

NOTICE OF A PUBLIC MEETING

October 9, 2006

Notice is hereby given that a meeting of the Commissioners Court of Harris County, Texas, will be held on **Tuesday, October 10, 2006 at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the ninth floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas, for the purpose of considering and taking action on matters brought before the Court.

Agendas may be obtained in advance of the court meeting in the office of the Commissioners Court Coordinator, Suite 938, Administration Building, 1001 Preston Avenue, Houston, Texas, in the Commissioners Court Courtroom on the day of the meeting, or via the internet at www.co.harris.tx.us/agenda.

Beverly B. Kaufman, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



Patricia Jackson, Director
Commissioners Court Records



HARRIS COUNTY, TEXAS

COMMISSIONERS COURT

1001 Preston, Suite 938 • Houston, Texas 77002-1817 • (713) 755-5113

Robert Eckels
County Judge

El Franco Lee
Commissioner, Precinct 1

Sylvia R. Garcia
Commissioner, Precinct 2

Steve Radack
Commissioner, Precinct 3

Jerry Eversole
Commissioner, Precinct 4

No. 06.19

AGENDA

October 10, 2006

10:00 a.m.

Opening prayer by Pastor Cortney Raif, First Baptist Church of Channelview.

1. Public Infrastructure Department
 - a. Public Infrastructure
 - b. Right of Way
 - c. Toll Road Authority
 - d. Construction Programs
 - e. Flood Control District
 - f. Engineering
 2. Management Services
 3. Information Technology
 4. Facilities & Property Management
 5. Public Health & Environmental Services
 6. Community & Economic Development
 7. Youth & Family Services
 8. Constables
 9. Sheriff
 10. County Clerk
 11. District Clerk
 12. County Attorney
 13. Community Supervision & Corrections
 14. District Courts
 15. Travel & Training
 - a. Out of Texas
 - b. In Texas
 16. Grants
 17. Fiscal Services & Purchasing
 - a. Auditor
 - b. Treasurer
 - c. Tax Assessor-Collector
 - d. Purchasing
 18. Commissioners Court
 - a. County Judge
 - b. Commissioner, Precinct 1
 - c. Commissioner, Precinct 2
 - d. Commissioner, Precinct 3
 - e. Commissioner, Precinct 4
 19. Miscellaneous
 20. Emergency items
 21. Public Hearings
 22. Tax Rates
 23. Appearances before court
- Adjournment*

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

The agenda is available on the internet at www.co.harris.tx.us/agenda.

1. **Public Infrastructure Department**

a. **Public Infrastructure**

Recommendation for authorization for the Toll Road Authority to negotiate a professional services agreement with Protiviti, Inc., for support in developing a business plan that would include risk avoidance and controls in administrative and operational procedures.

b. **Right of Way**

1. Recommendation that the court approve resolutions and orders declaring certain property to be surplus, and on behalf of the Flood Control District to sell for the Sale and Exchanges-4 projects in Precinct 4, and for appropriate officials to take necessary actions to complete transactions for:
 - a. Tract 02-601.0 along the east side of Spring Gully south of Louetta and east of Worgan Court to North Harris County Regional Water Authority in the amount of \$13,434.
 - b. Tract 01-603.0 on the west line of proposed West Hardy Road west of Grand Prince Lane to Harris County MUD No. 154 in the amount of \$338.
 - c. Tracts 01-601.0 through 01-603.0 at the northeast corner of the intersection of Spring Gully and Theiss Gully, south of Louetta Road, and west of Green Elm to North Harris County Regional Water Authority in the amount of \$11,103.
2. Recommendation that the court approve resolutions and orders authorizing on behalf of the county to purchase Tract 006 at the northeast corner of Marvick Drive and Shaver Street and Tract 012 at the northwest corner of Shaver Street and East Ellaine Avenue for negotiated prices of \$1,408 and \$1,644, respectively, for the Shaver Street project in Precinct 2, and for appropriate officials to take necessary actions to complete the transactions.
3. Recommendation that the court approve of a resolution and order authorizing the county to accept donation of a soundwall easement across Tracts E1 through E5 on Lasso Lane between Brittmoore Road and Autumn Oaks Road for the I-10 Soundwall, Section 5C project in Precinct 3.
4. Recommendation that the court approve a resolution and order authorizing execution of an easement with the Flood Control District for conveyance of flood, storm, and surface runoff water from the overflow of Buffalo Bayou, Tract 001 at Wayside and the south bank of Buffalo Bayou for the Buffalo Bayou parksite project in Precinct 2, and for appropriate officials to take necessary actions to complete the transaction.

5. Recommendation that the court approve a resolution and order declaring Tract 001 to be surplus property, authorizing on behalf of the county to sell a waterline easement across Tract 001 on the west side of Unit K131-03-00 across from Camellia Bend Circle, south of Pimperton Lane for the Cypress Creek-2 project in Precinct 4 to North Harris County Regional Water Authority for the appraised value of \$1,067, and for appropriate officials to take necessary actions to complete the transaction.
6. Recommendation that the court approve a resolution and order authorizing the Flood Control District to issue payment of \$46,458 to Lawrence S. and Catherine E. Walton for landowner relocation assistance expenses for the FMAP-6 project in Precinct 4.
7. Recommendation that the court approve a resolution and order authorizing the DR1606-040 project, 60 specific tracts in the Forest Cove, Home Owned Estates, Woodland Oaks, Woodland Trails West, and Humble Road Place subdivisions in Precincts 2 and 4, decreeing the project to be a public necessity and convenience, directing acquisition of the property for the Flood Control District, and providing landowner relocation assistance up to \$35,000, and for appropriate officials to take necessary actions to complete the transactions.

c. **Toll Road Authority**

1. Request for authorization to correct the payroll records of four employees.
2. Request for authorization to purchase a cellular phone and deactivate service of two cellular phones.
3. Request for approval of an order approving the policy for issuing non-revenue EZ Tags for county-owned vehicles.
4. Request for approval of an agreement with TxDOT for off system sound wall parcels for the I-10 Katy Tollway project, and for appropriate officials to execute the agreement.
5. Request for authorization to seek bids for message signs, cameras, conduit, and fiber optic cable for Westpark Tollway traffic management at an estimated cost of \$2,155,341.
6. Request for approval of an amendment to a purchase order for Frank J. Dillard & Associates in the amount of \$100,000 for additional on-call electrical engineering consulting services.
7. Request for approval of 29 new regular positions.

d. **Construction Programs**

1. Recommendation that the County Judge be authorized to execute an agreement with Zarinkelk Engineering Services, Inc., for construction management and/or inspection services in the amount of \$145,380 in connection with the Park Row project.
2. Request for approval of an interlocal agreement with TxDOT in the amount of \$100,000 for material inspection and testing services.

