



HARRIS COUNTY, TEXAS

COMMISSIONERS COURT

1001 Preston, Suite 938 · Houston, Texas 77002-1817 · (713) 755-5113

Robert Eckels
County Judge

El Franco Lee
Commissioner, Precinct 1

Sylvia R. Garcia
Commissioner, Precinct 2

Steve Radack
Commissioner, Precinct 3

Jerry Eversole
Commissioner, Precinct 4

No. 04.05

A G E N D A

March 2, 2004

10:00 a.m.

Opening prayer by Pastor Royce Measures of Golden Acres Baptist Church in Pasadena.

1. Public Infrastructure Department
 - a. Public Infrastructure
 - b. Right of Way
 - c. Toll Road Authority
 - d. Flood Control District
 - e. Engineering
 2. Management Services
 3. Information Technology
 4. Facilities & Property Management
 5. Public Health Services
 6. Community & Economic Development
 7. Library Services
 8. Youth & Family Services
 9. Constables
 10. Sheriff
 11. Fire & Emergency Services
 12. Medical Examiner
 13. County Clerk
 14. County Attorney
 15. District Attorney
 16. Court Services
 17. Justices of the Peace
 18. Probate Courts
 19. District Courts
 20. Travel & Training
 21. Grants
 22. Fiscal Services & Purchasing
 - a. Auditor
 - b. Tax Assessor-Collector
 - c. Purchasing
 23. Commissioners Court
 - a. County Judge
 - b. Commissioner, Precinct 1
 - c. Commissioner, Precinct 2
 - d. Commissioner, Precinct 3
 - e. Commissioner, Precinct 4
 24. Miscellaneous
 25. Emergency items
 26. Public Hearings
 27. Executive Session
 28. Appearances before court
- Adjournment*

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

1. **Public Infrastructure Department**

a. **Public Infrastructure**

1. Recommendation for approval of an update to the Engineering Division's fee curve for consulting civil engineering support services.
2. Recommendation for approval of an additional cellular phone allowance for an employee pursuant to the cellular allowance program.

b. **Right of Way**

1. Recommendation that the court approve resolutions and orders authorizing the projects, decreeing public necessity and convenience, and directing Right of Way to acquire specific property on behalf of the county, and for appropriate officials to take necessary actions to complete transactions for:
 - a. A specific tract south of Cypress Creek to north of Jarvis Road for the Barker Cypress Road-8 project in Precinct 3.
 - b. Two specific tracts west of Lakewood Forest Drive to east of Cypress Creek for the Grant Road-2 project in Precinct 3.
 - c. Two specific tracts at 1731 Hugh Road for the Central Facility project in Precinct 4.
2. Recommendation that the court approve a resolution and order authorizing Right of Way on behalf of the Flood Control District to purchase for the negotiated price of \$168,136 Tract 05-034.1 on the north side of Brays Bayou between Telephone Road and Wheeler Road for the Brays Bayou flood damage reduction project in Precinct 2, and for appropriate officials to take necessary actions to complete the transaction.
3. Recommendation that the court approve a resolution and order authorizing the Vogel Creek conveyance improvement project, decreeing the project to be a public necessity and convenience, and direction Right of Way to acquire 28 specific tracts in the Arbor Oaks and Inwood Forest Subdivisions on behalf of the Flood Control District, and to provide landowner relocation assistance up to \$35,000, and for appropriate officials to take necessary actions to complete the transactions.
4. Recommendation that the court approve a resolution and order authorizing Right of Way on behalf of the county to purchase for the negotiated purchase price of \$531,865 Tract 003 on Old Katy Road to termination of Park Row east of SH 6 for the HCTRA I-10 managed lanes access ramp project in Precinct 3, and for appropriate officials to take necessary actions to complete the transaction.

c. **Toll Road Authority**

1. Recommendation for approval of an amendment to an agreement with Dannenbaum Engineering Corporation, for a change in scope relating to shop drawings in the additional amount of \$30,000, and for appropriate officials to take necessary actions to complete the transaction.
2. Request for approval of cellular allowances in lieu of county cell phones for two employees and a cellular phone for an employee pursuant to the cellular allowance program.
3. Request for authorization for new utility services associated with the Fort Bend Parkway extension and Westpark Tollway projects.
4. Request for authorization to seek bids for installation of roadway illumination from south of Carey Chase to US Highway 90A for the Fort Bend Parkway extension project at an estimated cost of \$634,457.
5. Request for authorization to seek bids for Toll Road and Transtar facilities from south of Carey Chase to US Highway 90A, including telecommunication and electrical conduit, mainlanes toll plaza with concrete pavement and toll equipment buildings, camera poles, and electrical and fiber optic cable for the Fort Bend Parkway extension project at an estimated cost of \$2,134,843.
6. Request for authorization to negotiate with Chelsea Architects for architectural and engineering services for alteration of the building at 2202 Nance Street.
7. Request for approval of a change in contract with W.M. Dillard & Associates, L.P., for furnishing and installation of lockers, re-striping of existing parking lot and landscaping and irrigation along the Brant Rock and Dairy Ashford frontages, resulting in an addition of \$18,700 to the contract amount (00499).
8. Request for approval of payment in the total amount of \$142 for notary commissions for two employees.

d. **Flood Control District**

1. Recommendation that the County Judge be authorized to execute agreements with:
 - a. Cypress-Fairbanks ISD for flood control for development of land referred to as Cy-Fair ISD ESC & Stadium Facility, Unit U500-02-00 in Precinct 3.
 - b. Jack C. Peterson for intergovernmental liaison services with the U.S. Government on a continuing basis in the amount of \$105,000.
2. Request for approval of construction documents and authorization to seek bids for a three-week period for:
 - a. Channel restoration in Precinct 2 in the amount of \$145,000.

- b. Beaver Dam Road culvert drainage improvements in Precinct 4 in the amount of \$100,000.
3. Recommendation that the court approve contract renewals for mowing services with:
 - a. Champions Hydro-Lawn, Inc., in Precincts 1, 3, and 4 in the amount of \$850,650.
 - b. H.N.B. Landscape, in Precincts 2 and 4 in the amount of \$368,704.
 - c. H.N.B. Landscape, in Precincts 1, 2, and 4 in the amount of \$524,378.
 - d. P-Ville, Inc., in Precincts 2, 3, and 4 in the amount of \$981,120.
 - e. P-Ville, Inc., in Precincts 3 and 4 in the amount of \$463,088.
 - f. ValleyCrest Landscape Maintenance in Precinct 2 in the amount of \$429,872.
4. Recommendation that the court schedule a public hearing necessary for the use of 111 acres within the City of Houston's Keith-Wiess Park for flood reduction and drainage purposes as part of the Halls Bayou flood damage reduction project in Precinct 1.
5. Recommendation for authorization to purchase three cellular phones with airtime service pursuant to the cellular allowance program.
6. Recommendation that the County Judge be authorized to execute an easement for conveyance to CenterPoint Energy Houston Electric, LLC, of overhead and underground power lines for the North Service Center in Precinct 4.

e. **Engineering**

1. Recommendation for authorization to seek bids for:
 - a. On-call slip lining at various locations in Precinct 1 for a three-week period at an estimated cost of \$200,000.
 - b. Homestead Road from East Mount Houston Road to Old Humble Road and Hermann Road to Unit P126-00-00 outfall in Precinct 1 for a three-week period at an estimated cost of \$11,028,356.
 - c. Various sizes of reinforced pipes, black corrugated plastic pipe, saddle inlet risers, and related items in Precinct 2 for a two-week period at an estimated cost of \$90,000.
 - d. Drainage improvements for Rosehill Ranches Subdivision in Precinct 3 for a three-week period at an estimated cost of \$577,460.
 - e. Paint striping various roads in the Humble, Lyons, and Spring Camp areas in Precinct 4 for a three-week period at estimated costs of \$175,000, \$150,000, and \$175,000, respectively.
2. Recommendation for approval of the following plats:
 - a. Silverglen North, Section Five in Precinct 4; Dannenbaum Engineering Corporation.
 - b. Miramar Lake, Section Three in Precinct 4; R.G. Miller Engineers.

