 31, 2013 at a cost of \$110,000.
 - h. Southwaste Disposal, LLC, for vacuum truck services for the county for the period of January 1-December 31, 2013 at a cost of \$225,125.
 - i. Meridian Fence & Security, LP, for fencing materials, installation services, labor, and related items for the county for the period of January 1-December 31, 2013 at a cost of \$759,312.
 - j. Randox Laboratories-US, Ltd., for maintenance services and consumables for a biochip array technology immunoassay analyzer for the Institute of Forensic Sciences for the period of December 1, 2012-November 30, 2013 at a cost of \$33,400.
 - k. Vigilant Video, Inc., for a license plate readers data subscription for the National Vehicle Location Service for the Sheriff's Department for the period ending September 14, 2013 at a cost of \$5,940.
6. Request for the County Judge to execute interlocal agreements with the:
- a. Mental Health & Mental Retardation Authority of Harris County in the amount of \$37,500 for data collection and evaluation services for the Administrative Office of the District Courts/Infant and Toddler Court for the period ending September 30, 2013.
 - b. Harris County Community Supervision & Corrections in the amount of \$45,000 for certain clinical and related services for the Administrative Office of the District Courts/Felony Mental Health Court Program for the period ending September 30, 2013.
 - c. Texas Workforce Commission in the amount of \$1,500 for an information release contract for the County Attorney's Office to assist in locating defendants, witnesses, and potential parties in civil cases, criminal investigations, determining court appointed counsel, and/or waiver of certain filing fees for the period ending September 30, 2013.

7. Request that the County Judge execute amendments to agreements with:
 - a. Legacy Community Health Services, Inc., to decrease funds by \$140,000 for a medical nutritional therapy and nutritional supplements program for eligible HIV/AIDS infected individuals residing within the Houston eligible metropolitan area for Public Health Services/Ryan White Grant Administration for the period of March 1, 2012-February 28, 2013.
 - b. TransCore, LP, in the additional amount of \$164,000 due to a substantial increase in the number of violation images reviewed for the Toll Road Authority for the period of October 27, 2011-October 26, 2012.
8. Request for approval of sole source exemptions from the competitive bid process for:
 - a. International Business Machines Corporation in the amount of \$1,593,000 for renewal of the agreement for licenses and support services for IBM System 390 software products for Information Technology for the period of November 1, 2012-October 31, 2013, and for the County Judge to execute the amendment to the agreement.
 - b. Phonoscope, Inc., in the amount of \$9,600 for ethernet circuits from 406 Caroline in Houston to 5002 Nasa Road-1 in Seabrook, and to 7613 Wade Road in Baytown for Information Technology for the period of November 1, 2012-October 31, 2013, with four one-year renewal options, and for the County Judge to execute the amendment to the agreement.
 - c. Phonoscope, Inc., in the amount of \$3,600 for an ethernet circuit from 406 Caroline in Houston to 808½ Magnolia in Crosby for Information Technology for the period of November 1, 2012-October 31, 2013, with four one-year renewal options, and for the County Judge to execute the amendment to the agreement.
 - d. Gilbane Facility Management Services in the amount of \$140,000 to upgrade the IBM/TRIRIGA integrated workplace management system for Facilities & Property Management.
 - e. JusticeTrax, Inc., in the amount of \$8,910 for maintenance of Laboratory Information Management System-Plus software for the Sheriff's Department for the period of January 1-December 31, 2013.
9. Request for authorization for a list of county surplus, confiscated property, and recyclable materials to be sold at internet auction, and for disposal of unsold surplus items.
10. Request for authorization to delete certain property from the inventories of the Commissioner of Precinct 3, Community Supervision & Corrections, and Juvenile Probation.
11. Transmittal of notice of receipt of funds in the total amount of \$27,046 from the sale of surplus and confiscated property through the county's internet public surplus online auction and Houston Auto Auction for the period of September 1-30, 2012.

12. Transmittal of bids and proposals for advertised jobs that were opened October 15 and 22, 2012 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.