e. **Flood Control District**

1. Recommendation that the County Judge be authorized to execute agreements/amendments with:
 - a. Binkley & Barfield, Inc., for engineering and surveying services in the amount of \$278,293 in support of the district's watershed master plan.
 - b. Bruce Broussard in the amount of \$75,000 for additional computer database management and programming services.
 - c. Camp Dresser & McKee, Inc., for engineering and surveying services in the amount of \$400,000 in support of the district's watershed master plan.
 - d. Costello, Inc., for engineering and surveying services in the amount of \$506,797 for the district's watershed master plan.
 - e. Dannenbaum Engineering Corporation for engineering and surveying services in the amount of \$262,344 in support of the district's watershed master plan for the Greens Bayou watershed in Precincts 1, 2, 3, and 4.
 - f. Harris County to construct and maintain a multi-use facility, including recreation-related amenities and county improvements on Units J100-00-00 and J113-00-00 in Precinct 4.
 - g. HTS, Inc., Consultants for on-call geotechnical engineering services in the amount of \$100,000 in support of the district's engineering and maintenance programs.
 - h. Klotz Associates, Inc., for engineering and surveying services in the amount of \$459,118 in support of the district's watershed master plan.
 - i. Landtech Consultants, Inc., for engineering services in the amount of \$450,000 in support of implementation of the Brays Bayou flood damage reduction plan for design of Discrete Segment 102 to accommodate planned channel modifications in Precinct 2.
 - j. LJA Engineering & Surveying, Inc., for engineering services in the amount of \$241,000 for evaluation of Unit C106-03-00 from the south city limits of the City of South Houston to IH-45 and Unit C106-08-00 from Unit C106-08-02 to south of Shaver Road in Precinct 2.
 - k. Post, Buckley, Schuh & Jernigan, Inc., for engineering and surveying services in the amount of \$47,300 in support of the district's watershed master plan for the Cypress Creek watershed in Precincts 2 and 3.

- l. SWCA, Inc., for additional environmental consulting services in the amount of \$100,000 for compliance support at the Greens Bayou wetlands mitigation bank in Precinct 4.
 - m. TCB, Inc., for engineering and surveying services in the amount of \$220,883 in support of the district's watershed master plan.
 - n. Terracon Consultants, Inc., for on-call geotechnical engineering services in the amount of \$100,000 in support of the district's engineering and maintenance programs.
2. Recommendation that the court acknowledge deposit receipts for impact fees for July and August.
 3. Request for approval of payment of \$9,699 to the Clear Creek Watershed Steering Committee as the district's prorata share of the committee's annual budget.
 4. Request for approval of construction documents and authorization to seek bids for a three-week period for general repairs in Precinct 3 at an estimated cost of \$598,000.
 5. Request for approval of a change in contract with Rozco Contracting, Inc., contractor for the Bretshire regional detention basin, street closure, and utility abandonment in Precinct 2, resulting in an addition of \$18,950 to the contract amount (06/0103).

f. **Engineering**

1. Recommendation for authorization to seek bids for:
 - a. Furnish and deliver crushed limestone base material for Wade Road, Miller Road, and Genoa Red Bluff camps in Precinct 2 for a two-week period at an estimated cost of \$125,000.
 - b. Repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Spring Camp area in Precinct 4 for a three-week period at an estimated cost of \$500,000.
2. Recommendation for approval of the following plats:
 - a. Coles Village Subdivision in Precinct 3; Jones & Carter, Incorporated.
 - b. Spring Terrace, Section Six in Precinct 4; LJA Engineering & Surveying, Incorporated.
 - c. Brunswick Lakes, Section Seven in Precinct 1; GBI Partners, LP.
 - d. Windsor Park Lakes, Section Six partial replat in Precinct 3; R.G. Miller Engineers.
 - e. Domahidi Estate, Section One in Precinct 3; Windrose Land Services, Incorporated.
 - f. Southwood Trace Lane, Std., in Precinct 2; R.M. Atkinson, Jr., Engineers, Incorporated.
 - g. American Block Manufacturing Subdivision in Precinct 4; Maverick Engineering.

- h. New Forest West, Section Two in Precinct 2; R.M. Atkinson, Jr., Engineers, Incorporated.
 - i. Key Clark Estates in Precinct 3; Windrose Land Services, Incorporated.
 - j. Blackstone Creek, Section One in Precinct 4; Edminster Hinshaw Russ and Associates.
 - k. Fall Creek, Sections 24 and 33 in Precinct 4; Brown & Gay Engineers, Incorporated.
 - l. Citizens Bank Deerbrook Estates in Precinct 4; Carter & Burgess, Incorporated.
 - m. Milestone Spring Cypress Commercial Subdivision in Precinct 4; Terra Surveying Co., Incorporated.
 - n. North West Harris County MUD No. 36 Water Plant No. 2 in Precinct 4; AEI Engineering, Incorporated.
 - o. Aldine Westfield Storage in Precinct 4; Surv-Tex Surveying Company.
 - p. Wimbledon Country North, Section One replat in Precinct 4; Van De Wiele Engineering, Incorporated.
 - q. Woodland Pines, Section Eight in Precinct 4; Edminster Hinshaw Russ and Associates.
 - r. Jerryco LP Subdivision in Precinct 2; Miller Survey Group.
 - s. Crosby Village, Section One in Precinct 4; BHA Hutchison & Associates.
 - t. Saddlebrook Village, Section One in Precinct 4; Van De Wiele Engineering, Incorporated.
 - u. TC Jester Boulevard extension to FM 2920 in Precinct 4; Jones & Carter, Incorporated.
 - v. Summerwood, Section 32 amending plat in Precinct 1; Costello, Incorporated.
 - w. Princeton Place, Section Two in Precinct 4; Van De Wiele Engineering, Incorporated.
 - x. Zee Reserve Subdivision in Precinct 1; Accurate Surveys of Texas, Incorporated.
 - y. G&M Food Corner, Section One in Precinct 3; Windrose Land Services, Incorporated.
3. Recommendation for cancellation of bonds for:
- a. Lennar Homes of Texas Land and Construction, Ltd., executed by St. Paul Fire and Marine Insurance Company in the amount of \$46,098 for Stonefield Terrace, Section Four in Precinct 1.
 - b. Lennar Homes of Texas Land and Construction, Ltd., executed by the Continental Insurance Company in the amount of \$15,668 for Stonefield Terrace, Section Five in Precinct 1.
 - c. Yorktown Estates, LP, executed by Seaboard Surety Company in amounts of \$21,160, \$17,601, and \$14,929 for Berkshire, Sections Five, Six, and Eight in Precinct 3.
 - d. Woodmere Development Company, Ltd., executed by Western Surety Company in the amount of \$15,000 for Oak Ridge Place, Section Seven in Precinct 3.
 - e. Lennar Homes of Texas Land and Construction, Ltd., executed by American Casualty Company of Reading, Pennsylvania in the amount of \$29,266 for Pinecrest Forest, Section Seven in Precinct 4.

4. Recommendation for approval of changes in contracts for:
 - a. Statewide Traffic Signal Co., contractor for traffic signal installation at Woodforest Boulevard at Claire Lane in Precinct 2, adding 72 calendar days and resulting in no change to the contract amount (050353-2).
 - b. Terra Management Services, contractor for mowing and trimming of various south parks in Precinct 2, resulting in an addition of \$6,025 to the contract amount (030116-1).
 - c. Terra Management Services, contractor for mowing and trimming of various east parks in Precinct 2, resulting in an addition of \$3,317 to the contract amount (030087-1).
 - d. The Topco Company, contractor for construction of a restroom/service building for Tony Marron Park in Precinct 2, resulting in an addition of \$13,110 to the contract amount (050211-1).