- c. Clayton's Corner, Section Four in Precinct 4; Brown & Gay Engineers, Incorporated.
 - d. Bear Creek Glen in Precinct 3; Turner Collie & Braden, Incorporated.
 - e. Northwest Center in Precinct 4; Final Design.
 - f. Wortham Falls, Section Three in Precinct 3; Koehn & Associates Engineers, Incorporated.
 - g. Shadow Ridge Apartments in Precinct 4; Bury+Partners-Houston Partnership.
 - h. Madison Commercial Group-Houston, LLC, in Precinct 4; Madison Commercial Group-Houston, LLC.
 - i. Northview Place, Section Four in Precinct 4; VanDeWiele Engineering, Incorporated.
 - j. Lakes of Fairhaven, Section One in Precinct 3; Century Engineering, Incorporated.
 - k. Spring Creek Court in Precinct 4; VanDeWiele Engineering, Incorporated.
 - l. Hannover Village, Section Two in Precinct 4; AEI Engineering, Incorporated.
 - m. Cy-Fair Commercial in Precinct 4; E.I.C. Surveying Company.
 - n. Lakes on Eldridge North, Section 17 in Precinct 4; Benchmark Engineering Corporation.
3. Recommendation for cancellation of bonds for:
- a. Cinco Memorial Parkway Joint Venture, executed by Frontier Insurance Company in the amount of \$8,325 for Oak Park Trails, Section Three in Precinct 3.
 - b. Kaufman and Broad Lone Star, L.P., executed by Fireman's Fund Insurance Company in the amount of \$12,750 for Oak Park Trails, Section Seven in Precinct 3.
 - c. TBJ Properties, Inc., executed by Pacific Indemnity Company in the amount of \$58,380 for Barker Lake, Section One in Precinct 3.
4. Recommendation for approval of changes in contracts for:
- a. Blu Construction, Inc., contractor for Wallisville Road flood related damage repairs near Rio Villa Subdivision in Precinct 2, resulting in an addition of \$8,944 to the contract amount (28111).
 - b. DCE Construction, Inc., contractor for concrete repairs for various roads in the Miller Camp area in Precinct 2, resulting in no change to the contract amount (28086).
 - c. Windsor Contracting, LLC, contractor for concrete repairs and related items for various roads in the City of El Lago in Precinct 2, resulting in no change to the contract amount (28091).
 - d. Durwood Greene Construction, contractor for asphalt overlay and base repairs of various roads in the Westside area in Precinct 3, resulting in an addition of \$21,647 to the contract amount (28083).
 - e. Hubco, Inc., contractor for Clay Road construction from west of Village to Fry Road in Precinct 3, adding 44 calendar days and resulting in no change to the contract amount (28095).

- f. Hubco, Inc., contractor for Westheimer Parkway improvements from east of Fry Road to Buffalo Bayou in Precinct 3, adding one calendar day and resulting in a reduction of \$29,941 from the contract amount (28112).
 - g. Hunter Allied of Texas, Inc., contractor for hike and bike trail bridges at George Bush Park in Precinct 3, resulting in an addition of \$8,333 to the contract amount (28120).
 - h. Ramos Industries, Inc., contractor for Greenhouse Road from Saums Road to Spanish Needle Drive in Precinct 3, adding 20 calendar days and resulting in an addition of \$7,007 to the contract amount (28094).
 - i. Southwest Signal Supply, Inc., contractor for maintenance of traffic signals and related equipment in the county from April 1-March 31, 2004, resulting in an addition of \$150,000 to the contract amount (26376).
 - j. Vanguard Environments, contractor for Clear Lake Freeman Library in Precinct 2, resulting in an addition of \$97 to the contract amount (28176).
5. Recommendation for authorization for the County Judge to execute architectural/engineering services agreements with:
 - a. Morris Architects, Inc., in the additional amount of \$9,185 in connection with renovation of the fourth and fifth floors of the Harris County District Attorney's building (amendment).
 - b. Walter P. Moore and Associates, Inc., in the amount of \$78,218 in connection with construction of erosion protection at the Harris County Youth Village at Mud Lake.
 - c. Lockwood, Andrews & Newnam, Inc., in the amount of \$159,881 to prepare a study and report to evaluate and prioritize present and future transportation needs in Precinct 2.
 - d. Brooks & Sparks, Inc., in the amount of \$153,495 in connection with construction of Skinner Road from north of Spring-Cypress Road to north of Huffmeister Road in Precinct 3.
 - e. WCCM Engineering, Co., in the amount \$113,641 in connection with construction of the North Eldridge Parkway bridge over Cypress Creek in Precinct 3.
 - f. J.F. Thompson, Inc., in the amount of \$316,352 in connection with construction of Grant Road from SH 249 to east of Copeland Road in Precinct 4.
6. Recommendation for authorization to issue or increase purchase orders for testing and inspection services to:
 - a. Paradigm Consultants in the amount of \$33,895 for reconstruction of eight roads in the Humble Camp area in Precinct 4.
 - b. Fugro-Southwest, Inc., in the additional amount of \$8,000 for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items in the Humble Camp area in Precinct 4 (amendment).
7. Recommendation for deposit of funds received from:
 - a. CRX, Inc., in the amount of \$840 for wage rate penalties on the Washburn Tunnel tile project.