19. **Commissioners Court**

a. **County Judge**

1. Request for approval of resolutions recognizing and commending:
 - a. Marla Luera on the occasion of her retirement from the Institute of Forensic Sciences.
 - b. Ashraf Mozayani, Pharm.D., Ph.D., on the occasion of her retirement from the Institute of Forensic Sciences.
 - c. The Harris County Water & Soil Conservation District No. 442 as the Outstanding Conservation District in the State of Texas.
 - d. U.S. Vets for their service to Harris County veterans, including the 5th Annual 5K Run Walk Fundraiser.
2. Request for authorization to accept awards from the Governor's Department of Public Safety in the total amount of \$6,987,017, with no cash match required, as part of the FY 2012 Homeland Security Grant Program for the Urban Areas Security Initiative and UASI-Law Enforcement-Oriented Terrorism Prevention Activities programs.
3. Request for approval of an amendment to an agreement with the Houston Ship Channel Security District for provision of financial assistance to the county for operations and maintenance of the county's port security project.
4. Request by the County Judge and the Commissioner of Precinct 2 for authorization to allow the Houston Ship Channel Security District to consider possible realignment of its boundaries and report the findings to Commissioners Court, as required by the Texas Water Code.
5. Request by the Office of Homeland Security & Emergency Management for authorization to lease storage space from Private Mini Storage at an annual cost of \$2,760.
6. Request by OHS&EM for authorization to purchase a replacement cellular phone.

b. **Commissioner, Precinct 1**

c. **Commissioner, Precinct 2**

1. Request for approval of an agreement with CenterPoint Energy to furnish, install, own, and maintain street lighting service on Genoa Red Bluff from Fairmont to the Red Bluff thoroughfare in the Baytown service area, and for the County Auditor to pay monthly utility bills.

2. Request for authorization to place a fatality marker at 4100 Gulf Freeway in memory of Felipe Mejia.

d. **Commissioner, Precinct 3**

1. Request for authorization to accept donations of:
 - a. Two Japanese Koi fish from Jarrett Simpson to be placed in Mary Jo Peckham Park for All Children.
 - b. A Jensen portable AM/FM cassette recorder from Loretta Smith for use at the Trinidad Mendenhall Sosa Community Center.
2. Request for authorization to accept checks from:
 - a. VLS Recovery Services, LLC, in the amount of \$20,000 for reimbursement in connection with the Rue vs. Harris County District Attorney environmental case.
 - b. Jonathan Ryan Gomez in the amount of \$235 for restitution in connection with a graffiti case.
3. Request for authorization to change the name of a park at 1815 Katyland Drive in Katy from Katy Tree Farm Park to Malcolm Beckendorff Park.
4. Request for authorization to pay the Texas Department of Agriculture \$12 for renewal of a pesticide applicator license for an employee.
5. Request for authorization to appoint election judges or alternates for a one-year term.
6. Request for the County Judge to execute an interlocal agreement with the City of Bellaire for maintenance and operation of the Nature Discovery Center at Russ Pitman Park.
7. Request for authorization to install signs prohibiting overnight parking of commercial motor vehicles in the Lakes of Bridgewater Subdivision.

e. **Commissioner, Precinct 4**

20. **Miscellaneous**

- a. Transmittal of petitions filed with County Civil Court No. 4 and the 125th District Court.
- b. Request by the County Attorney for approval of an order authorizing execution and conveyance of a redemption quitclaim deed for property that was the subject of a delinquent tax judgment and sale.

II. Emergency/supplemental items

III. Public Hearings

Request by the PID/Architecture & Engineering Division for a public hearing for approval of street name changes and corrections: Laurie Lane to Lauri Lane in Precinct 2, and Briar Rose Trail to Climbing Rose in Precinct 3.

IV. Tax Rates

Public Hearing The following proposed 2012 tax rates were discussed by the court on September 25, 2012, and public hearings necessary for Harris County and the Port of Houston rates were held on October 9 and 16, 2012. The court instructed that at each hearing the total rates for all four taxing entities would be shown on each agenda. After the hearing on October 23, 2012, the court will adopt the final schedule of tax rates.

Order for Adoption

Consideration of approval of orders for adoption of the proposed 2012 tax rates for Harris County, the Harris County Flood Control District, Port of Houston Authority, and Harris County Hospital District.