5. Recommendation for authorization for the County Judge to execute architectural/on-call engineering services agreements or amendments with:
 - a. Amani Engineering, Inc., in the amount of \$50,000 in connection with drainage improvements to serve various county facilities in Precinct 2.
 - b. SWA Group, Inc., in the additional amount of \$8,520 in connection with design of a service building at Tony Marron Park in Precinct 2.
 - c. Halff Associates, Inc., in the amount of \$50,000 in connection with drainage improvements to serve various county facilities in Precinct 2.

6. Recommendation for authorization to proceed with the design phase and approval of preliminary engineering reports prepared by:
 - a. Isani Consultants, Inc., for construction of Thompson Road from north of Ellis School Road to north of SH 330, a portion of which is in the City of Baytown in Precinct 2.
 - b. S&B Infrastructure, Ltd., for construction of Dell Dale Street from Woodforest Boulevard to Wallisville Road in Precinct 2.
 - c. Klotz Associates, Inc., for construction of Katy-Fort Bend County Road from Franz Road to north of Morton Road in Precinct 3.

7. Recommendation that the court approve orders rescinding storm water quality permits Nos. 8-582-9 and 8-13-6, and voiding requirements for storm water quality management plans as evidenced by affidavits to the public.

8. Recommendation that the County Judge be authorized to execute an agreement with Kinder Morgan Texas Pipeline, LP, for right of way utility adjustments in the amount of \$137,984, including contingency, for the West Little York Road from east of Deep South Drive to west of Barker-Cypress Road project in Precinct 3.

9. Recommendation that the award for replacement of erosion protection for a bridge on John Ralston Road at Unit P-122-00-00 in Precinct 1 be made to Economic Construction, Inc., lowest and best bid in the amount of \$19,951, and for appropriate officials to take necessary actions relating to the award.

10. Recommendation that an initial wage rate determination be made on Centennial Contractors for their subcontractor Premier Steel and Super Star for violation of county prevailing wage rates on the Deussen Park Pavilion project in Precinct 1.
11. Recommendation that the court accept and authorize the County Judge to execute an agreement with MUD No. 419 regarding the submerged storm sewer system serving Bridgeland Landing in Precinct 3.
12. Recommendation that the court authorize the County Judge to execute a public dedication of a road easement over and across a certain strip of land in the Washington County Railroad Company Survey, Abstract 905, in Precinct 3.
13. Recommendation that the County Judge be authorized to execute an interagency agreement between the county and Westpark MUD, Forresta Investments N.V., and Faringdon Corporation N.V., for construction of Greenhouse Road from IH 10 to Saums Road and Park Row Boulevard from west of Ricefield Drive to west of Barker-Cypress Road in Precinct 3.
14. Recommendation that the County Judge be authorized to reduce the retainage from 5% to 2% for Beyer Construction for construction of Will Clayton Parkway in Precinct 4.
15. Recommendation that bids be rejected and the project readvertised at a later date for Brittmoore Road from Clay Road to south of Tanner Road in Precinct 4.
16. Recommendation that the County Judge be authorized to execute an indemnity agreement with Golf Services Group, Inc., executed by United Fire & Casualty Company for the Cutten Road clearing project from south of FM 1960 to Greens Bayou in Precinct 4.
17. Request for authorization to reclassify 13 positions, create a regular position and a part-time position, delete a regular position, and purchase six new vehicles.
18. Transmittal of notices of road and bridge log changes.

2. **Management Services**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$36,858 and four workers compensation recoveries in the total amount of \$455; settlement of 16 tort claims in the total amount of \$72,617; denial of eight claims for damages; and transmittal of claims for damages received during the period ending October 3.
- b. Request for authorization for the County Judge to execute releases in exchange for payments to the county in amounts of \$130 and \$1,150 in connection with settlement of accident claims.

- c. Transmittal of investment transactions and maturities for the period of September 20-October 3.
 - d. Request for approval of commercial paper projects to fund construction of various parks; an electronic records conversion management system for the District Clerk; renovations for the 1910 Civil Courts Building; and HVAC renovations for the Baker St. Jail.
 - e. Request for approval of an amending order to an agreement with Citibank and related provisions for the Toll Road revenue refunding bonds, Series 2004B-2.
 - f. Request for approval of an order ratifying and confirming terms and provisions for Toll Road senior lien revenue bonds, Series 2006A, and containing other related provisions.
 - g. Request for approval of an order approving proceedings to issue and sell Unlimited Tax Road and Refunding Bonds, Series 2006B; Permanent Improvement and Refunding Bonds, Series 2006A; and Flood Control District Contract Tax and Refunding Bonds, Series 2006A, including preparation of financing and offering documents, engagement of professionals for issuance and sale of the bonds, and other related provisions.
 - h. Request for approval of an order approving proceedings to issue and sell Flood Control District Bonds, Series 2006, including preparation of financing documents and a preliminary official statement, engagement of professionals, and other related provisions.
 - i. Request for approval of Reliant Park construction project invoice amounts for August.
 - j. Request for approval of the next phase adjustments in the county's peace officer pay incentives program.
 - k. Request for approval of authorized budget appropriation transfers for flood control and county departments.
3. **Information Technology**
- a. Request for authorization to add a cellular phone allowance and delete another, and to purchase a replacement cellular phone.
 - b. Request for approval of agreements with the City of Holiday Lakes and LaPorte Independent School District for use of the county's 800 MHz public radio system.
4. **Facilities & Property Management**
- Request for approval of a list of persons designated by an oversight committee for assignment of badges as part of the Frequent Courthouse Visitors Badge Program.

5. **Public Health & Environmental Services**

- a. Request for approval of agreements with Brazoria County and the City of Houston for use of grant funds to meet requirements of the Metropolitan Statistical Area-Cities Readiness Initiative work plan.
- b. Request for approval of agreements with the cities of Jacinto City and Galena Park for the county to issue permits, collect fees, and regulate food establishments within the cities' limits.
- c. Request for approval of additional mileage reimbursements in amounts of \$330 and \$515 for TB outreach workers who exceeded the monthly limit in August and September.
- d. Request for authorization to accept a \$1,990 donation from St. Luke's Episcopal Health Charities to support a strategic planning retreat October 23 at the Houston Arboretum & Nature Center for the Steps to a Healthier Houston-Harris County Consortium Program.

6. **Community & Economic Development**

- a. Request for approval of six deferred down payment assistance loans for low- and moderate-income homebuyers in Precincts 3 and 4 in the total amount of \$116,300.
- b. Request for authorization to purchase a replacement cellular phone.
- c. Request for approval of an intercreditor agreement and a subordination agreement with Houston Habitat for Humanity, Inc., to resolve disposition of Downpayment Assistance Program property at 11926 Greenrock in Precinct 1.
- d. Request for approval of an amendment to an agreement with Harris County Housing Authority to modify the unit bedroom requirement for the Louetta Village Apartments project at 1601 Louetta Road in Precinct 4.
- e. Request for approval of amendments to annual action plans.
- f. Request for approval of an amendment to an agreement with Harris County Public Infrastructure for additional Community Development Block Grant funds in the amount of \$540,000 for the North Houston Heights Subdivision water and sewer improvements project in Precinct 2.
- g. Request for approval of an agreement with Fort Bend County for disaster relief ancillary services related to Hurricane Katrina.