- b. J&J Concepts, in the amount of \$3,420 for wage rate reimbursement.
 - c. Listo Drywall Company, Inc., in the amount of \$2,880 for wage rate reimbursement.
8. Recommendation for authorization to negotiate with Corrigan Consulting, Inc., for environmental services in connection with expansion of James Driver Park in Precinct 2.
9. Recommendation for appropriate officials to take necessary actions and awards be made to:
 - a. A Tex-DBE, Inc., lowest and best bid in the amount of \$15,150 for Lakeside Drive guardrail in the Channelview area in Precinct 2.
 - b. Pedko Paving, Inc., lowest and best bid in the amount of \$79,910 for asphalt overlay of North 4th and North 5th Streets in the City of La Porte in Precinct 2.
 - c. Traf-Tex, Inc., best bid in the amount of \$117,913 for traffic signal improvements for the intersection of Underwood Road at Rustic Gate Road in Precinct 2.
 - d. Cutler Repaving, Inc., lowest and best bid in the amount of \$1,479,572 for refurbishing various roads by hot in place recycling of existing asphalt surface and overlay in the Lyons Camp area in Precinct 4.
 - e. Angel Brothers Enterprises, Ltd., lowest and best bid in the amount of \$3,544,040 for Spring-Cypress Road, Sections Six and 7W from west of Klein Cemetery Road to Carrot Drive Station in Precinct 4.
 - f. Statewide Traffic Signal Company, best bid in the amount of \$144,470 for installation of school zone flashers and related improvements at various locations in Precinct 4.
10. Recommendation that a technical defect be waived and the award for repair of bridges on Red Bluff Road at Taylor's Bayou and on Shaver Street at Vince Bayou in the City of Pasadena in Precinct 2 be made to League City Paving Co., Inc., lowest bid in the amount of \$98,182, and for appropriate officials to take necessary actions relating to the award.
11. Recommendation that an initial wage rate determination be made on J.T. Vaughn Construction Company, Inc., for their subcontractor Design Electric for violation of county prevailing wage rates on the Civil Justice Center.
12. Recommendation for approval of the preliminary engineering report prepared by SCL Engineering for construction of drainage improvements for the McNair and Barrett Station area in Precinct 2.
13. Recommendation that bids for a mowing and maintenance contract for various roads in Precinct 3 be rejected and the project cancelled.

14. Recommendation for authorization to renew a contract with Bio Landscape & Maintenance, Inc., for mowing and maintenance of various roads in Precinct 3, and for appropriate officials to take necessary actions relating to the agreement.
15. Recommendation that the County Judge be authorized to execute an agreement with TEPPCO Crude Pipeline, LP, for right of way utility adjustments in the amount of \$246,665, including contingency, for the proposed reconstruction of Fallbrook Road project in Precinct 4.
16. Request for approval of payment in the amount of \$280 for annual membership to the International Code Council.
17. Transmittal of notices of road and bridge log changes.

2. **Management Services**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$39,537 and a workers compensation recovery in the amount of \$17,963; settlement of six tort claims in the total amount of \$10,351; denial of six claims for damages; and transmittal of claims for damages received during the period ending February 24.
- b. Transmittal of investment transactions for the period of February 11-24 and maturities for February 18-March 2, and request for approval of changes in securities pledged for county funds.
- c. Request for authorization to adjust commercial paper notes between projects for the JIMS 2 upgrade, and increase the amount for the NPDES storm water project.
- d. Request for approval of an order ratifying and confirming the terms and provisions of Toll Road Senior Lien Revenue Refunding Bonds, Series 2004A, and related matters.
- e. Request for approval of an order ratifying and confirming the terms and provisions of Criminal Justice Center Refunding Bonds, Series 2004, and Unlimited Tax Road Refunding Bonds, Series 2004A, and related matters.
- f. Request for approval of actual Reliant Park construction project invoice amounts in the total amount of \$801,991 for the period of October, 2003 through January, 2004.
- g. Request for approval of authorized budget appropriation transfers for flood control and county departments.

3. **Information Technology**

Request for approval of an agreement with Humble Independent School District for use of the county's 800 MHz public radio system.

4. **Facilities & Property Management**

- a. Request for authorization to renew an annual agreement with Houston R.E. Income Properties XVII, Ltd., for lease of space at 15311 W. Vantage Parkway for the Houston and Harris County High Intensity Drug Trafficking Area Task Force.
- b. Request for authorization for the County Judge to execute an agreement with PGAL Architects in the amount of \$125,000 for professional architectural services in connection with an update of the downtown courthouse complex master plan.
- c. Request for authorization to negotiate with BVB Architects for professional services to update the Harris County ITC facility master plan study and report.
- d. Request for approval of an order to exempt the Sweeney Building at 301 Main and the Pillot Building at 300 Fannin from ad valorem taxation in 2004.

5. **Public Health & Environmental Services**

- a. Request for approval of an additional cellular phone for the Animal Control Division.
- b. Request for authorization to delete four grant positions, increase the maximum salaries of two grant positions, and correct the payroll record of an employee.
- c. Request for approval of a change in lenders from DMC Residential Mortgage to America's Wholesale Lender in connection with a subordination agreement for a participant in the Lead Hazard Control Program.
- d. Request for approval of additional mileage reimbursement in the amount of \$255 for a TB outreach worker who exceeded the monthly limit in January.
- e. Request for approval of agreements with certain independent school districts for school facilities to be made available for use in connection with mass immunizations or treatment when necessary for control of an outbreak of communicable disease.

6. **Community & Economic Development**

- a. Request for approval of an amendment to an agreement with United States Veterans Initiative, Inc., to revise the scope of services and clarify certain administrative requirements in connection with a low income housing project.
- b. Request for authorization to remit funds in the amount of \$22,288 to the U.S. Department of Housing and Urban Development to replace funds to the county's line of credit in connection with the 1994 Sundown Park development project.

- c. Request for authorization to designate JHW Services as substitutive contractor to complete outstanding warranty work for housing rehabilitation clients at 17206 San Felipe in Hockley in Precinct 3 and 200 S. 6th Street in LaPorte in Precinct 2.
- d. Request for authorization to delete five cellular phones and a cellular phone allowance and transfer a multi-user/pool phone to an employee.
- e. Request for approval of 11 deferred mortgage down payment assistance loans for low-income homebuyers in Precincts 3 and 4 in the total amount of \$184,000.
- f. Request for approval of amendments to annual action plans.

7. **Library Services**

Request for authorization for the County Judge to execute agreements with the City of Piney Point Village and the City of Bunker Hill Village for the county to accept donations to purchase library materials for the Spring Branch Memorial Library.

8. **Youth & Family Services**

Request by Protective Services for Children & Adults for authorization for the County Judge to execute an interlocal agreement with the Texas Department of Family and Protective Services for the county to provide services to at-risk youth.

9. **Constables**

- a. Transmittal of notice by Constables Abercia, Hickman, Trevino, Butler, and Bailey, Precincts 1, 4, 6, 7, and 8, of changes to the departments' authorized lists of regular deputies and reserve officers.
- b. Request by Constable Jones, Precinct 3, for approval of a law enforcement agreement with Coastal Water Authority.
- c. Request by Constable Cheek, Precinct 5, for authorization to accept the donation of Motorola radios and related equipment from Spring Shadows Civic Association.
- d. Request by Constable Cheek for approval for a deputy position for patrol of the Westpark Toll Road to be changed to sergeant.

10. **Sheriff**

Request for approval of agreements with various associations for law enforcement services.

11. **Fire & Emergency Services**

- a. Request for authorization to renew notary commissions for certain employees at a cost of \$316.
- b. Transmittal of a treasurer's bond from Harris County Emergency Services District No. 16.
- c. Request for approval of educational incentive pay for a fire/arson investigator.

12. **Medical Examiner**

- a. Request for approval of payment in the amount of \$81 for expenses in connection with obtaining an inspection of the department's crime laboratories by the American Society of Crime Lab Directors-Lab Accreditation Board.
- b. Request for authorization to amend a wireless phone service contract to a more cost effective rate plan with upgraded phones.
- c. Request for approval of payment in the amount of \$102 for expenses incurred by the Medical Examiner in connection with recruitment for staff positions at an employment forum of the Academy of Forensic Science in Dallas.
- d. Request for approval of payment in the amount of \$8,783 to Custom Relocation Management Services, Inc., for expenses in connection with employment of an assistant medical examiner.