	<u>2011</u>	<u>Proposed 2012</u>	<u>Change</u>
Harris County:			
General Fund	.33221	.32798	(.00423)
Public Contingency	.00223	.00473	.00250
Debt Service	<u>.05673</u>	<u>.06750</u>	<u>.01077</u>
Total County	.39117	.40021	.00904
Flood Control:			
General Fund	.02727	.02522	(.00205)
Debt Service	<u>.00082</u>	<u>.00287</u>	<u>.00205</u>
Total Flood Control	.02809	.02809	--
Port of Houston	.01856	.01952	.00096
Hospital District	<u>.19216</u>	<u>.18216</u>	<u>(.01000)</u>
Total	<u>.62998</u>	<u>.62998</u>	<u>--</u>

V. Executive Session

Request by the County Attorney for an executive session to discuss the status of James Rodriguez, et al. v. Harris County, et al., in U.S. District Court, and to take appropriate action upon return to open session.

VI. Appearances before court

The Clerk of the Court or another person designated by the presiding member of the court shall keep the time for speakers. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the court. Refusal to abide by the court's order may result in a Contempt of Court Citation.

1. 3 minutes

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested to come to the podium where they will be limited to three minutes. A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes if they have not appeared at any of the four preceding court meetings.

2. 1 minute

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute.

Adjournment.

Commissioners Court
County Judge
Commissioners (4)

Services
Public Infrastructure
Budget Management
Legislative Relations
Information Technology
Facilities & Property Management
Public Health Services
Pollution Control Services
Community Services
County Library
Youth & Family Services

Fiscal Services & Purchasing
Auditor
Treasurer
Tax Assessor-Collector
Purchasing

Administration of Justice
Constables (8)
Sheriff
Sheriff's Civil Service
Fire Marshal
Institute of Forensic Sciences
County Clerk
District Clerk
County Attorney
District Attorney
Public Defender
Community Supervision & Corrections
Pretrial Services
Justices of the Peace (16)
County Courts (19)
Probate Courts (4)
District Courts (59)
Courts of Appeals (2)

Elected
Appointed

Calendar 2012

January S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	February S M T W T F S 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	March S M T W T F S 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	April S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	May S M T W T F S 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	June S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
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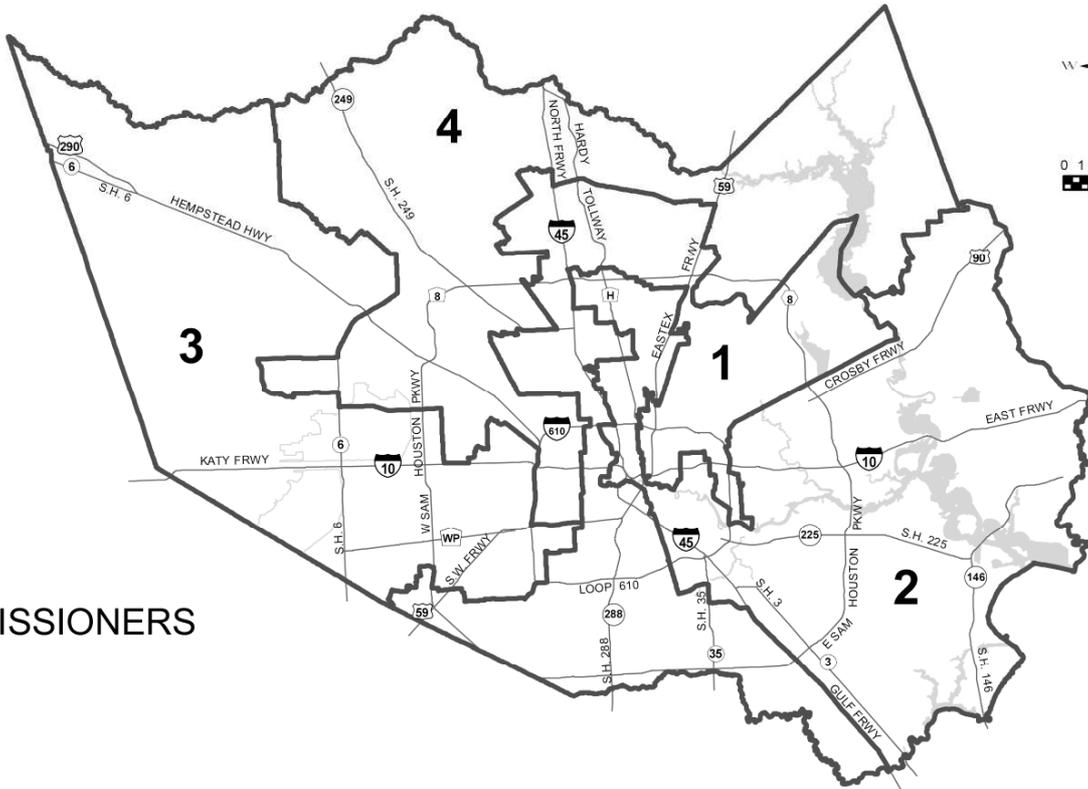
Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during the periods of Calendar 2012 and Calendar 2013 on the dates noted by □. Court-approved county holidays are noted by ■.