7. **Youth & Family Services**

Protective Services for Children & Adults

Request for authorization to renew annual agreements with Harris County Juvenile Probation Department-JJAEP and Deer Park, Houston, and North Forest Independent School Districts for assignment of youth service specialists for social services to youth and families who are in crisis.

8. **Constables**

- a. Request by Constables Abercia, Cheek, Trevino, and Walker, Precincts 1, 5, 6, and 7, for approval of changes to lists of regular deputies and reserve officers.
- b. Request by Constable Abercia, Precinct 1, for approval of two cellular phone allowances and purchase of a replacement cellular phone with related accessories.
- c. Request by Constable Jones, Precinct 3, for authorization to delete a monthly car allowance from a position and add a monthly car allowance to another position.
- d. Request by Constable Hickman, Precinct 4, for approval of an additional sergeant position and two deputy positions for patrol of toll roads.
- e. Request by Constable Cheek, Precinct 5, for approval of:
 1. Five deputy positions for patrol of toll roads.
 2. A law enforcement agreement with Walnut Bend Home Association, Inc., for services of two deputies.
- f. Request by Constable Walker, Precinct 7, for authorization to use a county vehicle for travel to Pineville, La., to accept a surplus military semi-trailer van from the Military LESO Program.

9. **Sheriff**

- a. Request for approval of name changes for 12 deputies.
- b. Request for authorization for Facilities & Property Management to evaluate office space and prepare a needs assessment for 2501 Central Parkway, Suite C, for the Recruiting and Background Investigation divisions.
- c. Request for authorization to purchase two cellular phones for Detention Bureau vehicles.
- d. Request for approval of four positions for Detention Health Services.

10. **County Clerk**

- a. Transmittal of the court's minutes for the meeting of September 12.
- b. Request for approval of appointment of the presiding judge and alternate judge for the central counting station, rental fees for use of certain facilities during the early voting period, publication of notice listing early voting and election day polling places, and appointment of the presiding judge of the Early Voting Ballot Board for the November 7 general election.
- c. Request that the court approve for the November 7 general election charges for Reliant Center personnel, Harper Wood Electric Co., and M.O. Campbell on election evening; an interdepartmental transfer to the Constable of Precinct 1 for law enforcement supervision; rental fees for facilities to be used during early voting and for election judge training; installation of telephone service; payment for information materials; publication of notices of equipment test and polling places; and payments for election officials.
- d. Request for authorization for the County Judge to execute joint election agreements with 15 entities for the November 7 general election.

11. **District Clerk**

Request for approval of agreements for e-Clerk and Subscriber Access services.

12. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses for cases in County Civil Court No. 3, and the 80th, 152nd, 157th, 189th, 270th, 310th, and 312th District Courts.
- b. Request for approval of an order authorizing suit and litigation expenses to compel compliance with flood plain management regulations at 2001 Sheldon Road in Channelview in Precinct 2.
- c. Request for approval of an order authorizing settlement and payment of funds in connection with a condemnation suit concerning a grade separation project at FM 1960 and Kuykendahl Road in Precinct 4.

13. **Community Supervision & Corrections**

Request for authorization to restore vacation hours and pay an employee for accrued vacation time.

14. **District Courts**

Request for authorization to purchase a replacement cellular phone.

15. **Travel & Training**

a. **Out of Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund	
1.	PID/TRA	2	Intl. Bridge Tunnel & Turnpike Assn. Conference	10/22-25	Newport, RI	\$3,800	TRA	
2.	ITC	1	WebFocus Advisory Council meeting	10/18-20	New York, NY	\$1,221	Other	
3.	ITC	1	Metropolitan Information Exchange Conference	10/22-26	Atlanta, GA	\$999	General	
4.	ITC	1	Sirius Executive Briefing Conference	10/25-26	Las Vegas, NV	\$569	Other	
5.	PHES	1	Am. Dietetic Assn. Adult Weight Mgt. training	10/25-28	Kansas City, MO	\$1,776	General	
6.	Sheriff	2	International Association of Chiefs of Police Conference & Exposition	10/13-16	Boston, MA	\$380	General	
						\$1,482	Other	
7.	Sheriff	1	Law Enforcement & Emer. Services Video Assn.	10/21-27	San Francisco, CA	\$2,195	Other	
8.	Sheriff	2	Jail & prisoner legal issues seminar	1/6-10	Las Vegas, NV	\$3,530	Other	
9.	M.E.	1	National DNA database conference	10/22-25	Arlington, VA	\$1,807	Other	
10.	M.E.	1	Intl. Assn. for Property and Evidence seminar	12/10-13	Las Vegas, NV	\$1,450	Grant	
11.	M.E.	1	Forensic sciences annual seminar	8/6-10	Waterville, ME	\$826	General	
						\$930	Other	
12.	M.E.	1	National Center on Shaken Baby Syndrome Conference	9/13-16	Park City, UT	\$1,048	General	
						\$504	Other	
13.	M.E.	1	Southwestern Assn. of Forensic Scientists meeting	11/6-10	Colo. Springs, CO	\$1,182	Grant	
14.	M.E.	1	FBI police photography training program	10/23-11/3	Quantico, VA	\$1,500	Other	
15.	DA	2	Economic Crime Summit	10/24-25	Providence, RI	\$2,350	Other	
16.	DA	3	Natl. Institute of Justice Conference	11/2-5	St. Petersburg, FL	\$4,100	Other	
17.	DA	8	Natl. College of Dist. Attorneys course	11/12-16	Savannah, GA	\$16,000	Other	
18.	PTS	1	Natl. Institute of Corrections Pretrial Network mtg.	10/17-20	Phoenix, AZ	\$886	Other	
19.	Co. Judge	1	America's Promise Regional Forum	10/12-13	Denver, CO	\$622	Other	
Subtotal						32	Out of Texas average cost \$1,536 per employee	\$49,157

b. **In Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/ROW	1	Business relocation assistance course	10/26-27	Houston	\$400	General
2.	PID/TRA	2	Global knowledge training	TBD	Houston	\$16,100	TRA
3.	PID/TRA	1	Business writing and grammar skills seminar	12/4-5	Houston	\$313	TRA
4.	PID/TRA	1	Organizational skills seminar	12/8	Houston	\$226	TRA
5.	PID/TRA	1	Planning and organizational skills seminar	12/20	Houston	\$172	TRA
6.	PID/FCD	1	Tx. Soc. of Prof. Surveyors Conv. & Expo	10/13-14	Woodlands	\$475	FCD
7.	PID/FCD	1	PHES software training	10/16-17	Houston	\$100	FCD
8.	PID/FCD	1	Env. Systems Research Institute training	10/24-26	Houston	\$525	FCD
9.	PID/FCD	2	Tx. Floodplain Mgrs. Assn. Tech. Conf.	11/7-10	Kerrville	\$1,655	FCD
10.	PID/FCD	8	WaterSmart landscaping seminar	11/15	Houston	\$440	FCD
11.	PID/Eng.	4	Geographic Information System seminar	10/12	Houston	\$24	Other
12.	MS/OHR&RM	3	Tx. Dept. of Insurance Workers Comp. Conf.	12/4-5	Austin	\$1,675	Other
13.	ITC	1	Best of Texas Conference	10/29-30	Austin	\$307	General
14.	ITC	2	Virtual machines software class	11/7-10	Houston	\$5,990	General
15.	FPM	1	Tx. Society of Architects Convention	11/2-4	Dallas	\$1,075	General