13. **County Clerk**

- a. Request for approval of two coordinator positions for community outreach for Hispanic and Vietnamese language communities in connection with elections.
- b. Request for authorization to reallocate existing hours from one part-time position to another.
- c. Transmittal of minutes for the court's meeting of February 3.

14. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses in connection with cases in County Civil Courts Nos. 1, 2, 3, and 4, and the 127th, 189th 190th, and 270th District Courts.
- b. Consideration of a memorandum of understanding and agreement with the U.S. Department of Justice relating to the county's Vietnamese language election activities.

- c. Request for approval of orders imposing penalties and interest for delinquent taxes pursuant to sections of the Tax Code and authorizing the addition of a 30% collection fee.
- d. Request for approval of an order authorizing settlement of an accident case in the 55th District Court.

15. **District Attorney**

Request for authorization to purchase two computers for use in processing charges filed at the Children's Assessment Center using discretionary funds in the amount of \$2,800.

16. **Court Services**

Request for approval of educational incentive pay for an employee.

17. **Justices of the Peace**

- a. Request by Judge Yeoman, JP 5.2, for approval of payment in the amount of \$179 for notary license fees for two employees.
- b. Request by Judge Calloway, JP 7.2, for approval of a cellular phone allowance.

18. **Probate Courts**

Request by Judge Olsen, Court No. 3, for authorization to change the title of a staff attorney position to court coordinator/staff attorney/mental health master.

19. **District Courts**

- a. Request for approval of payment to the Harris County Department of Education for alternative dispute resolution services.
- b. Request for authorization to correct the payroll record of an employee.

20. **Travel & Training**

- a. Request by **PID Right of Way** for authorization for an employee to attend an eminent domain conference March 26 in Houston at a cost of \$175.
- b. Request by **PID Toll Road Authority** for authorization for an employee to attend software training classes March 22-26 and April 6 and 14 in Houston at a cost of \$1,500.

- c. Request by the **PID Flood Control District** for authorization for:
 - 1. Two employees to attend an eminent domain conference March 26 in Houston at a cost of \$288.
 - 2. Two employees to attend a programming course of Houston-Galveston Area Council April 12-16 in Houston at a cost of \$3,998.
 - 3. An employee to attend a software course of Environmental Systems Research Institute, Inc., April 26-27 in San Antonio at an approximate cost of \$1,560.

- d. Request by **PID Engineering** for authorization for 28 employees to attend various traffic control training sessions at Transtar March 15-19 in Houston at a total cost of \$11,945.

- e. Request by **Information Technology** for authorization for an employee to attend an e-business briefing of IBM March 1-3 in Scottsdale, Ariz., at no cost to the county.

- f. Request by **Facilities & Property Management** for authorization for:
 - 1. Eighteen employees to attend a safety training course March 25 in Houston at a total cost of \$1,080.
 - 2. An employee to attend a computer aided design software course March 29-April 1 in Houston at a cost of \$795.

- g. Request by **Public Health & Environmental Services** for authorization for:
 - 1. An employee to attend an animal control officer basic certification class of the Texas Department of Health March 3-4 in Angleton at a cost of \$75, with travel by county vehicle.
 - 2. An employee to attend a workshop of the Texas Mosquito Control Association March 16-18 in Weslaco at an approximate cost of \$300.
 - 3. Two employees to attend a unity conference of the Center for Sustainable Health Outreach March 23-26 in Biloxi, Miss., at an approximate cost of \$500.

- h. Request by **Community & Economic Development** for authorization for:
 - 1. An employee to attend the Local Demographic Analysis Workshop March 19 in Houston at a cost of \$249.
 - 2. An employee to attend a Section 8 occupancy certification training seminar March 29-31 in Orlando at no cost to the county.

- i. Request by the **County Library** for authorization for the director and five employees to attend an annual conference of the Texas Library Association March 17-20 in San Antonio at an approximate cost of \$4,800.

- j. Request by **Domestic Relations** for authorization for:
 - 1. An employee to attend a workgroup meeting of the Office of the Attorney General's Children & Family Division February 25 in Austin at an approximate cost of \$160.
 - 2. Two employees to attend an advocacy skills training seminar of the Texans Care for Children March 16 in Houston at a cost of \$50.

- k. Request by **Cooperative Extension** for authorization for an employee to attend a distance learning and networking conference of the Trans-Texas Videoconference Network March 3-5 in San Antonio at an approximate cost of \$515.

- l. Request by **Protective Services for Children and Adults** for authorization for:
 - 1. The Preparation for Adult Living Program to host an Instructional Access Computer Camp for 20 youth February 27-29 in Houston at a total cost of \$47,900, with reimbursement from the Texas Department of Family and Protective Services.
 - 2. Certain employees of the Preparation for Adult Living Program to travel within the 13 counties of District 06 as needed throughout the fiscal year in connection with performance of their job duties, subject to state reimbursement.
 - 3. Two employees to attend the Texas Newborn Screening Symposium March 10 in Houston at a cost of \$90.
 - 4. An employee to attend the Greater Texas Community Partners Conference April 1-3 in Ft. Worth at an approximate cost of \$588.

- m. Request by **Constable Hickman, Precinct 4**, for authorization for an employee to attend a tactical rifle course of the National Rifle Association April 27-May 1 in Baytown at a cost of \$250.

- n. Request by **Constable Trevino, Precinct 6** for approval of reimbursement of \$930 for expenses incurred by an employee to attend the Gang Resistance Education & Training conference August 17-22 in Biloxi, Mississippi.

- o. Request by **Constable Butler, Precinct 7**, for authorization for two employees to attend a crime prevention course March 8-12 in Houston at a cost of \$150.

- p. Request by the **Sheriff** for authorization for:
 - 1. Two employees to attend an audio forensic lab training seminar February 21-22 in Toledo, Ohio at an approximate cost of \$2,400.
 - 2. Three employees to attend a hazardous material training seminar February 29-March 5 in College Station at a cost of \$2,355, with travel by county vehicle.
 - 3. Eight employees to attend a behavioral investigative analysis seminar March 2-4 in Cypress at an approximate cost of \$2,360, with travel by county vehicle.
 - 4. An employee to attend a seminar of the Regional Organized Crime Information Center March 14-17 in San Antonio at an approximate cost of \$640, with travel by county vehicle.
 - 5. An employee to attend the South Central Regional Conference March 24-26 in New Orleans at an approximate cost of \$736.
 - 6. An employee to attend an ultrasound class March 29-April 2 in Houston at a cost of \$1,455.

- q. Request by **Fire & Emergency Services** for authorization for:
 - 1. The Fire Marshal and three employees to attend a law enforcement media relations seminar March 30-31 in Houston at a total cost of \$1,180, with travel by county vehicle.