Calendar 2013

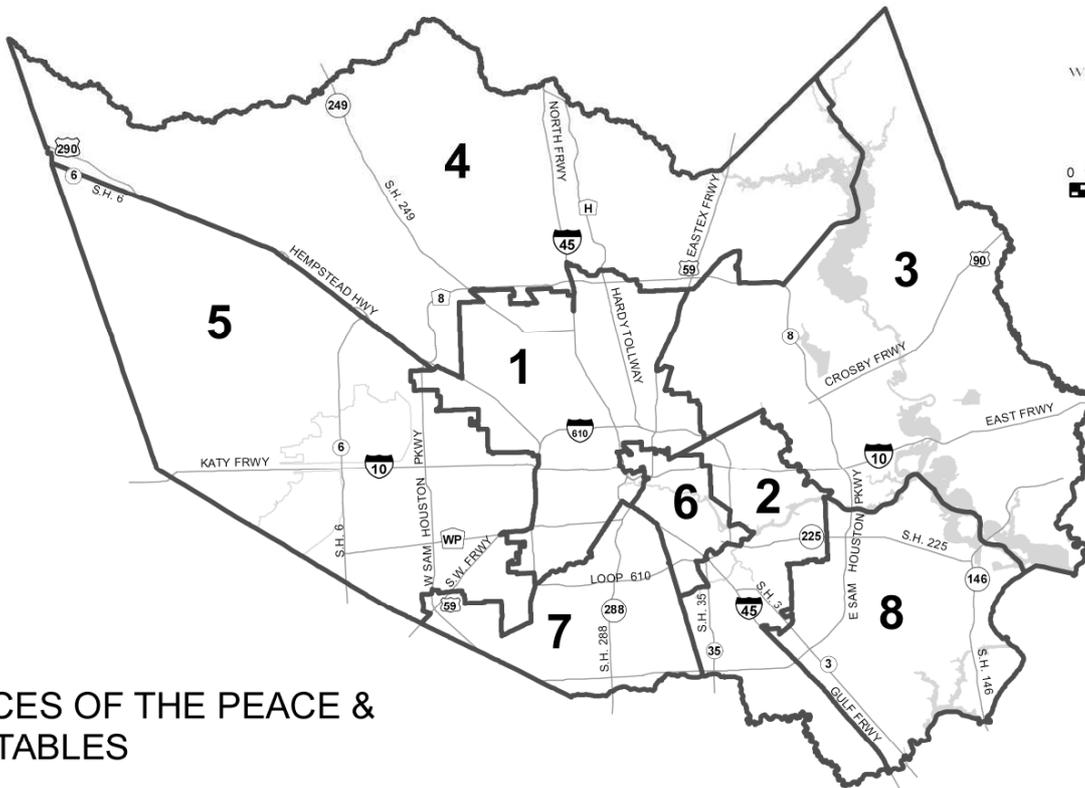
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HARRIS COUNTY PRECINCT BOUNDARIES



COMMISSIONERS



JUSTICES OF THE PEACE &
CONSTABLES