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
16.	PHES	1	Tx. Homeland Security Conference*	11/27-12/1	San Antonio	\$1,070	Grant
17.	PHES	2	Tx. Assn. of Local WIC Directors Conference	11/28-29	College Station	\$1,320	Grant
18.	CED	2	Certified program specialist training program	10/16-19	Austin	\$1,420	General
19.	Library	30	Houston Public Library annual training	10/6	Houston	\$833	General
20.	Library	1	Houston Area Library System workshop	10/6	Hitchcock	\$34	General
21.	Library	1	Tx. Women's Univ. library & info. science forum3	10/6-7	Denton	\$456	General
22.	Library	2	Library materials workshop	10/6 & 12	Hitchcock/Waller	\$55	General
23.	PSCA	1	Children At Risk luncheon	10/17	Houston	\$100	General
24.	PSCA	1	Health Serv. & Outcomes Research Conf.	11/14	Houston	\$50	General
25.	PSCA	2	Intl. Pediatric Cardiac Nursing Symposium	11/9-11	Houston	\$550	General
26.	PSCA	7	Partners in Prevention Conference	11/13-15	Round Rock	\$3,545	Grant
27.	CAC	1	Grant writing seminar	11/9-10	Houston	\$199	General
28.	Const. 1	3	Basic instructor training	10/16-20	Houston	\$375	Other
29.	Const. 1	1	Domestic violence course	10/22-26	Houston	\$575	Other
30.	Const. 4	1	National Conference on Domestic Violence	10/22-26	Houston	\$575	Other
31.	Sheriff	10	Investigative techniques training	10/9-10	Humble	\$1,000	Other
32.	Sheriff	10	Disability insights class	10/18	Houston	\$200	Other
33.	Sheriff	6	Internet for investigators training	10/23-24	Humble	\$1,800	Other
34.	Sheriff	2	Houston InfraGard Cyber Security seminar	10/24-25	Houston	\$690	Other
35.	Sheriff	1	Inmate trust fund software update seminar*	10/26-27	San Antonio	\$276	Other
36.	Sheriff	5	Management skills seminar	11/13	Houston	\$695	Other
37.	Sheriff	2	HIV/STD Conference	12/11-15	Austin	\$1,962	Grant
38.	M.E.	6	National Association of Medical Examiners annual meeting*	10/13-18	San Antonio	\$342 \$2,700	General Other
39.	M.E.	1	Natl. Assn. of Medical Examiners annual mtg.	10/13-14	San Antonio	\$887	General
40.	M.E.	2	Crisis and disaster management seminar	10/30	Houston	\$370	General
41.	Co. Clk.	3	Texas Vital Statistics Conference	12/3-5	Austin	\$1,855	General
42.	Dist. Clk.	1	Tx. State Library & Archives Com. Conference	10/19	Austin	\$524	General
43.	CA	1	Employment law seminar	11/1	Houston	\$75	General
44.	CA	1	Examining and resolving title issues seminar	12/7	Houston	\$259	General
45.	JP 1.1	5	Court interpreter legal continuing education	11/6	Houston	\$995	General
46.	Prob. Ct. 4	2	Texas Guardianship Association Conference	11/16-17	Waco	\$320	General
47.	Dist. Cts.	1	National Conference on Domestic Violence	10/22-26	Houston	\$735	General
48.	Dist. Cts.	22	Continuum of sanctions meeting	9/29	Houston	\$300	General
49.	Auditor	2	Preparing for year-end and 2007 seminar	10/25	Houston	\$775	General
50.	Auditor	1	Houston Electronic Payments Conference	11/16	Houston	\$25	Other
51.	Auditor	3	Texas Association of Counties Conference	11/16-17	Houston	\$300	General
52.	Auditor	2	Texas Society of CPAs Exposition	11/30-12/1	Houston	\$550	General
53.	Tax A-C	9	Gulf Coast Tx. Assn. of Assess. Officers sem.*	10/20	League City	\$950	General
54.	Tax A-C	2	Institute on Property Taxation Conference	10/29-31	Austin	\$1,150	General
55.	Tax A-C	13	Annual county tax assessor-collectors sem.*	11/13-15	College Station	\$5,550	General
56.	Tax A-C	1	Secretary of State election law annual seminar	11/29-12/1	Austin	\$650	General
57.	Co. Judge	1	Video editing training	TBD	Houston	\$450	General
58.	Com. 1	14	Pesticide applicator recertification course	12/7 & 14	Houston	\$350	General
59.	Com. 1	1	Defensive driving instructor cert. course	9/26	Houston	\$25	General
60.	Com. 1	1	Coffee symposium	10/19-20	Houston	\$350	Other

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund	
61.	Com. 2	1	Hispanic Community Leaders Forum	10/17-18	San Antonio	\$118	General	
62.	Com. 2	1	Marine disaster response tabletop exercise	10/24	Galveston	\$60	General	
63.	Com. 2	1	Economic challenges symposium	11/16	Houston	\$85	General	
64.	Com. 2	4	Pesticide applicator recertification training	12/14	Baytown	\$100	General	
65.	Com. 3	1	Tx. Assn. of Co. Eng. & Road Administrators	11/14-16	San Antonio	\$600	General	
66.	Com. 4	1	Fire & emer. districts legislative workshop*	10/28	Austin	\$264	General	
Subtotal		226	In Texas average cost \$305 per employee			\$68,971		
Total							258	\$118,128

*Travel by county vehicle

General	Grant	Other	Total
\$35,137	\$10,529	\$72,462	\$118,128

Cumulative	Out of Texas	In Texas	Total
FY 2006-07	\$641,844	\$1,406,470	\$2,048,314

16. Grants

- a. Request by the **County Library** for authorization to:
 1. Accept grant funds in the amount of \$6,210 from Reading Is Fundamental, Inc., to purchase books for low-income families.
 2. Accept grant funds in the amount of \$132,196 from the Texas State Library and Archives Commission for the Loan Star Library Program for branch libraries, and for the County Judge to execute the agreement.

- b. Request by **Constable Abercia, Precinct 1**, for approval of an amendment to an agreement with the Houston-Galveston Area Council for additional grant funds in the amount of \$106,693 and to extend the contract through June 30, 2007 for enforcement of environmental laws.

- c. Request by the **Sheriff** for authorization to:
 1. Accept grant funds in the amount of \$58,481 from the Texas Department of State Health Services for the Early Medical Intervention Grant program.
 2. Accept grant funds in the amount of \$805,100 from the Division of Emergency Management of the Office of the Governor for the Buffer Zone Protection Program.
 3. Amend agreements with the FBI for reimbursement of overtime expenses related to joint investigations.
 4. Initiate an agreement with the FBI for funds for overtime work with the Greater Houston Regional Computer Forensics Laboratory.
 5. Renew an agreement with the U.S. Drug Enforcement Agency for the High Intensity Drug Trafficking Area Major Drug Squad for grant funds in an amount not to exceed \$109,009.