2. A correction to travel expenses requested for two employees to attend the Texas Department of Public Safety Auto Theft School March 15-19 in Austin for an additional \$1,200.
 3. The Fire Marshal to attend a meeting of the Texas Commission on Fire Protection Inspection Curriculum Committee February 16-17 in Austin at a cost not to exceed \$250, with travel by county vehicle.
 4. An employee to attend a K-9 recertification course June 6-10 in Dallas at a cost not to exceed \$412, with travel by county vehicle.
- r. Request by the **Medical Examiner** for authorization for:
1. Payment of \$336 for expenses incurred to host a lecture regarding heat related and electrical injuries February 13 in Houston.
 2. An employee to attend a DNA software training seminar of the Federal Bureau of Investigation March 1-5 in Vienna, Va., at no cost to the county.
 3. An employee to attend a trace analysis class of the Federal Bureau of Investigation March 15-26 in Quantico, Va., at no cost to the county.
 4. An employee to attend a forensic chemist seminar of the U.S. Department of Justice Drug Enforcement Administration April 19-23 in Sterling, Va., at a cost of \$1,237.
 5. Reimbursement of \$259 for additional expenses incurred by an employee to attend the annual scientific assembly of the International Association of Forensic Nurses in Las Vegas.
- s. Request by the **District Clerk** for authorization for two employees to travel to Dallas March 8 to preview furniture for use in the new Civil Justice Center at a cost of \$350.
- t. Request by the **County Attorney** for authorization for:
1. Ten employees to attend an eminent domain conference March 26 in Houston at an approximate cost of \$1,575.
 2. An employee to attend an accident case seminar April 29-30 in San Antonio at an approximate cost of \$615.
- u. Request by **Judge Patronella, JP 1.2**, for authorization to attend a real estate drafting course March 11-12 in Dallas at an approximate cost of \$529.
- v. Request by **Judge Calloway, JP 7.2**, for authorization to attend a justice of the peace seminar February 29-March 3 in San Antonio at an approximate cost of \$550.
- w. Request by **Judge Maness-Barnes, JP 8.1**, for approval of reimbursement of \$450 for expenses incurred to attend a justice of the peace school in Austin.
- x. Request by **Judge Ditta, JP 8.2**, for authorization to attend a seminar of the Texas Justice Court Training Center March 30-April 2 in Corpus Christi at an approximate cost of \$700.

- y. Request by **Judge Olsen, Probate Court No. 3** for authorization for an employee to attend a regional meeting of the Texas College of Probate Judges March 4-5 in South Padre Island at an approximate cost of \$800.
- z. Request by the **District Courts** for authorization for Associate Judge Jamal, 314th Court, to attend a family violence conference of the Texas Center for the Judiciary March 29-31 in Galveston at a cost of \$35.
- aa. Request by the **14th Court of Appeals** for authorization for seven justices to attend the Criminal Bench Bar Conference of the Houston Bar Association April 23-24 in Galveston at an approximate cost of \$2,632.
- bb. Request by the **Purchasing Agent** for authorization for:
 - 1. An employee to attend a meeting of the Premier Group Purchasing Organization Texas Regional Materials Managers March 2-3 in San Antonio with expenses paid by the Hospital District.
 - 2. The Purchasing Agent and an employee to attend an E-procurement workshop of the Conference of Urban Counties March 5 in Austin at a cost not to exceed \$50, with travel by county vehicle.
- cc. Request by the **County Judge** for authorization for a staff member of the Office of Support of the Ryan White Planning Council to attend software training throughout the fiscal year at a cost of \$3,199.
- dd. Request by the **Office of Emergency Management** for authorization for four employees to attend comprehensive flood warning system maintenance training March 10-12 in Houston at a cost of \$300.
- ee. Request by **Commissioner of Precinct 1** for authorization for:
 - 1. An employee to attend a water safety class February 17-19 in Pearland, and to reimburse two employees for renewal of Texas Commission on Environmental Quality licenses at a total cost of \$315.
 - 2. An employee to attend a conference of the Texas Water Utilities Association March 8-10 in College Station at an estimated cost of \$488.
 - 3. Twenty-seven employees to attend conversational Spanish classes at Houston Community College twice a week for the period of March 9-April 1 in Houston at a total cost of \$3,888.
 - 4. An employee to attend a demographic analysis workshop March 18-19 in Houston at a cost of \$249.
 - 5. An employee to attend a conference and exposition of the Texas Safety Association March 21-23 in San Antonio at an estimated cost of \$750.
- ff. Request by **Social Services of Precinct 1** for authorization for two employees to attend a training conference of the Texas Veterans Commission March 22-25 in College Station at an approximate cost of \$660, with travel by county vehicle.

- gg. Request by **Commissioner of Precinct 2** for authorization for:
 - 1. An employee to attend a leadership seminar April 1 in Houston at a cost of \$199.
 - 2. An employee to attend a management seminar April 28 in Houston at a cost of \$179.

- hh. Request by **Commissioner of Precinct 3** for authorization for an employee to attend eight technical network training classes at New Horizons in Houston at a cost of \$2,040.

- ii. Request by **Commissioner of Precinct 4** for authorization for:
 - 1. An employee to attend a training workshop to renew certification as playground safety inspector March 8-10 in Wichita Falls at an approximate cost of \$970.
 - 2. Two employees to attend a demographic analysis workshop March 18-19 in Houston at a cost of \$500.

21. **Grants**

- a. Request by the **Public Infrastructure Department** for authorization to accept grant funds in the amount of \$53,000 from H-GAC for electronic waste collection events.

- b. Request by **Public Health & Environmental Services** for authorization to accept grant funds in the amount of \$20,526,823 from the U.S. Health Resources and Services Administration for the Ryan White Title I Grant program.

- c. Request by the **County Library** for authorization to submit an application to the Texas Council for the Humanities for grant funds in the amount of \$7,250 for the Elizabeth I: Ruler Legend exhibit.

- d. Request by the **CL** for authorization to submit an application to the George and Mary Josephine Hamman Foundation for grant funds in the amount of \$15,000 for the Read for Your Life program.

- e. Request by **Juvenile Probation** for authorization to accept grant funds in the amount of \$374,087 from the Criminal Justice Division of the Office of the Governor for the Residential Substance Abuse Treatment program.

- f. Request by **Protective Services for Children and Adults** for authorization to submit an application to the Harris County Hospital District Foundation for grant funds in the amount of \$46,770 for mental health services for youth entering foster care.

- g. Request by the **Medical Examiner** for authorization to submit an application to the National Institute of Justice for grant funds in the amount of \$64,200 to research and develop a methodology to analyze saliva for drugs and alcohol.

- h. Request by **Social Services of Precinct 1** for authorization to submit an application to the Child Care Council of Greater Houston, Inc. for grant funds in the amount of \$100,000 for temporary rental assistance to homeless individuals and families.
- i. Request by **Commissioner Precinct 1** for authorization to accept grant funds in the amount of \$9,175 from the City of Houston for a youth program at Finnigan Park.

