

Section 3 Summary Report

Economic Opportunities for
Low – and Very Low-Income Persons

U.S. Department of Housing
and Urban Development
Office of Fair Housing
And Equal Opportunity

OMB Approval No: 2529-0043
(exp. 11/30/2010)

HUD Field Office: **Houston**

Section back of page for Public Reporting Burden statement

1. Recipient Name & Address: (street, city, state, zip) Harris County Community Services 8410 Lantern Point Drive Houston, Texas 77054	2. Federal Identification: (grant no.) B-12-UC-48-0002	3. Total Amount of Award: \$5,765,690.00
	4. Contact Person Mr. David B. Turkel	5. Phone: (include area code) 713-578-2000
	6. Length of Grant: 1 Year	7. Reporting Period: March 1, 2012 through February 28, 2013
8. Date Report Submitted: May 1, 2013	9. Program Code: (Use separate sheet for each program code) 7-CDBG Entitlement	10. Program Name: CDBG

Part I: Employment and Training (Columns B, C and F are mandatory fields. Include New Hires in E & F)**

A Job Category	B Number of New Hires	C Number of New Hires that are Sec. 3 Residents	D % of Aggregate Number of Staff Hours of New Hires that are Sec. 3 Residents *	E % of Total Staff Hours for Section 3 Employees and Trainees *	F Number of Section 3 Trainees
Professionals	1	0			0
Technicians	2	2			0
Office/Clerical	3	1			0
Construction by Trade (List)	0	0			0
Trade	0	0			0
Trade	0	0			0
Trade	0	0			0
Trade	0	0			0
Other (List)	0	0			0
Total	6	3			0

- * Program Codes
- 1 = Flexible Subsidy
- 2 = Section 202/811
- 3 = Public/Indian Housing
- A = Development,
- B = Operation
- C = Modernization
- 4 = Homeless Assistance
- 5 = HOME
- 6 = HOME State Administered
- 7 = CDBG Entitlement
- 8 = CDBG State Administered
- 9 = Other CD Programs
- 10 = Other Housing Programs

*Note: Columns "D" and "E" are not mandatory, therefore, Harris County's standard operating procedure is to not complete these columns.

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1. Recipient Name & Address: (street, city, state, zip) Harris County Community Services 8410 Lantern Point Drive Houston, Texas 77054	2. Federal Identification: (grant no.) M-12-UC-48-0215	3. Total Amount of Award: \$750,668.00
	4. Contact Person Mr. David B. Turkel	5. Phone: (include area code) 713-578-2000
	6. Length of Grant: 1 Year	7. Reporting Period: March 1, 2012 through February 28, 2013
8. Date Report Submitted: May 1, 2013	9. Program Code: (Use separate sheet for each program code) 5-HOME	10. Program Name: HOME

Part I: Employment and Training (Columns B, C and F are mandatory fields. Include New Hires in E & F)**

A Job Category	B Number of New Hires	C Number of New Hires that are Sec. 3 Residents	D % of Aggregate Number of Staff Hours of New Hires that are Sec. 3 Residents *	E % of Total Staff Hours for Section 3 Employees and Trainees *	F Number of Section 3 Trainees
Professionals	1	0			0
Technicians	2	2			0
Office/Clerical	3	1			0
Construction by Trade (List Trade)	0	0			0
Trade	0	0			0
Trade	0	0			0
Trade	0	0			0
Trade	0	0			0
Other (List)	0	0			0
Total	6	3			0

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1 = Flexible Subsidy
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