- d. Request by the **Administrative Office of the District Courts** for approval of a resolution supporting application for funds in the amount of \$1,742,857 in accordance with the Indigent Defense grant program.

17. **Fiscal Services & Purchasing**

a. **Auditor**

1. Request for approval of final payments to:
 - a. Batterson, Inc., for pavement markings on various roads in the Miller Road, Genoa Red Bluff, and Wade Road camp areas in Precinct 2.
 - b. NBG Constructors, Inc., for gate repairs for gated structure at the Clear Creek second outlet for the Flood Control District.
2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.
3. Request for authorization to establish a change fund for Justice of the Peace 1.2.
4. Transmittal of audited claims.

b. **Treasurer**

Transmittal of a report of monies received and disbursed for the month of August.

c. **Tax Assessor-Collector**

Request for approval of tax refund payments.

d. **Purchasing**

1. Transmittal of projects scheduled for advertisement:
 - a. Offset printing press for Public Health & Environmental Services.
 - b. Educational robots for the Sheriff's Department.
 - c. Supplemental non-emergency transportation program providers for the county.
 - d. Provide Ryan White Title I clinical review/extraction and data entry for Public Health & Environmental Services.
2. Transmittal of a list of computer-related items obtained through the State of Texas vendor program for Public Infrastructure.
3. Transmittal of a change in contract with G&C Building Maintenance, contractor for janitorial services at the Youth Services Center for Facilities & Property Management, resulting in an addition of \$3,684 to the contract amount (01018).

4. Recommendation that awards be made to:
 - a. Houston Council on Alcoholism and Drug Abuse for alcohol and substance abuse education and counseling services for Juvenile Probation, and for approval of an order authorizing the County Judge to execute an agreement in the amount of \$145,000 for the period ending August 31, 2007.
 - b. ADAPT Counseling, Arena Counseling Center, Inc., and C3 Institute for sex offender counseling services for Juvenile Probation, and for approval of orders authorizing the County Judge to execute agreements with Arena Counseling Center, Inc., and C3 Institute in amounts of \$30,000 each for the period ending August 31, 2007, with ADAPT Counseling to be presented to court at a later date.
 - c. Idea Integration in the amount of \$1,787,450 for development management and permitting workflow automation solution for Public Infrastructure, and for approval of an order authorizing the County Judge to execute an agreement for the period of September 12-September 11, 2007.
 - d. Northwest Pipe Company in amounts of \$76,137 and \$45,011; Osburn Associates, \$167,223 and \$115,792; Vulcan, Inc., \$10,760 and \$143,730; and Road Runner Traffic Supply, \$102,406, low bids for sign material and related items for the county for the period beginning November 1.
 - e. Southern Tire Mart in the amount of \$180,170; Grays Wholesale Tire, \$691,363; and A to Z Tire and Battery, Inc., \$11,628, low bids for furnishing and delivering automobile, truck, farm tires, and related items for the county for the period beginning October 1.
 - f. CPR Services & Supplies, Inc., dba MDN Enterprises, sole bid in the amount of \$387,358 for furnishing and delivering water distribution and sanitary sewer items for the county.
 - g. 4N International Corporation, Inc., low bid in the amount of \$28,214 for various printed materials for the county for the period beginning November 1, with Item 8, Invitations, not begin awarded.
 - h. Schoenmann Produce Company in the amount of \$136,695 for produce for the county jails for the period of October 1-January 31, 2007.
 - i. IT Nexus, Inc., for IT recruitment services for the Flood Control District, and for approval of an order authorizing the County Judge to execute an agreement for the period ending August 31, 2007.
5. Recommendation that an award to Ebel Co., Inc., dba Ebel Imprints for D.A.R.E. T-shirts for the county be rescinded and the job awarded to Tee's Plus, low bid meeting specifications in the amount of \$24,920 for the period beginning December 1.
6. Recommendation that funding in an estimated amount of \$348,000 be approved for Elite Computer Consultants, LP, dba ECOM, for information technology consulting for the Flood Control District for the period ending May 26, 2007.
7. Recommendation that the court reject proposals for business intelligence reporting software for the Auditor, with the project to be readvertised at a later date.

8. Request for approval of renewal options with:
 - a. IBM for hardware maintenance, software subscription, and support line services for Information Technology for the period of October 1-September 30, 2007 at an estimated cost of \$105,076.
 - b. Texas Lawyers' Insurance Exchange for professional insurance for judges of criminal courts for the period of January 1-December 31, 2007 at an estimated cost of \$21,000.
 - c. WT Cox Subscriptions for periodical subscription services for the County Library for the period of January 1-December 31, 2007 at an estimated cost of \$162,000.
 - d. Gulf Coast Presort to pick-up, process, and deliver mail for various departments for the period of January 1-December 31, 2007 at an estimated cost of \$112,000.
 - e. Marfield Corporate Stationery for letterhead and matching envelopes for various departments for the period of January 1-December 31, 2007 at an estimated cost of \$50,000.
 - f. ICS for hygiene kits for Juvenile Probation for the period of January 1-December 31, 2007 at an estimated cost of \$50,000.
9. Request for approval of a month-to-month extension with Corporate Express of Texas, Inc., for office supplies for the county for the period beginning January 1, 2007, not to exceed March 31, 2007.
10. Request for approval of orders authorizing the County Judge to execute agreements/amendments with:
 - a. City of LaPorte to use the county's contract with Omni Pinnacle, LLC, for debris removal and disposal services.
 - b. Tele-Connect, Inc., for service to low revenue payphones at an annual cost of \$7,140.
11. Request for approval of sole source, personal, professional, and other exemptions from the competitive bid process and orders authorizing the County Judge to execute agreements with:
 - a. Adapco, Inc., for the RAMP biological detection system and West Nile virus test kits for Public Health & Environmental Services/Mosquito Control Division at an estimated cost of \$36,250.
 - b. ParaGard Direct for purchase of family planning supplies for Public Health & Environmental Services at a cost of \$45,000.
 - c. Petroleum Place Energy Solutions, LP, for historical aerial photographs of the county for the Flood Control District at a cost of \$173,000 effective upon execution and terminating one year thereafter.
 - d. Silverlake Behavioral Associates for face-to-face psychological assessments of children in the custody of the Texas Department of Family and Protective Services due to physical abuse and neglect through the Children's Crisis Care Center of Protective Services for Children & Adults in the amount of \$5,000 for the period ending February 28, 2007.