22. **Fiscal Services & Purchasing**

a. **Auditor**

- 1. Request for approval of final payments to:
 - a. Custom Air Products for nine mainline toll plaza computer room HVAC installations on the Sam Houston Tollway and Hardy Toll Road for the Toll Road Authority.
 - b. Excalibur Construction, Ltd., for county-wide general repairs for the Flood Control District.
 - c. Infrastructure Services, Inc., for Sam Central Toll Plaza conversion of tollway lanes into EZ tag lanes, pavement and structural removal, concrete pavement repair, and signing and striping for the Toll Road Authority.
 - d. Mas Tec North America, Inc., for fiber optic conduit replacement from west of SH 6 to Dairy Ashford Road for the Toll Road Authority.
 - e. Meiners Construction, Inc., for an on-site wastewater treatment and disposal system for Mercer Park in Precinct 4.
 - f. W. W. Webber for an additional capacity lane on the Hardy Toll Road from north of mainline toll plaza to south of Aldine Westfield Road exit ramp for the Toll Road Authority.
- 2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.
- 3. Request for approval of an order for indemnification of Judge Risner, JP 2.2, for \$210 in connection with two returned money orders.
- 4. Request for approval of orders establishing new bank accounts for the Office of Financial Services.
- 5. Transmittal of audited claims.

b. **Tax Assessor-Collector**

- 1. Request for approval of payment of quarterly assessments to the Appraisal District for the county and flood control.
- 2. Request for approval of tax refund payments.

c. **Purchasing**

1. Transmittal of projects scheduled for advertisement:
 - a. Furnish, deliver, and install canine and feline cage units for Public Health & Environmental Services/Animal Control Division.
 - b. Furnish emergency response for hazardous incident handling for the Toll Road Authority.
 - c. Bedding soil, mulch, gravel, stone, and related items for the county.
 - d. Provide Ryan White Title I professional counseling services targeted to African Americans and Hispanic people living with HIV/AIDS for the county.
 - e. Chemical dependency treatment for Juvenile Probation.
 - f. Community Youth Development Projects for Gulfton and Pasadena for Protective Services for Children and Adults.
2. Transmittal of a list of computer-related items obtained through the State of Texas vendor program for Precinct 1, County Library, Sheriff's Department, and the Toll Road Authority.
3. Recommendation for approval of a change in contract with Cypress Lawn and Turf Equipment, Co., contractor for commercial lawn and garden equipment for the county, resulting in an addition of \$170 to the contract amount (00742).
4. Recommendation that awards be made to:
 - a. Olmsted-Kirk Paper Company, low bid in the amount of \$25,624 for carbonless paper for the county and the Flood Control District for the period beginning April 1.
 - b. QSFC, Ltd., dba Quality Service Floorcovering, low bid in the amount of \$195,270 to furnish and deliver carpeting for the county for the period beginning April 1.
 - c. Philip Reclamation Services Houston, Inc., lowest complete bid in the amount of \$60,269 for cleanup of hazardous and non-hazardous waste for the county for the period beginning March 2.
 - d. Houston Landscape Development, Inc., low bid in the amount of \$94,814 for nursery plants and related items for the county.
 - e. The Laser Network, Inc., in the amount of \$72,139 for Class I for full service maintenance and Class II for hourly rate plus parts on Xerox printers, and Southwest Business Machine in the amount of \$218,840 for Class II for hourly rate plus parts on Hewlett Packard printers, with no award for Class III for other manufacturers for full services maintenance for desktop printer maintenance for the county.
 - f. Novasys Technologies, Inc., for application development, maintenance, and support for the Ryan White CARE Act Title I Funded Centralized Patient Care Data Management Systems for Public Health & Environmental Services/HIV Services Division, and for the County Judge to execute the agreement in the amount of \$150,000 for the period of March 1-February 28, 2005.

- g. National Power Corporation, lowest bid in the amount of \$32,400 for battery packs for electronic voting equipment for the County Clerk's Office.
5. Transmittal of notice of an award to Avnet Enterprise Solutions, Inc., in the amount of \$221,491 for network infrastructure equipment for the Toll Road Authority.
6. Request for approval of renewal options with:
 - a. BFI Waste Services of Texas, LP, for portable toilets for the county and the Flood Control District for the period of June 1-May 31, 2005.
 - b. Houston Alternator, Inc., for generators, alternators, and starters for Fleet Services for the period of June 1-May 31, 2005.
 - c. Lucas Color Card for custom printed, bar-coded library cards for the county for the period of May 1-April 30, 2005.
 - d. Lifetime Filter, Inc., for air filtration media and related items for the county for the period of May 1-April 30, 2005.
 - e. Richmond Printing, LLC, for printing of a newsletter for Precinct 1 for the period of April 1-March 31, 2005.
 - f. Sam Bassett Lumber Company for building materials and related items for the county for the period of May 1-April 30, 2005.
 - g. Sunbelt Staffing Solutions, Inc., Greater Texas Electric, Inc., Floor Coverings of Houston, Inc., Har-Con Corporation, Pinnacle Construction Industries, Inc., Tatco Construction & Remodeling, Inc., and Construction Related Services for trade services for the county for the period of May 1-April 30, 2005.
 - h. Graphic Design International, Inc., for decals for the Sheriff's Department for the period of June 1-May 31, 2005.
 - i. The Relizon Company for personal property security bags for the Sheriff's Department in the approximate amount of \$30,000 for the period of June 1-May 31, 2005.
7. Request for a month-to-month extension, not to exceed June 30, with Ampco System Parking for parking facility management services for the county.
8. Recommendation that a bid for microcuvettes for Public Health & Environmental Services be rejected and the project readvertised at a later date.
9. Recommendation to correct the job number for laboratory testing for jail inmates for the Sheriff's Department from 02/0444 to 02/0044.
10. Request for approval of orders authorizing the County Judge to execute agreements or amendments with:
 - a. New Solutions, Inc., for Ryan White Title I comprehensive needs assessment for the county at a cost not to exceed \$126,350 for the period of March 1-December 31.

- b. AIDS Foundation Houston, Inc., AIDS Research Consortium of Houston, dba The Center for AIDS, The Assistance Fund, Inc., Amigos Volunteers in Education & Services, Baylor College of Medicine, Bering Omega Community Services, Bread of Life, Inc., City of Houston, Donald R. Watkins Memorial Foundation, Inc., Family Services of Greater Houston, Houston Area Community Services, Inc., The Houston Challenge Foundation, Harris County Hospital District, Houston Volunteer Lawyers Program, Inc., Montrose Clinic, Inc., Montrose Counseling Center, Inc., N.A.A.C.P., Nonprofit Consulting Services, Saint Hope Foundation, Southeast Texas Legal Clinic, The University of Texas Health Science Center at Houston, Veterans Affairs Medical Center, and Visiting Nurse Association of Houston, Inc., and an order allocating funds with Harris County Social Services for Ryan White Title I Services for the county for the period of March 1-February 28, 2005.
 - c. J.A.B. and Associates for quality management client record chart extraction for Ryan White Care Act for the county at a cost not to exceed \$127,400 for the period of March 1-February 28, 2005.
 - d. Cross in the City, Inc., for a community youth development project for the Pasadena area for Protective Services for Children and Adults, with no change to the contract amount (amendment).
 - e. Catapult Systems Corporation for network consulting and support services for the conversion of certain applications for the District Clerk's Office in the amount of \$471,280 for the period of March 2-August 8.
 - f. Standard Insurance Company for a long-term disability plan for the county and the Flood Control District, to redefine deductible income, with no change to the contract amount (amendment).
 - g. Little Tikes Commercial Play Systems, Inc., c/o All Play, Inc., to furnish, deliver, and instal miscellaneous playground equipment and Placation Pools, Inc., for miscellaneous water spray play equipment for Northshore Rotary Park in Precinct 2.
 - h. Harris County Mental Health and Mental Retardation Authority for mental health services for youth in custody of the Juvenile Probation Department housed at county institutions or any other location approved by the Chief Probation Officer in the amount of \$60,694 for the period ending August 31.
11. Request for approval of sole source, personal, or professional services exemptions from the competitive bid process for:
- a. Merck & Co., Inc., for purchase of certain vaccines for the county at an estimated cost of \$50,000 for the period ending February 19, 2005.
 - b. GlaxoSmithKline for purchase of Hepatitis A & B adult combination vaccine for the county at an estimated cost of \$50,000 for the period of February 19-February 28, 2005.
 - c. Thomas Evan Peterson for computer programming consultant services for the District Clerk, and for the County Judge to execute the agreement in the amount of \$166,400 for the period beginning March 4 and ending after 2,080 hours of work.

- d. Shanan Marek, MA, for therapeutic services for the Children's Assessment Center, and for the County Judge to execute the agreement in the amount of \$10,000 for the period ending July 15.
 - e. Elizabeth W. Lubanski, D.D.S., for dental services for children for Protective Services for Children and Adults, and for the County Judge to execute the agreement in the amount of \$79,419 for the period ending February 28, 2005.
 - f. United Pharmacy Resources, Inc., for pharmacist services for the Sheriff's Department, and for the County Judge to take execute the agreement in the amount of \$50,000 for the period of April 1-March 31, 2005.
12. Request for authorization to remove certain items from the county's inventory for the Office of Court Management, Criminal Courts at Law, Community & Economic Development, and Information Technology.
 13. Request for authorization for a list of county surplus and/or confiscated property to be sold at internet auction and for disposal of unsold surplus items.
 14. Transmittal of advertised bids and proposals received by the Purchasing Agent and opened February 23 and March 1, and request for approval of recommendations for disposition.
 15. Request for approval of an order permitting the assignment of payment from Audio Intelligence Devices to First Capitol Corporation for a mobile surveillance van for the Sheriff's Department effective March 2.

23. **Commissioners Court**

a. **County Judge**

1. Consideration of resolutions for:
 - a. February 29-March 6 as Severe Weather Awareness Week in the county.
 - b. March as Save Your Vision Month in the county.
 - c. Linda Ilene Heiland on the occasion of her retirement from the Sheriff's Department.
2. Request for approval of the FY 2004-05 Ryan White Planning Council Office of Support budget and salary schedule in the amount of \$541,425.
3. Consideration of the reappointment of Sonny Flores to the Harris County Housing Authority Board for the term of April 1-March 31, 2006.

b. **Commissioner, Precinct 1**

1. Request for approval to place a fatality marker at 12300 SW Freeway.
2. Request for approval for renewal of a notary license at a total cost of \$89.

3. Request for approval for the South Belt Girls Softball Association to conduct fundraising activities for the Spring 2004 season from January through July at El Franco Lee Park, with transmittal of a list of items to be sold.
4. Request for approval to accept an award from the City of Houston for a social, academic, fine arts, and recreation skills program for youth in the total amount of \$9,175.
5. Request by Social Services of Precinct 1 for approval of two notary licenses at an approximate cost of \$166.

c. **Commissioner, Precinct 2**

d. **Commissioner, Precinct 3**

1. Request for authorization for the County Judge to execute an agreement with Cy-Fair High School-Earth Rescue for cleanup along the roadsides of Cypress North Houston from Highway 290 to Telge Road in connection with the Adopt a County Road program for the period of October 30, 2003-October 31, 2004.
2. Request for authorization to accept reimbursements from Stacy Durham in the amount of \$114 and A. Danny Boswell in the amount of \$1,570 for the cost of materials to replace driveways with concrete at 13414 and 13406 King Circle as part of a drainage improvement project.
3. Request for approval to accept a check in the amount of \$256,630 from NGP Realty Sub, L.P., for payment of the county's share of revenue generated by Bear Creek Golf World.

e. **Commissioner, Precinct 4**

1. Request for approval of a resolution recognizing and commending Jerald Redmon on the occasion of his retirement as President of the Harris County Housing Finance Corporation Board of Directors.
2. Transmittal of a check in the amount of \$25,043 from Public Power Pool for partial repayment of prepaid dues.
3. Request for approval to accept various donations from the Crosby Advisory Council.

4. Request for authorization for the County Judge to execute an agreement with Jaycee's Children's Center for cleanup along the roadsides of Veterans Memorial Drive from West Greens Road to Antoine Drive in connection with the Adopt a County Road program for the period of January 1-December 31.

5. Transmittal of notice of traffic sign installations.

24. **Miscellaneous**

a. Transmittal of petitions filed with the 133rd and 333rd District Courts and County Civil Court No. 3.

b. Transmittal of a statement of officer for Ruben Carrizal as a commissioner for Harris County Emergency Services District No. 6.

25. **Emergency items.**

26. **Public Hearings**

a. Request for a public hearing for consideration of a petition for creation of Harris County Emergency Services District No. 11, and an order for an election for May 15.

b. Request by Community & Economic Development for a public hearing for consideration of creation of a reinvestment zone on Air Center Boulevard in Precinct 4 for the purpose of entering into a tax abatement agreement with TJX Companies, Inc., and for the County Attorney to work with CED staff and Precinct 4 to prepare a tax abatement agreement.

c. Consideration of approval of the FY 2004-05 budget for the Harris County Hospital District.

d. Consideration of approval of the FY 2004-05 budgets for Harris County and the Harris County Flood Control District.

27. **Executive Session**

Request by Commissioner, Precinct 3 for an executive session for the reappointment of Tracy Friedman Stein to the Mental Health and Mental Retardation Authority Board of Trustees for a two-year term beginning March 25.

28. **Appearances before court**

a. **3 minutes**

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested by the County Judge or other presiding court member to come to the podium where they will be limited to three minutes (3). A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes (3) if they have not appeared at any of the four preceding court meetings.

b. 1 minute

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute (1).

Adjournment.

Commissioners Court

County Judge

Commissioners (4)

Services

- Public Infrastructure
- Management Services
- Information Technology
- Facilities & Property Management
- Public Health & Environmental Services
- Community & Economic Development
- Library Services
- Youth & Family Services

Fiscal Services & Purchasing

- Auditor
- Treasurer*
- Tax Assessor-Collector*
- Purchasing

Administration of Justice

- Constables (8)*
- Sheriff*
- Sheriff's Civil Service
- Fire & Emergency Services
- Medical Examiner
- County Clerk*
- District Clerk*
- County Attorney*
- District Attorney*
- Community Supervision & Corrections
- Court Services
- Justices of the Peace (16)*
- County Courts (19)*
- Probate Courts (4)*
- District Courts (59)*
- Courts of Appeals (2)*