- e. Stephen Kaminsky, M.D., P.A., for radiological services for inmates housed in detention facilities for the Sheriff's Department in the amount of \$24,000 for the period of November 1-October 31, 2007.
12. Request for authorization for a list of county surplus and/or confiscated property to be sold at internet auction and for disposal of unsold surplus items.
13. Request for authorization to delete certain property from the inventories of the Sheriff's Department, Probate Court No. 3, and County Courts.
14. Request for authorization to transfer property from the Purchasing Agent to the County Attorney's Office, County Judge to Information Technology, Precinct 3 to Information Technology, and Information Technology to County Criminal Courts.
15. Transmittal of notice of receipt of funds in the total amount of \$20,035 from the sale of recyclable materials and surplus and/or confiscated property items through the county's internet public auction for the period of September 1-29.
16. Transmittal of bids and proposals for advertised jobs that were opened October 2 and 9 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.
18. **Commissioners Court**
 - a. **County Judge**
 1. Request for approval of resolutions commending/designating:
 - a. Andy Tobias on the occasion of his retirement from the District Attorney's Office.
 - b. Claire Kennedy, District Clerk's Office, for receiving the National Association of Counties Information Officer Superior Award-2006.
 - c. October 10 as Home Ownership Education Day.
 - d. October 22-28 as Red Ribbon Week, and October 25 as Red Ribbon Boat Ride Day.
 - e. October 8-14 as Fire Prevention Week.
 2. Request for approval for the annual Christmas Carol Sing to be held at 10 a.m. on December 13 in the Family Law Center.
 3. Request for approval of a temporary grant position for the Teen Cert program.
 4. Request for approval of an order for appointment of a master to hear license applications under the Texas Alcoholic Beverage Code.

5. Recommendation that the court authorize submission of a request for additional funds from the Coastal Impact Assistance Program for air quality science and modeling work.

b. **Commissioner, Precinct 1**

1. Request for approval of the reappointment of Elvin Franklin to the Harris County Hospital District Board of Managers for a two-year term ending October 31, 2008.
2. Request for approval to accept the donation of a 1976 Cadillac El Dorado.
3. Request by Social Services for approval to terminate an agreement with American Medical Response, Inc., for non-emergency transportation services for eligible clients effective November 2.

c. **Commissioner, Precinct 2**

Request for approval of a list of election judges and alternates for the term ending August 31, 2007.

d. **Commissioner, Precinct 3**

1. Request for authorization to accept donation of:
 - a. Two plants from John M. Robinson for use in precinct parks.
 - b. Eight pygmy goats from Felicia Whalen for display in the wildlife habitat of Bear Creek Pioneers Park.
2. Request for approval to move hours from one position to another.

e. **Commissioner, Precinct 4**

1. Request for approval of resolution designating October 16-20 as Texas Chamber of Commerce Week.
2. Request for approval to appoint David Turkel, and reappoint Charles Lusk, III, to the Harris County Housing Finance Corporation Board for two-year terms ending June 1, 2008.
3. Request for approval of a list of election judges and alternates for the 2006-2007 term.
4. Request for approval of an agreement with North Harris County Pee Wee Football League Club, Inc., for use of and improvements to a portion of Doss Park.
5. Request for approval for the Jesse Jones Park Volunteers to sell food, non-alcoholic beverages, and memorabilia October 21 and November 4 at Jesse H. Jones Park and Nature Center.

6. Request for the County Attorney to prepare legal documents amending the county's sign regulations to extend scenic designation on sections of T.C. Jester Boulevard from northeast of Ivy Falls Drive across Cypress Creek to southeast of Springton Lane; northwest of Slashwood Lane to Louetta Road; northwest of Center Court Drive to Spring Cypress Road; and from Spring Cypress Road to FM 2920.
 7. Request for authorization for the County Judge to execute agreements in connection with the Adopt a County Road program with:
 - a. National Charity League-Wildflower Chapter for cleanup along the roadsides of Ella Boulevard from Louetta to Spring Cypress for the period of September 1-August 30, 2007.
 - b. Baha'I Faith NWHC for cleanup along the roadsides of Klein Church Road from Spring Cypress Road to Louetta Road for the period of September 1-August 31, 2007.
 8. Transmittal of notice of traffic sign installations.
19. **Miscellaneous**
- a. Transmittal of a petition filed with County Civil Court No. 4.
 - b. Transmittal of a City of Tomball ordinance for annexation of 25.66 acres of land.
20. **Emergency items.**
21. **Public Hearings**
- a. Request by Community & Economic Development for a public hearing to consider designation of a reinvestment zone with a tax abatement for Hewlett-Packard Company for construction of a data center facility at 15555 Cutten Road in Precinct 4, and request that the County Attorney work with the staff of Community & Economic Development and Precinct 4 to prepare the abatement agreement.
 - b. Request by Public Infrastructure for a public hearing to consider street name changes and corrections: Lakewood Glen Court to Da Vina Lane and Meadow Mill Lane to Meadow Mill Forest Lane in Precincts 1 and 3.

22. **Tax Rates**

Public Hearing

Consideration of 2006 tax rates for Harris County, Harris County Flood Control District, Port of Houston Authority, and Harris County Hospital District.

The following rates have been recommended for adoption at the court's scheduled meeting on October 24.

	<u>2005</u>	<u>2006</u>	<u>Difference</u>
County General	.34728	.34221	-.00507
County Debt	.05258	.06018	+.00760
Flood General	.02733	.02733	.00000
Flood Debt	.00589	.00508	-.00081
Port Debt	.01474	.01302	-.00172
Hospital District	<u>.19216</u>	<u>.19216</u>	<u>.00000</u>
Total	<u>.63998</u>	<u>.63998</u>	<u>.00000</u>
O&M	.56677	.56170	-.00507
Debt	.07321	.07828	+.00507

23. **Appearances before court**

a. **3 minutes**

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested by the County Judge or other presiding court member to come to the podium where they will be limited to three minutes (3). A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes (3) if they have not appeared at any of the four preceding court meetings.

b. **1 minute**

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute (1).

Adjournment.

Commissioners Court

County Judge

Commissioners (4)

Services

Public Infrastructure
Management Services
Information Technology
Facilities & Property Management
Public Health & Environmental Services
Community & Economic Development
Library Services
Youth & Family Services

Fiscal Services & Purchasing

Auditor
Treasurer
Tax Assessor-Collector
Purchasing

Administration of Justice

Constables (8)
Sheriff
Sheriff's Civil Service
Fire & Emergency Services
Medical Examiner
County Clerk
District Clerk
County Attorney
District Attorney
Community Supervision & Corrections
Pretrial Services
Justices of the Peace (16)
County Courts (19)
Probate Courts (4)
District Courts (59)
Courts of Appeals (2)

Elected

Appointed

Calendar 2006

Grid of monthly calendars for 2006 (January to December) with specific dates highlighted in boxes.