Elected

Appointed

Calendar 2004

January	February	March	April	May	June
S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S	S M T W T F S
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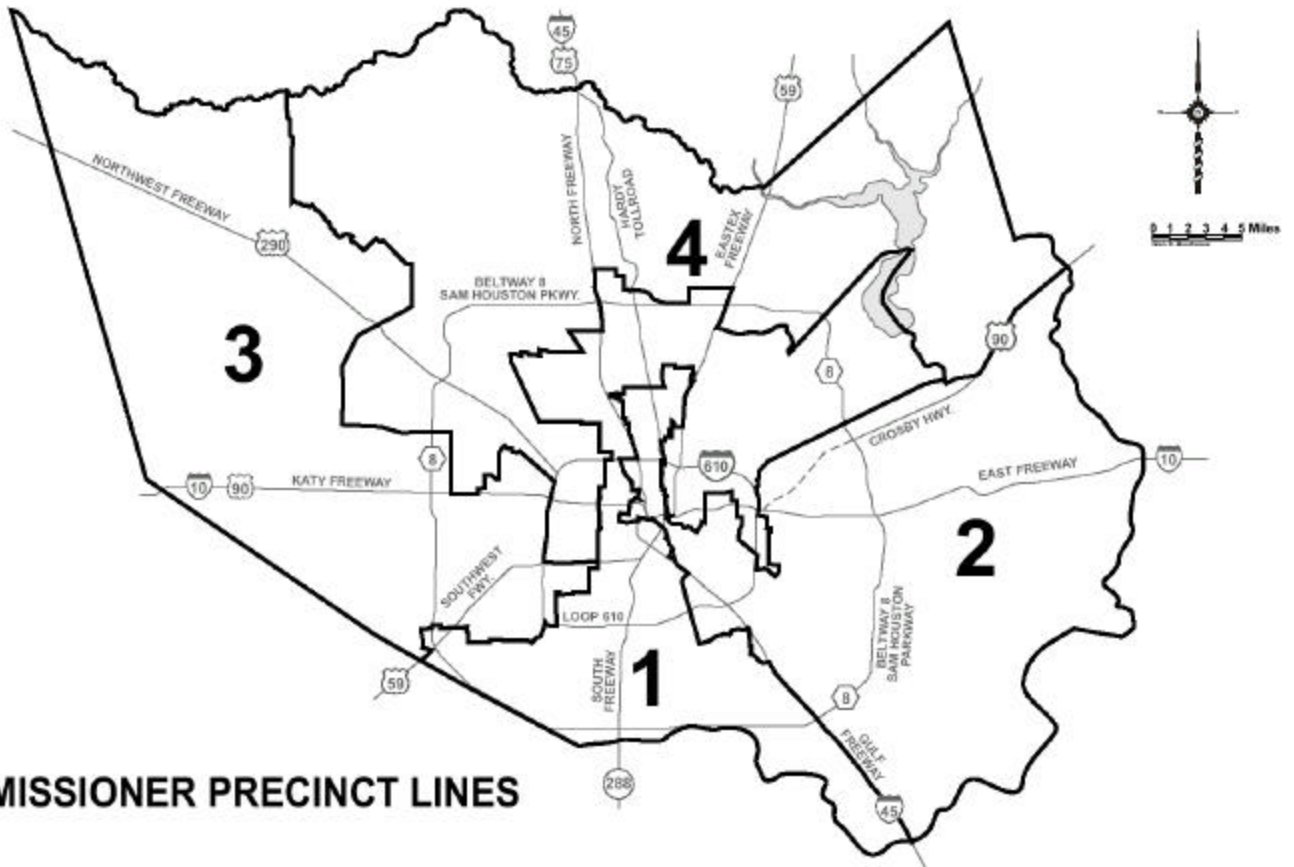
Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during the period of Calendar 2004 on the dates noted by □. Court-approved county holidays are noted by ■. The 2005 schedule will be established by the court prior to the end of Calendar 2004.

Calendar 2005

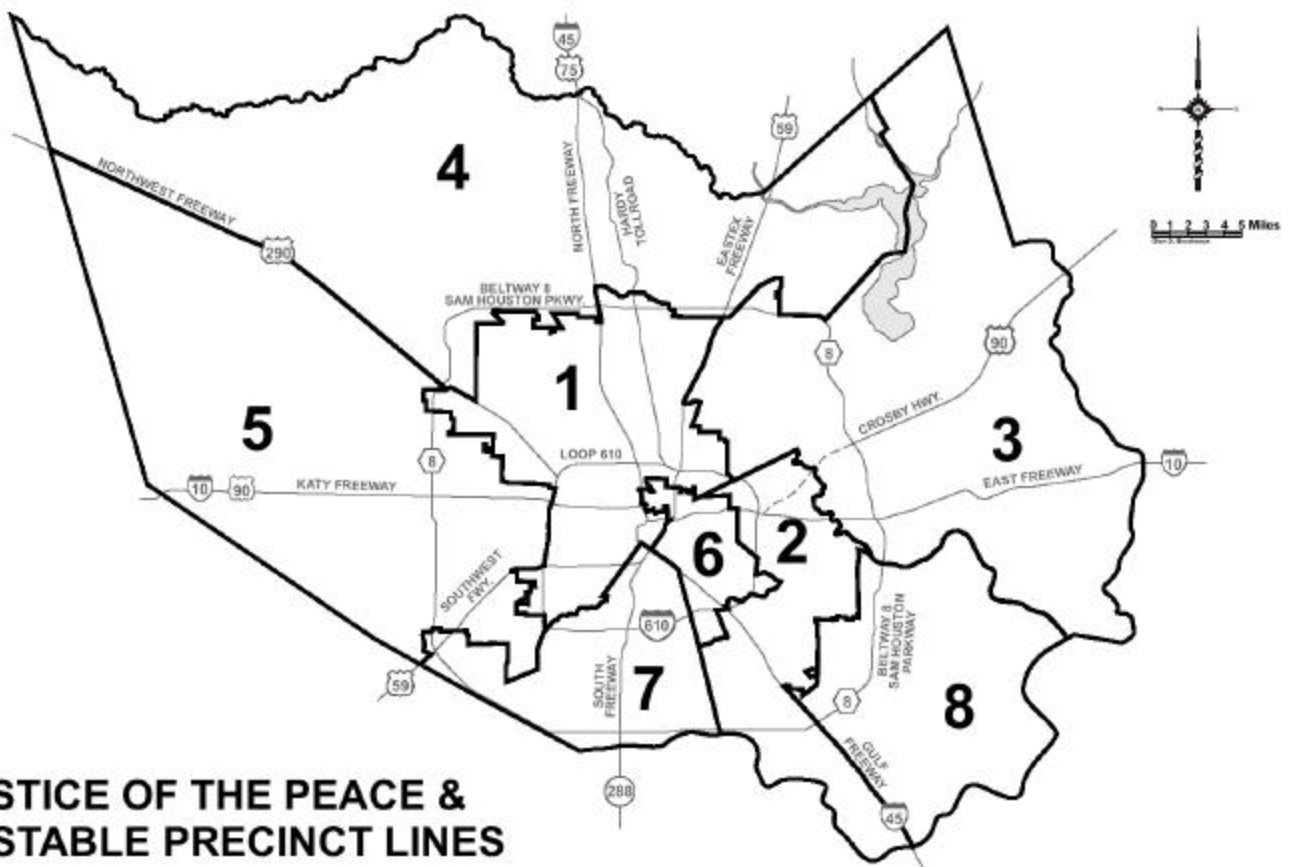
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July	August	September	October	November	December
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HARRIS COUNTY PRECINCT BOUNDARIES



COMMISSIONER PRECINCT LINES



JUSTICE OF THE PEACE & CONSTABLE PRECINCT LINES