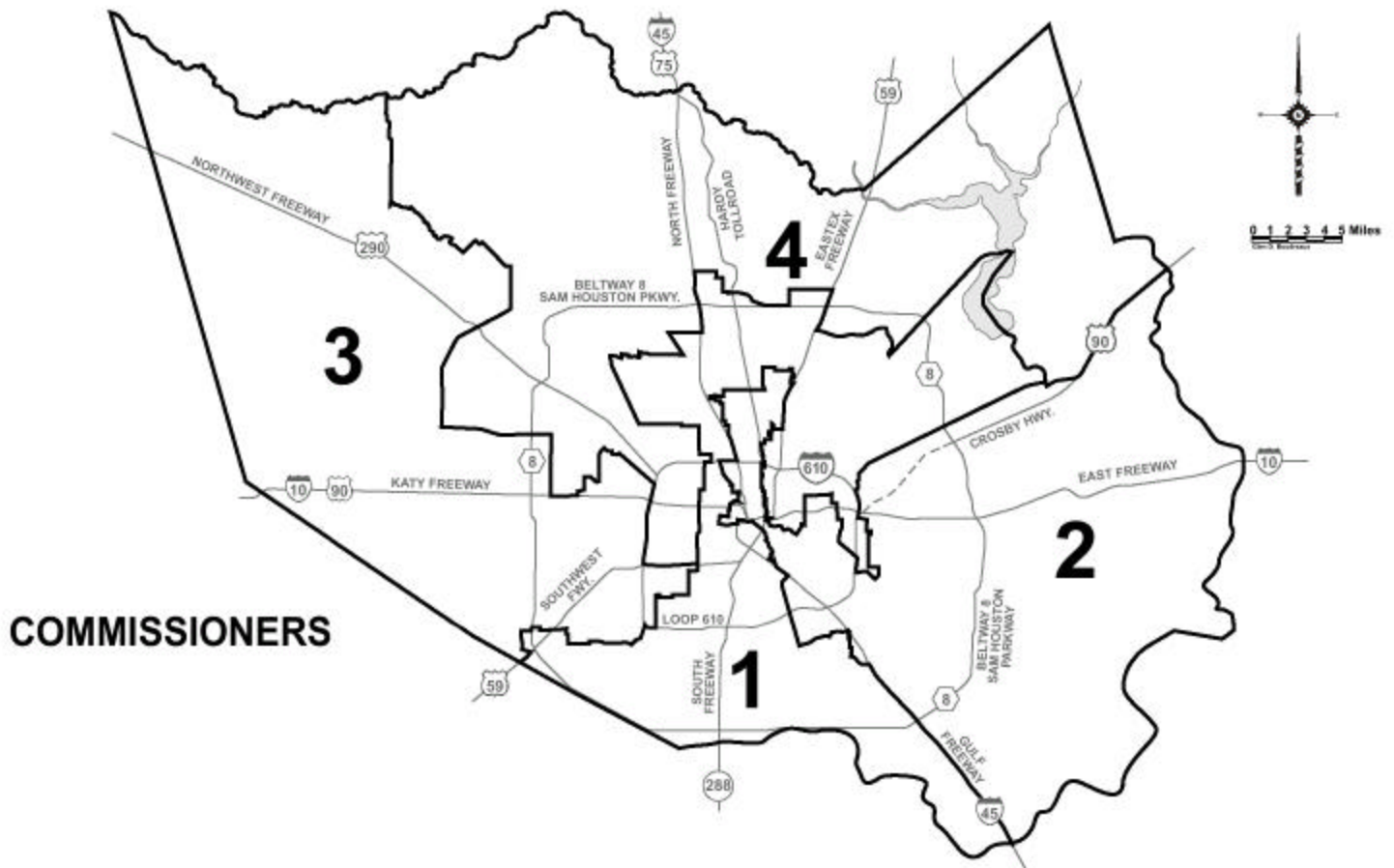
Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during the periods of Calendar 2006 and Calendar 2007 on the dates noted by [] .
Court-approved county holidays are noted by [] .

Calendar 2007

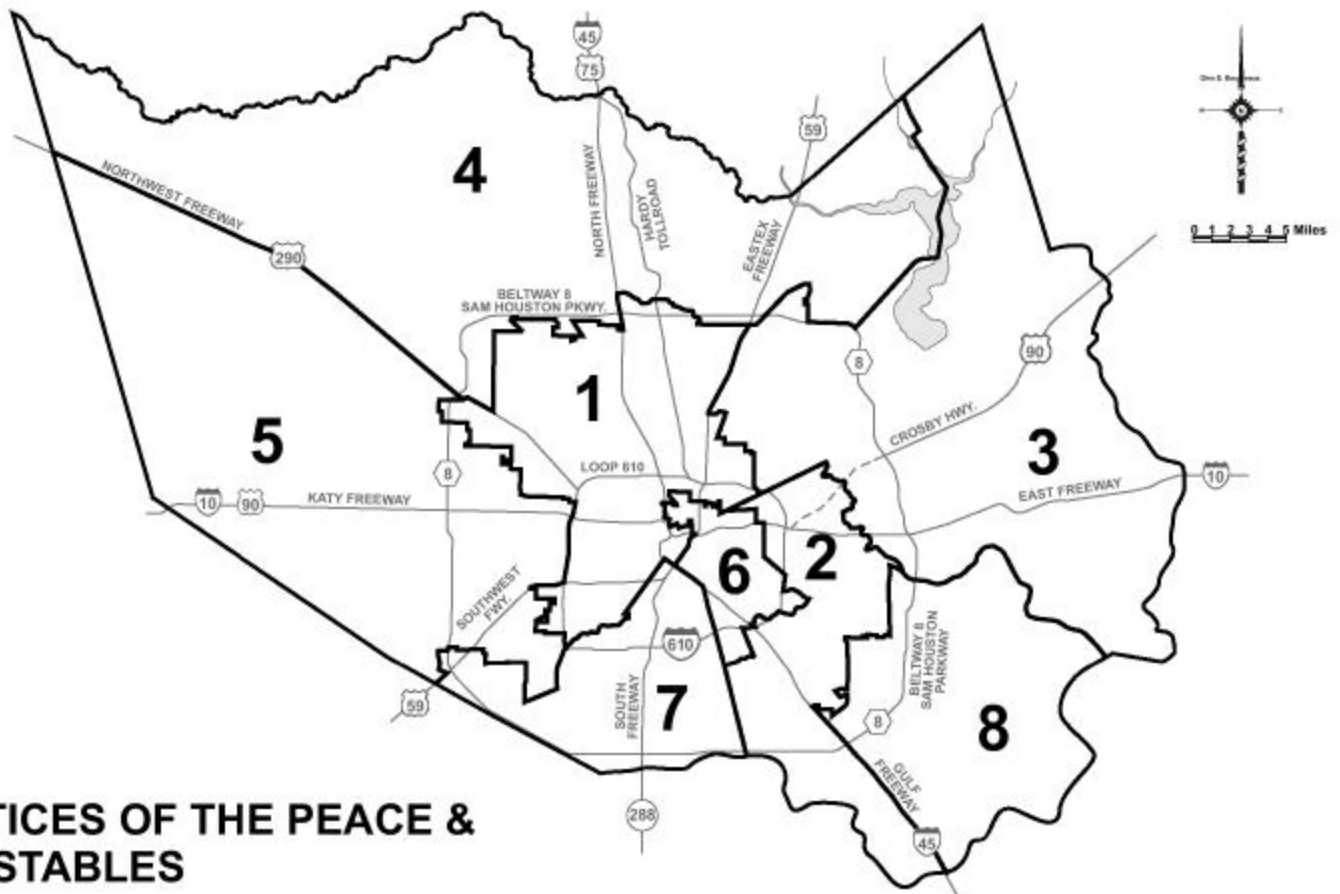
Grid of monthly calendars for 2007 (January to December) with specific dates highlighted in boxes.

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HARRIS COUNTY PRECINCT BOUNDARIES



COMMISSIONERS



JUSTICES OF THE PEACE & CONSTABLES